

TRUTH COMES BY REVELATION

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1. I come to you again this evening in the lovely name of Jesus, my Lord. And I am very happy to tell you that the Lord has been good to me these last two years, and has spared me, and has allowed me to come out on the coast again for a little ministry among the church people. I didn't make an itinerary when I left, but I did know that Anaheim was in the offing. And so, although I've had to drop some of the rest of them, I just knew all the time the Lord said not to drop this place and these precious people. And so I have kept you on my list, and I'm happy God's giving me the priveledge of ministering to you again. You were an inspiration to me when I was here before, because as I minister, I'm very sensitive in the Spirit, all I could feel was this on your part, this...that is, there was RECEPTIVITY. You DRAW the Word out of me. You DRAW the Truth out of me. You DRAW it out of me. And I'm sure those who work know what that means. When people are HUNGRY, they DRAW on you. And God has made me one to FEED. I'm not an evangelist. However, He does give me some souls once in awhile to keep the other people quiet for "fear" that they don't think I'm in the Lord! You know...people are amazingly STRANGE to me. But I meet some people in the meetings where I go that unless I can get somebody saved or healed, they can't seem to listen to anything. So I always say, "Lord, hurry up, baptise somebody, and heal three or four, and get this thing off the carpet, so I can be let loose and go on with what I have on my heart!" Because I'm not in that line, you see. I am glad whenever God DOES do that, but my ministry is that of opening the Word, and feeding those who are HUNGRY. So, I want to be sure that you can hear. Can you hear in the back there? Allright, because I sometimes get interested in my theme, and talk, and before I know it, I've lost a trail of people down back in here. And thank these lovely, inspiring young people who blessed me. "Until That Day." Well, that's where I'm living...until that day. You see, I'm getting along, and I can't stay too long. And so, what days are left, I keep saying, "Lord, I haven't very many days; at least I HOPE I haven't!..." Because I want to get through! But He says, "Now, just a FEW days...just a little bit more." You see, He's good to me, to keep me in circulation. I ought to be retired by this time in an old man's home of some kind! But I don't seem to get there! I mean...that's where I'm supposed to be! In a rocking chair, thinking about the campaign I had in 1492...or some other...! And I can't seem to get in that mood at all! I just feel like I'm let loose, and here I'll be 83 in October, just imagine it! 82 and still going...but I can't help it, the Lord keeps me! And I keep saying, "Lord, can't You take me NOW, the world's in such a mess, You've forgotten me!" No, He said He hadn't. I said, "The world is in such confusion. I don't find the reception or joy of life I used to find, even in the people about me." "No," He said, "I have a few little ERRANDS for you yet." And so, you'll have to pray for me, that I get my little errands DONE, before He takes me. And so, "until that day." And...wasn't it inspiring to see these young people singing that? "Until That Day,"... ..my dear child, you haven't started to LIVE yet! "Until That Day," when you get up toward a hundred, then you want to sing, "Until That Day!" But not when you're just sailing along here, as innocent as alot of little children. O course, you're not children. You're quite MATURED aren't you? God bless you. I was an old school teacher, and I had all this kind of work...wouldn't you have liked to have been in class with me? Oh, we had a wonderful time! We really did! One thing, I never had any trouble with DISCIPLINE. And the endless and active and funny old thing as I am, you'd think, "My, that class must have been a RIOT!" No. We had wonderful times, and I never had any trouble with discipline, because you have to learn your student, or you learn your people. And then when you KNOW them, you'll know how to LEAD them and HELP them. I didn't have SET rules for this one thing, because the RULE of discipline for this one, wouldn't be discipline for THAT one at all! That would be a PICNIC for him! So I had to vary it. So the Lord has had to help me along that line.
2. Well, while I'm here, I hope to bring you a few thoughts that will be HELPFUL to you, because we're getting along the way, and I want you to have some of these basic Truths settled in your hearts and minds, and be able to apply, what I call, my Christian philosophy to YOUR DAILY WALK. And if you can do that, you'll get THROUGH. But if you are

