

Manna

A publication of Peter Tan Evangelism
© 2005 by Peter Tan Volume 2.2

A Vision of His Holiness

After the end of a forty-day fast in February of this year, a great desire to spend all night prayer with God was birthed within my spirit. From February to March, I had spent at least twice a week on all night prayers sometimes more. Some people will ask why there is a necessity to spend time with God all night. When we spend long hours with God we sacrifice time, when we fast we sacrifice food, when we pray all night we sacrifice sleep. Our love for God is beyond our love for food or sleep.

During one of these all night prayers in March, I was taken into the realm of His Holiness. It was like entering the heavenly holy of holies and although it was an experience filled with God's presence, it was a "frightening" or "fearfully awesome" experience.

I was just enjoying the presence of God all around the room where I was praying when suddenly I felt my spirit caught up into the presence of God. Unlike the experience of being taken to the throne room in 1992, it was like I was taken into a very high and lofty place in the heavenly places.

Immediately, I felt like what Isaiah must have felt when he cried, "Woe unto me for I am a man of unclean lips!" (Isaiah 6:5). I felt worse than Isaiah. The place was so holy that even if I had said "I love you Lord" or "I worship you Lord", it would be tainted with sin and imperfection. For in this place even the highest thought of God or the holiest thought that we have of God seems to be tainted with sin. All we can do is bow before His mercy and plead the blood of our dear Lord Jesus

The other message that came very strongly was that He is visiting His people this year and next year. I realize that God visits His people all the time with His presence but this is going to be a special time of visitation and refreshing. The Bible speaks of these times as separate from all other times (Acts 3:19). It seems that times of refreshing are different from times of restoration (Acts 3:19, 21).

The word "refreshing" comes from the Greek word "αναψυσις" which in verb usage is used by Paul to imply a spiritual refreshing (2 Tim 1:16). The root word implies a cool refreshing that comes after experiencing heat.

For all of God's people who have experienced a lot of persecution and hardship in the past years, these times are coming to an end and they will be experiencing a refreshing (from the heat of their persecution and hardship) followed by a time of restoration. There will be as spiritual refreshing followed by a physical restoration. During the time of the refreshing, the Lord Jesus will be visiting many of His saints.

The Greek word for "restoration" is "αποκαταστασις" whose root means "to be restored back to its former state." As Joel prophesies, the years which the various types of locusts have eaten will be restored (Joel 2:25). The following principles are true:

1. No man can take away from you what God has given to you. Although sometimes, men and demons may temporarily strip it away from you, God will restore it to you.
2. Nothing can prevent the ascension of God's people to the place where God appoints. No Saul or Jezebel can prevent the rightful leadership of God's true servants from having their

Christ.

I realize that theologically all our righteousness is like filthy rags in the presence of God. But realizing that even our highest love and worship is still tainted with our self and sin is fearfully awesome. In the depths of God's holy of holies, everything that is of our self is sin, even our own desires of love and holiness. The only thing that is holy is God Himself and all that originates from Him that is deposited into us. Only the blood of Jesus enables us to stand in His presence.

On the Day of Judgment, only that which is born of His Spirit is acceptable to Him. All the works of His ministers, church and people will be burnt away. Only the works that He Himself has prepared that we walk in them will stand the judgment of God (Eph 2:10). It is a twofold work: He has to deposit His work in us (we are His workmanship) and He prepares His work for us to walk in (to perform). Everything has to be Of Him in order to be acceptable To Him.

I was also reminded that as last days of the end time approaches, everything that can be shaken will be shaken (Heb 12:27). There will be shakings in the spiritual realm and in the physical realm. In fact all the shakings of the physical realm are only a reflection of the shakings that are taking place in the spiritual realm. Because of the importance of the new phase that the church will enter into in 2006, there will be a lot of shakings taking place in the year 2005 and 2006.

place of influence and dominion.

3. God is in control of all natural, political, economic and spiritual spheres. He will give the dominion of these realms to those whom He chooses. The Joseph generation will manifest forth in the times of restoration.

Dispensational endings both in the natural and in the spiritual are usually also personified in the representative embodiments of the era. The death of Joshua in the Old Testament brings about the era of the Judges, The death of Samuel brings on the end of the era of the judges and ushers in the era of the kings.

In our modern world, in 1997 we see the tragic end of Princess Diana followed closely by the death of Mother Teresa. Two souls, one symbolizing the height of society and the other the lowest of society whose deaths rung across the world media. It sounded the peals of the bell of a different era for the world and for the church; currency crisis, EU shaping up, hardship in the church, etc. Now at the end of this period in 2005, we see the departure of two more souls: Pope John II and Prince Ranier – one symbolizing the church in priesthood and the other symbolizing the world. We also saw the Asian Tsunami, and are going to see more reverberations of the shift in dispensation that is taking place right now in 2005 and 2006.

