

J. Hudson Taylor

• Ignorance of the Gospel •

“What is there left
for me to do?”



(1832-1905)

Although J. Hudson Taylor was raised in a Christian home, he remained ignorant of what it really meant to become a Christian. He even tried to “make” himself a Christian, but after failing in his attempts, he became skeptical of the things of God. However, at the age of seventeen, Taylor read a gospel tract that opened his eyes to see the finished work of Christ. That day he found Christ. He was soon burdened for the gospel to reach China, which was virtually a closed empire at that time. After years of preparation, he left England, arriving in Shanghai in 1854.

Desiring to live as much as possible like the people he was so burdened to reach, Taylor became the first missionary to adopt Chinese dress. His ambition was “to evangelize all China, to preach Christ to all its

peoples by any and all means that come to hand.” In this endeavor he lived without human guarantee of material support, believing that the God who had called him would supply all his needs.

For over fifty years God proved His faithfulness to Taylor and largely granted his heart’s desire to reach the whole of China. By the time of his death in 1905, the China Inland Mission, formed by him some forty years earlier, was the most prevailing Christian work in China. The following, from Taylor’s autobiography, is an account of his rebirth experience:

FOR MYSELF, and for the work that I have been permitted to do for God, I owe an unspeakable debt of gratitude to my beloved and honored parents, who have passed away and entered into rest, but the influence of whose lives will never pass away.

Many years ago, probably about 1830, the heart of my dear father, then himself an earnest and successful evangelist at home, was deeply stirred as to the spiritual state of China by reading several books, and especially an account of the travels of Captain Basil Hall. His circumstances were such as to preclude the hope of his ever going to China for personal service, but he was led to pray that if God should give him a son, he might be called and privileged to labor in the vast, needy empire which was then apparently so sealed against the truth. I

was not aware of this desire or prayer myself until my return to England, more than seven years after I had sailed for China; but it was very interesting then to know how prayer offered before my birth had been answered in this matter.

All thought of my becoming a missionary was abandoned for many years by my dear parents on account of the feebleness of my health. When the time came, however, God gave increased health, and my life has been spared, and strength has been given for not a little toilsome service, both in the mission field and at home, while many stronger men and women have succumbed.

I had many opportunities in early years of learning the value of prayer and of the Word of God; for it was the delight of my dear parents to point out that if there were any such Being as God, to trust Him, to obey Him, and to be fully given up to His service must of necessity be the best and wisest course both for myself and others. But in spite of these helpful examples and precepts, my heart was unchanged. Often I had tried to make myself a Christian; and failing of course in such efforts, I began at last to think that for some reason or other I could not be saved, and that the best I could do was to take my fill of this world, as there was no hope for me beyond the grave.

While in this state of mind, I came in contact with persons holding skeptical and infidel views, and accepted their teaching, only too thankful for some hope of

escape from the doom which, if my parents were right and the Bible true, awaited the impenitent. It may seem strange to say it, but I have often felt thankful for the experience of this time of skepticism. The inconsistencies of Christian people, who, while professing to believe their Bibles, were yet content to live just as they would if there were no such Book, had been one of the strongest arguments of my skeptical companions; and I frequently felt at that time, and said that if I pretended to believe the Bible, I would at any rate attempt to live by it, putting it fairly to the test, and if it failed to prove true and reliable, I would throw it overboard altogether. These views I retained when the Lord was pleased to bring me to Himself; and I think I may say that since then I *have* put God's Word to the test. Certainly it has never failed me. I have never had reason to regret the confidence I have placed in its promises, or to deplore following the guidance I have found in its directions.

Let me tell you how God answered the prayers of my dear mother and of my beloved sister, now Mrs. Broomhall, for my conversion. On a day which I shall never forget, when I was about fifteen years of age, because my dear mother was absent from home, I had a holiday, and in the afternoon looked through my father's library to find some book with which to while away the unoccupied hours. Nothing attracting me, I turned over

a little basket of pamphlets, and selected from among them a gospel tract which looked interesting, saying to myself, “There will be a story at the beginning, and a sermon or moral at the close: I will take the former and leave the latter for those who like it.”

I sat down to read the little book in an utterly unconcerned state of mind, believing indeed at the time that if there were any salvation it was not for me, and with a distinct intention to put away the tract as soon as it should seem prosy. I may say that it was not uncommon in those days to call conversion “becoming serious”; and judging by the faces of some of its professors, it appeared to be a very serious matter indeed. Would it not be well if the people of God had always telltale faces, evincing the blessings and gladness of salvation so clearly that unconverted people might have to call conversion “becoming joyful” instead of “becoming serious”?