ignorant of the ways of life and the laws and principles which God has given us, our life becomes sometimes quite TRAGIC. But it need NOT be. Even though tragedy may come as a means of discipline to us, He gives us POWER AND GRACE to INTERPRET it, so it doesn't leave a SCAR and a MAR on our Spirits. But we RECEIVE it, get our DISCIPLINE out of it, and what God wants, and then lay it aside as some accomodation which He gave us. Not, "a tragedy which soured my life, and I can never be the same...!!!!" Oh no! Forget it dear! No. That's a very STRANGE and WRONG reaction. MEET IT. Now I want to help you so that when TROUBLE comes, or when you have difficulties, you'll not cast away your faith, but be able to have it stabilized in God, and take of the grace of God, which He has so FREELY GIVEN, and does freely give us, to tide us along. Now today, according to the Christian callendar, this is Palm Sunday, isn't it? Supposed to be? Well, I'm not too much of a churchman. I don't keep track of ALL of the daily feasts, and the absence of the feasts, and...of course they're all right, but I don't go in that. But I know it's the day when they sing, "The Palms." How many remember that lovely, old anthem, "The Palms?" I suppose it's been sung all over the nation today. Hundreds and hundreds of places.

3. But you know, when we have Palm Sunday, it brings to my mind the story of what we call, "The Triumphant Entry Into Jerusalem." And since that is the theme for the Palm Sunday, it's recorded in all four gospels. I had the pleasure of seeing the original painting that is used so much today in Sunday School book and papers, and pamphets. "The Triumphant Entry of Jesus." How many are familiar with that very old one that's been painted for years and years and years. But it's a classic; it's worthwhile. But it always seemed to me to be so pathetic. Everybody seems to be getting such a wonderful joy and pleasure out of the thing. To me when I looked at it, I thought, "Yes. That IS a triumphant entry into Jerusalem..." So when I looked the story up, it's recorded in all four gospels, I was amazed to find this. IT WAS NOT A NATIONAL RECEPTION. It was a provencial thing. He had come to the WORLD, particularly to a NATION! And it should have been a WHOLE NATION in it's recognition. So it was not a national, what we would call, a NATIONAL TRIUMPHANT ENTRY into Jerusalem. It was provencial. It was the result of His little trip up in Galilee, where He had worked miracles, and the people followed Him, and as they followed Him and they came down to Jerusalem, and under the impact of that thought of His graciousness and His love and His mercy toward these people, they thought this is a wonderful time, and He ACCEPTED IT! And He thought, "This is a time for Me to do ONE MORE THING. I've come to FULLFILL the prophecies." And if you'll notice, so many times when He's ministering, He'll say, "THIS He did to fullfill a prophecy. THIS He did that the prophecy might be fulfilled." You'll find that over and over in these gospels. And here's an occassion. Because it had been prophesied in the OT that their Redeemer, their Messiah, would come, and enter into their little city, riding upon a little ass, in that simple, humble fashion. Now, that part is all right. But what disturbed me was to think that the very people to whom He had come and for whom He is going to DIE, are the ones who paid LEAST respect. None of the people came from the Temple. Nobody came from the Temple to enter into such a thing. It ANNOYED them, and they sent out people to ask what in the world was it all about! There was nothing NATIONAL, nothing broad and generous as it should have been in the heart of His people. It was a little, local affair, manifest by these loving hearts. He LOVED the COMMON PEOPLE. He loved the common people. You don't find Him going to the Temple with His message, preaching to the PRIESTS and all. He knew BETTER than that! He didn't go to them for any of their help. Any of their publicity. And of their scheme. Anyone who could put on a DRIVE for Him. He was very INDEPENDENT IN HIS HUMILITY and in His LIMITATION. Therefore, He worked lovingly, gently, with the COMMON PEOPLE. And it was just these common people who gave Him this wonderful, triumphant moving into the city...with their palm branches, meaning VICTORY, and shouting, "Hosanna! Hosanna! Here comes the King!" It was beautiful and all, but to my heart it seemed...there was a sadness in my heart to think it was LIMITED to just that one, little local group, when ALL Israel should have rejoiced. And all of His own people should have been the ones backing Him up in such a magnificent thing. But they were not forthcoming.