It was only a hundred years ago, in 1906 that the church experienced a new Pentecost at Azusa that has spread throughout the world. We will see in 2006 a new restoration that God will bring upon the church. The call of God this year is to enter into our closets and shut ourselves in God to prepare for His visitation this year and His restoration next year.

Those who would like to contribute to the ministry of Pastor Peter Tan may send their contributions crossed to:

Peter Tan Evangelism
 PO Box 27
 Belconnen
 ACT 2616, Australia.
 Email: elshaddai@bigpond.com

Donations by Bank Telegraphic Transfer, please send to:

Account name: Logos Network
 Bank Branch Number: 032730
 Account number: 138278
 Bank: Westpac Bank, Dickson Branch
 Bank address: Corner Badham and Woolley Street, Dickson, ACT 2602, Australia
 SWIFT code: WPACAU2S

For credit card donations, please use paypal
 Credit to elshaddai@bigpond.com

Mp3 Cds of recent messages and catalogues can be ordered from Peter Tan Evangelism.

Ministry Meeting Dates:

May 19th to May 22nd
 Melbourne meetings
 Contact: Ps Albert Antoni 03 98195107

Logos Bible School

Starting date: February 6th 2006
 Register by November 6th 2005
First Trimester
February 6th 2006 to April 28th 2006
Second Trimester
May 1st 2006 to July 28th 2006
Third Trimester
Sept 4th 2006 to December 1st 2006

For brochure or information please email elshaddai@bigpond.com

PRAYER NEEDS FOR THE MINISTRY

1. We are looking for facilities to conduct Bible School sessions both in Australia and worldwide. Donations of use of facilities for the setting up of a training Bible School and training outreaches for the end times are appreciated.
2. Pray for students who would like to come but are unable to make it for financial reasons. Donations to help students or acquire facilities should be made to Logos Bible School.
3. Pray for an outpouring of the Holy Spirit as students from all over the world gather in intensified sessions of teaching in the Word, prayer and
4. Pray for the conventions and meetings that will be held in the year 2006 and 2007 as Ps Peter Tan travels with the Bible students to minister.
5. Pray for the students who are coming for the Logos Bible School that they would receive personal visitations from the Lord and an impartation of the special anointing for fulfilling God's Will for their lives.
6. Pray for all true Christians who form the church of Jesus Christ in the End Times that they would stand strong in the grace of God in preparing for Jesus' Second Coming.
7. Pray for all the fivefold ministers whom God sends to the body of Christ in the

worship.

End Times to prepare the church for the
End Time Harvest.

THINGS TO WATCH AND PRAY IN 2005

In 1997, with the beginning or the decade of the Cross (1996 to 2006), we saw the departure of Princess Diana and Mother Teresa and the Asian currency crisis. As 2006 looms near, we see the departure of Pope John Paul II and Prince Ranier in 2005 this year. Watch for impending currency crisis this time not just Asia but the world around 2005 and 2006. There is no doubt that the Anti Christ will have an influence on world economy when he arises (Rev 13:16, 17). Even before that time comes there will be more and more turmoils in the world economies and in world currencies.

A vision given in April 2005.

In the world, there are assassination attempts on the lives of prominent world leaders; there was a vision of a line of mourners in the streets and a dramatic retaliation that leads to more potential wars. While the Western corner of the world became unstable the Middle Eastern became more peaceful. It seems as if all the demons of war and destruction were moving from the Middle East to the North and to the West. Yet in the midst of all the posturing of the demonic realm, the people of the earth were eating and drinking and making merry, totally undisturbed by the dark clouds that gather. A bright light shines in Asia. Many are sent forth to preach the gospel to the entire world. The light also had a positive effect on the countries within that light. It was a light that was suddenly bright and then gradually diminishing. Over in Europe was a thick darkness with a luminous glow. It seems to give light yet it was not the same light as was seen over Asia. It seems to be invariably connected to the Middle East and formed an arc that spread from Europe to Israel. It was a strange time. There was peace and yet there was war. Part of the earth was in great peace and part of the earth was in the greatest turmoil of war and struggle. The vision caused me to marvel at such a contradiction. Suddenly a mighty rumbling like the sound of many waters came. It was a strong and mighty wind that swept from the East to the West and covered the entire planet. It carried many souls along its path. There were those who flowed along while others resisted. Those who flowed along became brighter and brighter and those who resisted were broken and disappeared into the great storm.