Little did I know at the time what was going on in the heart of my dear mother, seventy or eighty miles away. She rose from the dinner table that afternoon with an intense yearning for the conversion of her boy, and feeling that — absent from home, and having more leisure than she could otherwise secure — a special opportunity was afforded her of pleading with God on my behalf. She went to her room and turned the key in the door, resolved not to leave that spot until her prayers

were answered. Hour after hour did that dear mother plead for me, until at length she could pray no longer, but was constrained to praise God for that which His Spirit taught her had already been accomplished — the conversion of her only son.

I in the meantime had been led in the way I have mentioned to take up this little tract, and while reading it was struck with the sentence, “The finished work of Christ.” The thought passed through my mind, “Why does the author use this expression? Why not say the atoning or propitiatory work of Christ?” Immediately the words “It is finished” suggested themselves to my mind. What was finished? And I at once replied, “A full and perfect atonement and satisfaction for sin: the debt was paid by the Substitute; Christ died for our sins, and not for ours only, but also for the sins of the whole world.” Then came the thought, “If the whole work was finished and the whole debt paid, what is there left for me to do?” And with this dawned the joyful conviction, as light was flashed into my soul by the Holy Spirit, that there was nothing in the world to be done but to fall down on one’s knees, and accepting this Savior and His salvation, to praise Him forevermore. Thus while my dear mother was praising God on her knees in her chamber, I was praising Him in the old warehouse to which I had gone alone to read this little book at my leisure.

Several days elapsed ere I ventured to make my beloved sister the confidante of my joy, and then only after she had promised not to tell anyone of my soul secret. When our dear mother came home two weeks later, I was the first to meet her at the door, and to tell her I had such glad news to give. I can almost feel that dear mother's arms around my neck, as she pressed me to her bosom and said, "I know, my boy; I have been rejoicing for two weeks in the glad tidings you have to tell me." "Why," I asked in surprise, "has Amelia broken her promise? She said she would tell no one." My dear mother assured me that it was not from any human source that she had learned the tidings, and went on to tell the little incident mentioned above. You will agree with me that it would be strange indeed if I were not a believer in the power of prayer.

Nor was that all. Some little time after, I picked up a pocketbook exactly like one of my own, and thinking that it was mine, opened it. The lines that caught my eye were an entry in the little diary, which belonged to my sister, to the effect that she would give herself daily to prayer until God should answer in the conversion of her brother. Exactly one month later the Lord was pleased to turn me from darkness to light.

Brought up in such a circle and saved under such circumstances, it was perhaps natural that from the

beginning of my Christian life I was led to feel that the promises were very real, and that prayer was a sober matter-of-fact transacting business with God, whether on one's own behalf or on behalf of those for whom one sought His blessing. ¹

Hudson Taylor's ignorance of the gospel message was erased when he grasped the meaning of "the finished work of Christ." Not knowing this crucial fact of Christ's finished work is a common reason why many people never find Christ. Have you ever come face to face with the question, What does the finished work of Christ mean to me? Do I realize *why* Christ died on the cross? Like Hudson Taylor's experience, our whole life can be changed by being enlightened about the cross.

You must understand that when Jesus said from the cross, "It is finished!" everything that God requires from you was taken care of, and everything that you need to be in order to be accepted by God was accomplished (John 19:30). This is because Christ has been appointed by God to be our Substitute. Isaiah 53:4-6 makes this clear: ⁴ "Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. ⁵ But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are

healed. ⁶ All we like sheep have gone astray; we have turned, every one, to his own way; and the LORD has laid on Him the iniquity of us all.” Christ is our Substitute! When you see that God “made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him” (2 Cor. 5:21), there is only one question to ask — “What is there left for me to do?”

Like Taylor, when you see that Christ’s work on the cross is a finished work, you also can realize that there is absolutely nothing to do but to accept this Savior and His salvation, and then to praise Him forever. Tell the Lord now from your heart that you rest in His finished work accomplished on the cross. Thank Him that your sins are forgiven! Your peace with God is made! Christ now lives in you! Just enjoy this fact — “For by grace you have been saved through faith, *and that not of yourselves; it is the gift of God, not of works*, lest anyone should boast. For we are His workmanship, created in Christ Jesus” (Eph. 2:8-10).