4. Then that started me thinking, and I think every once in awhile. I said, "Lord, there

must have been a reason for this." How does it come, that here He is, toward the end of His life. He has manifested Himself in all of this marvelous, dramatic ways of miracles, signs, wonders, healings, and TEACHING, past anything we have on this earth from man. Teaching. And then gets so little. So, as I was thinking about it, I thought, "There must be a reason." And the Lord began to show me the DANGER of TRADITION, rather than TRUTH. Now, a TRADITION can have SOME Truth. But if it isn't the REAL Truth in God, but is "flavored," flavored by Truth, a tradition can become so threadbare, and have lost it's power and significance, that it is a DANGER, rather than a help at all. It doesn't act as a CRUTCH even. Act as a crutch, you'll SLIP, and down you'll go with purely traditional things. So I said, "Well, Lord...tell me how that goes. Why...why is that?" Then He brought to my mind a little illustration from the Word when He was dealing one time, speaking. These people couldn't see the Lord. Here were the Jews, they couldn't see Him. These other people, they couldn't see Him. A little handful of people who had simplicity of faith and heart opened, they COULD receive Him. So I said, "Lord, will You HELP me with that, and tell me how that goes?" Well He says, "It's a lack of REVELATION. If they walk in a REVELATION, all right. But if you walk in a TRADITION, you have LOST what the REVELATION should have given you." Not that you go to HELL! I'm not talking about hell and heaven. I'm talking about these disasterous "pockets" into which you slip in your living and thinking, when it is purely a traditional thing which has brought you there, and not something that is vital. You've LOST it. So I said, "Well, HOW is that?" Well, He said, "Listen. A TESTIMONY is a REVELATION of what that soul HOLDS. HIS TESTIMONY is HIS REACTION to that revelation." The Truth comes. It's displayed. It's preached! And people HEAR it. Now EVERYONE has to give a PERSONAL REACTION to that Truth, because that's the way we're MADE. Psychologically, we are REACTING AGENTS. And there can't be ONE thing, approaching us or touching us, but what automatically we will make a REACTION. Physically, mentally, Spiritually, because that's what we ARE, a TRINITY. And the law holds just as much in the fact that I am a thinking creature, or a Spiritually minded creature, as a physically creature. I REACT. I don't know...no! Automatically. Someone comes up to me and dashes you in the face, you don't think, "I had better move!" No. You're dead already! No. Automatically. You don't "think." It's a REFLEX in us. Why? Because that's the way we're made. Now you carry that same Truth over, and it's the SAME, not only in the physical, it's true, just the same in our moral field and in our Spiritual field. We REACT continually to an external STIMULI which is like a REVELATION. And when the revelation comes, WHAT YOU GET OUT OF IT IS WHAT YOU HAVE BROUGHT TO IT. And in this reaction, there you ARE.

5. He taught and preached exactly the same message. But as He was preaching that message to maybe two thousand or three thousand, a number of them would get a certain REACTION to that, because they were GEARED to it, and HAD EARS TO HEAR, and so He would say, "Let him that hath ears, HEAR!" What is he implying? There are people WITHOUT ears. Not THESE. (physical ears) But no INNER EAR. "He that hath an ear, let him HEAR." "Well I hear!" No, you haven't any ear at all! "Well I have TWO!!" Well, I'm not talking about your two ears. I'm talking about that INNER EAR, that is able to catch the Word, the Truth. And Jesus taught that way, He says, "Let he that hath an ear, HEAR!" The implication is there are thousands WITHOUT it! So He said to me, "In LIFE, among our people, a person's REACTION TO TRUTH, is his TESTIMONY." And you have a testimony; I have a testimony. What is going to govern it? HOW you REACT TO TRUTH will be your TESTIMONY. That's what YOU got out of the Truth. How I react to it, that will be MY testimony. But if my personal testimony concerning the IDENTICAL Truth that was presented, and here 25, 35, 40 people listening, you will ALL get a reaction, and you ALL have a TESTIMONY. Now much of that, we can't go into detail, much of that is determined by WHAT YOU BRING TO IT. But that's ANOTHER message in itself. So we have to be careful in what "mood" we are, in this MOOD OF RECEPTION. Because what we BRING TO IT governs very much what we GET OUT OF IT. But if you really want to know HOW MUCH OF A REVELATION a man has, listen to his TESTIMONY. That's all, just his TESTIMONY. His testimony in ACTION. His testimony in his WORD. His testimony as he LIVES. His LIVING TESTIMONY, for we are all epistles, read and known of all men...what are they? They are the testi-

mony. Therefore, His testimony is going to be what HE got in the REVELATION. Well I said, "I see that Lord. That's right! A man's TESTIMONY is a DEAD GIVEAWAY!" It's just a dead giveaway! Your testimony is a giveaway as to how much you've RECEIVED in the REVELATION! Somebody else by you have received too. But it's going to be governed by your own personal experience.

6. So He brought to my mind the story of one who had walked and dealt with the Lord. Had as much privilege as any of the disciples. And yet he asked such a very strange question. And that's what started me off. He was dealing with His disciples one time, and do you remember Phillip? Yes. Do you remember what his attitude was? He turned to the Lord, after all this MINISTRY, and he says, "Lord, show us the Father! And it'll suffice us. Then we'll get through." Well, Jesus was almost ASTOUNDED! He said, "Phillip! Have I been with you all this time, and NOW you ask Me to know who the FATHER is? He that hath seen ME hath seen the Father! What kind of a reception has this revelation been, that I have been with you these YEARS, teaching, talking, demonstrating the powers of God, moving, and NOW as a result of that, you're asking me to show you the Father." I said, "Lord, isn't that a terrible thing!?" So that...I ask the Lord all about these things, and then He tells me about them. And this is second hand now to you. This is what He told me. He said, "Now if you want to know about that man, why he was so strange, try to find his TESTIMONY some place. See what he believed, in his EXPRESSION. Now, get ahold of this man, Phillip, and see what he SAYS. And if you'll get his TESTIMONY, then you'll find how far his REVELATION goes." I said, "Oh Lord, help me get his testimony! Where will I find it?" So I started in to find it, the first mentioning of this man, Phillip, and his reactions to Truth. And let me read you this little bit. It's found in John 14, if you're taking notes, John 14:8-11. I'll read it. "Phillip says unto Him, 'Lord, show us the Father and it suffices us.' Jesus said unto him, 'Have I been so long time with you and yet has thou not know ME, Phillip?'" See, He doesn't say, "...KNOW the Father," He says, "...KNOW ME." Why? Because, "...if you know ME, you'll know the FATHER." He says, "You haven't know the Father?" "No!" He said, "It's been all this time and you don't know ME? Because if you KNOW ME, you'll KNOW the Father. Therefore there's something SLIPPING in here. ? Phillip, he that has seen ME has SEEN THE FATHER, and HOW saith thou then, 'show us the Father!' Believest thou not that I am in the Father and the Father in Me? The words that I speak unto you, I speak of not unto Myself, but the Father that dwelleth in me, HE doeth the works." Now, I want to stop here just a minute. I want you to see the UTTER DEPENDENCE of Jesus in this strange manifestation of God to US. He does not act INDEPENDENTLY in any way. There's no INDEPENDENCE. He is the most DEPENDENT creature! In one phase of His manifestation, He is the LAST ADAM, acting in his UTTER DEPENDENCE upon God. For Adam was MADE that way. And so He RESTRICTS His "fashion" of living to the fact that He is this Last Adam. Therefore, He is to be absolutely DEPENDENT. In creation, God MADE man LIMITED. And DEPENDENT. The two chief characteristics of the human. Adam, the first man made in all of his perfection, and God was pleased and God says, "It is GOOD." TWO characteristic marks of that natural, Adamic man were THESE: He was DEPENDENT UPON GOD, for there is no life in himself. He is a created creature. And he is LIMITED, to move within the sphere of the human nature bounds. Whatever your nature calls for, you move within the embrace of that. Angels move within the angel nature. Angels aren't men, and people never become angels. You used to sing that, "Let me be an angel and with the angels stand," well don't worry, you'll never be an angel. We aren't supposed to be angels, we'll be glorified humanity! Let the angels alone. They are specific creatures, that belong in God's economy as SERVANTS. Divine nature, angelic nature, human nature, animal nature. There are four. Now He says, "In this HUMAN nature, I will make it DEPENDENT and LIMITED. DEPENDENT, that he cannot of HIMSELF do ANYTHING. But as I give him life and strength, and My will is revealed, he will take HIS WILL POWER, which IS HIS, "attach" it to MINE, and we will work together. But he does not ORIGINATE anything. I originate ALL the planning. YOU do the EXECUTION of it, and you are LIMITED."
7. Now, since that is true, when Jesus is here, He lived in a marvelous, marvelous, marvelous, unique PATTERN--the PERFECT ADAM. And so He says, "I am DEPENDENT. What you see Me do, it is the Father Who does these things through Me. I have nothing to say of

Myself. What I hear the Father say, THAT I say." How many of you remember His remarks of that kind? They were very true. He was the completely consecrated INSTRUMENT in the hands of God for the display of God's grace and power. So it says, "He that hath seen me hath seen the Father, for I don't originate anything. The words that I give, the message is God's. The power that I have is God's. I am His Son. I am the Last Adam. I'm FUNCTIONING. But there is no INDEPENDENCE in ME." Neither in any of the Trinity. Neither is it in the Spirit, for He says, "And when He, the Spirit is come, He will take the things that I have given, and show them unto You. He WILL NOT SPEAK from HIMSELF!" Not, "He will not speak OF Himself," that's a poor preposition. He speaks OF Himself and His ministry, hundreds of times. But He never speaks FROM Himself as an AUTHORITY! NEVER. "He will take the things that I have given and speak THEM to you." Why? To keep that strange, dramatic UNITY in the whole scheme! The Father, the Son, and the Holy Spirit. A Trinity in His teaching, a Trinity in His MESSAGE, a Trinity in His method of WORK. So He says, "If you have seen ME, you have seen the FATHER, for we are ONE. What I DO, that's the Father working through Me. What I PREACH, is what the Lord God Jehovah GIVES Me. I am an INSTRUMENT in His hands." I like His YIELDEDNESS, and His absolute SURRENDER. It astounds me the more I see Him...the more I marvel at this Christ we have. The most tremendous character that ever walked the earth! Most sublime personality that's ever touched the earth! What MADE Him so. Because He's fulfilling this pattern. And so He says, "If you've seen Me, you've seen the Father."

8. Now, then as I was reading that, the Lord spoke to me. And He said, "Get ahold of this man, and I'll show you some things." I said, "You'll HAVE to Lord, because I didn't get any of these things in university work, or theological work, or any other place, but I get them in the WORD." How can you live without the Word? I EAT it...it's my FOOD! It's ALL I have, this wonderful TRUTH! It FEEDS me, it nourishes and strengthens me. How do you get it? By the Holy Spirit, Who dwells in you, touching God, and His Word. Some of us who work, know what it is to get something from God that you don't get out of the magazines or any other place. But you get it from GOD. So I said, "Now Lord, please help me with this." He says, "LOOK and find the testimony of Phillip, and see how full his revelation is. For in his testimony, you can trace how full it was." So this is following the BAPTISM. John 1:43-45. "The day following, Jesus would go forth into Galilee, and findeth Phillip and said unto him, "Follow Me." This is the call of this man. This Phillip, he is called directly of the Lord. It takes FAITH on the part of the Lord to look at a piece of humanity, and look at it...I asked HOW He looked. He told me He always looks 3 ways. He looks AT a person; that's all the NATURAL phenamenia, He looks THROUGH the person: that's all his reflex actions and powers, He looks PAST him; at the OUTCOME. How many get it or don't you? He has a three-fold look when He looks at a man. Now when He looked at Philip, don't you think He knew a few things? Don't be stupid. He knew MORE about Phillip than Phillip found out in 20 years! But Jesus didn't say, "Now Phillip, you have a very strange complex in you, but I can handle it later." Oh no! He says, "Phillip. I WANT you!" He looked at Peter, and don't you think He knew what a MESS Peter was? Why certainly! He didn't say, "I LIKE you, but really on the side, in my office, come, I want a little interview with you. There are a few hang-overs that I want to psychologically analyse with you, and I believe I can get you straightened out." He didn't! He says, "Come on! Leave those fishing nets alone. I'll make you a fisher of men." Now, when He looked at him, He looked at Peter; He was not so charmed because He smelled FISH on him! No. But this "perceiver" that He has; how many know He has a PERCEIVER? Because it says so. "And when he PERCEIVED that they would do thus and so..," what was that? That was that thing working that was called a PERCEIVER. I know He has a PERCEIVER, because when He gets by me, I know He perceives PLENTY! You don't have to excuse it and say, "That was my great-grandmother's fault!" No, no, let's not talk about here, she's in her grave. So, we have to be polite. No...when He LOOKS at a person, He looks AT them, He looks THROUGH them, and He SEES them over there. How many know, that's a good way to look at things? That's a GOOD way to look at them. But we look at them...PERIOD! That's as far as we get! And we're moved by some external bit of it. No. Look AT them, look THROUGH them,...you see, He sees the POTENTIAL in a person. Not the thing fully developed, but He sees the POTENTIAL, and that's the things He's after. And so, when He looked at Phillip, He says, "Follow ME." Well, does He know

all about it? He knows PLENTY! He knows enough to know that, "This is the man I WANT." So He says, "Phillip, follow me." So Phillip has a DIVINE CALL. Now let's get him built upright. How many see he has a DIVINE CALL? Uh hum. Right from JESUS Himself. Allright. Now Phillip was of Bethsaida, the city of Andrew and Peter. Now, we don't know how much time had lapsed between this; I don't think it was the first minute that Jesus had called him. But he's been with Jesus seemingly enough to make his own ideas or conclusions about Him, for if you continue the verse it says, "Phillip.. ..now Phillip was of Bethsaida, the city of Andrew and Peter. Phillip findeth Nathaniel, ..," that's good. How many see a little personal work coming in? That's handy. He finds his first convert. He finds Nathaniel. And said unto Him..now get his TESTIMONY, "We have found Him of whom MOSES IN THE LAW and the prophets did write." That part's right. How many see he has a right revelation as far as the Word goes? Because you can pin it right down, "We have found Him of whom MOSES AND THE LAW AND THE PROPHETS WROTE." JESUS OF NAZARETH, THE SON OF JOSEPH." Ohhhh...what a LETDOWN! Oh, what a LETDOWN! Wasn't that terrific? He's not the son of JOSEPH! No relation to Joseph! Joseph is his FOSTER FATHER! How could he get way off the handle like that? Mercy to me! He's the SON OF GOD! But wouldn't that testimony have been WONDERFUL, if he could have completed it? "The One about whom Moses writes, and the prophets. The man, the son of... Joseph..." Oh dear. I looked at it and I said, "Lord, that is a strange thing." And He said, "Are you finding what I told you to look at?" I said, "Yes Lord. I'm seeing plenty in here!" "Phillip findeth Nathaniel and says unto him, 'We have found Him of whom Moses in the law..,' that's one thing, the LAW..,now "the prophets,..," that's the second thing. He got him right on both those points. The third thing is a dead failure, for He is NOT that Son, He is THE SON OF GOD.

9. Now, let me help you. How many of you can see his testimony is only two-thirds right? Put up your hand if you can reason that far? How many see his testimony is not full tone, not full tone? Now, it's a GOOD TESTIMONY as far as he can carry it! But how many see the LIMITATION, because of the lack of VISION AND DISCERNMENT TO KNOW HIM? So he's all right when he says, "He is the One of whom MOSES SPOKE." Then the Lord made me go to the OT and get all what Moses said about Him. Oh, a had a "big time" with this problem. It's GOOD to have problems the Lord works with you, isn't it? How many know what I mean when you get a Truth like that, and you have to work on it for days and days, and back and forth, and in and out, and by and by you get your LIGHT ON IT? But it's all in the Word. Now, he's very right when he says, "...of whom the PROPHETS SPOKE..." So, he knows the PROPHETS, know them very well. And as he watches Jesus, talks with Him, discerns Him, why, he says, "He's fulfilling perfectly, the PATTERN according to MOSES, that's the LAW, according to the prophets, that's the prophecies concerning Him...why, He's the Son of JOSEPH!" Oh...no! Testimony on two-thirds right. Well. Does that hang him up for good now, that you can't do anything with that man? How many know the Lord uses us when we don't know much of ANYTHING? How many of you older ones can look back at some of the things you had when you were first converted, and thought they were so tremendous. and then in later years looked back and said, "Oh Lord. Is that the way I looked?" How many have that? Do you? Maybe some of you aren't old enough for that one, but when you get along, my age, you'll have RETROSPECT. Some of you can't retrospect because you haven't any retrospect! But some of us have. And so I sat down and I said, "Lord. How could You have been so PATIENT with me? And at that period I spoke la da la da la, and I thought I knew something about it. And Lord, how did they LISTEN to me?" Well, He said, "You MEANT WELL. My Spirit was with you, and someone was blessed with it." But I said, "Lord, am I still as dumb as that?" He said, "No." You know, you don't have to remain, "dumb as that," if you FOLLOW Him. How many know He gives you LIGHT ALL THE TIME? All the time. All the time. Hardly a day but what He isn't saying something FRESH to me. Some little thing that I didn't...I said, "Lord, I've read that a hundred times, and now I see something." "It's ALWAYS been there, but you aren't READY FOR IT. Now, you're READY. See it?" "And I didn't know that 10 years ago?" "No.. ..No.." How many know that's a VERY GOOD SIGN? I take it as a SIGN. So I said, "Thank You."
10. Now let me help you with this. Does the fact that our testimony is LIMITED, not because

of any SIN in our hearts, and "ugliness," but because we have no light or revelation, does that mean that God can't do anything WITH us or FOR us? Not at all. Not at all. He can use you just as soon as you're converted and saved. How many know He does? Why? Because you have a little, limited testimony revolving about your own EGO, and here you are centered in it, and it's glorious! Beautiful! And God says, "Now go out and tell the rest of them." And you go out and say, "Did you know Jesus?" They said, "I think so." "Ohhooohoo!" And there we go, just enthused, you know, because of our personal reaction to the revelation. And we want to communicate it to someone else. And God says, "Now you tell the NEXT one," all the time looking at us. And so I said, "Well Lord, that's lovely how you do, that even though our revelation is so limited and broken to pieces, You USE us, and You use us just the same." And he showed me HOW. Now you see, He's going along with the rest of His disciples, but those of us who see through this thing; how many of you can see he's going with only a two-thirds testimony, and one-third "off-color?" Well, look at the times that He's taken us on, when one-third of our testimony was so in the shadow. Do you see what I mean? So limited. So limited. And yet the Lord says, "Now walk along with Me. Be patient." We have to be PATIENT with the Lord, He's patient with US. And so I said, "Yes, I see that." And then He gave me an illustration of it. I hadn't seen this before, so He gave me an illustration to show me how it goes. John 12. This is quite a while later. He's been walking with the Lord, and observing all these wonderful things, and hearing Him preach and teach. "And there were certain Greeks among them that came up to worship at the feast. The same therefore came to Phillip..." Oh, I thought, "Lord! Of all people to come to! Phillip!" How many know what GREECE means? Greece means culture and education and classical study. And here are these Greek philosophers, evidently, who are curious about the faith, and so they said, "Well let's go up to Jerusalem to the feast! And we'll probably learn a lot of things, that prophet that they have is up there. And let's go up and see what He has in His philosophic patterns." And so these philosophers, these people from Greece come, and would like to have LIGHT on the subject. Well, guess who they tackle first thing? It's Phillip! I said, "Lord, what a mess that would be!" But this is the way it went. "And the same..," these classical, studious people, "the same cometh therefore to Phillip, which was of Bethsaida of Galilee, and desired him, saying, "Sir. We would see Jesus." In other words, "What have you to say about this marvelous preacher and teacher that you have? We've come from Greece. We're sophisticated, and we would like to know about Him." Well, there's some personal work for him to do! Why sure. Well, this is nice. God PURPOSELY arranged this; how many know He arranges things for us? Have you ever been EMBARRASSED when He arranged it? Yeah, it was good for us. It scared the wits out of us, but it was good for us. "Sir, we would see Jesus." And the Lord gave me a little beattitude right when I studied. And it goes this way. "Blessed is he who knoweth his LIMITATIONS." Isn't THAT a good beattitude? That's the way He said it to me, "Blessed be he who knoweth his limitation." Well, here was Phillip! INSTANTLY he knew his limitation. He said, "Well, here's a problem I can't handle. I know Jesus. I've heard Him teach and preach and His miracles, and I believe Him, and He's called me and everything, but here are these sophisticated people who are worthy of some intellectual work, and I am NOT ABLE to do it!" Not, "Well, I'll put on a 'bluff.' Jesus? You want to know about Jesus?! Well..." No! SIT DOWN! I've heard enough of that! How many have had some of these philosophers come to tell you the wherefores and the whatness and the which's and the when, and by the time you get through you say, "Lord, where are YOU?" He says, "Over here." I say, "I want to get by YOU, I feel better." He knew better than that, putting on a big front! There are an awful lot of "fronts" going around today. I detect it. I've had schooling, don't worry, I'm a college man. Teacher. I've had my university work, my theological work. I do my testament, my OT in Hebrew, and my NT in Greek. I had that, but I don't USE THAT!! I don't HAVE to have that thing! It is GOOD as a background! It's good as a TECHNIQUE! But it's NO GOOD in REVELATION! The revelations that I have are from the Holy Spirit in this Word. The Holy Spirit in His Word, and I believe that He can give that to any soul that really WANTS it. It's COSTLY! Don't say, "I WANT the Truth!" No. Why? It COSTS you too much, and I don't know if you are able to PAY THE PRICE. "Oh, I'd give ANYTHING!!!" No, you wouldn't. You won't cross the street to "be decent" to a person, let alone getting Truth.

11. So what does he do? "Blessed is he that knoweth his limitation." He KNEW his limitation. So he went to ANDREW. It's always good to have "an Andrew" around! Isn't it? How many know it's always good to have an Andrew? So he says, "Well Andrew seems to get by with this better than I do. I know enough to carry me and some of the simple folks I've been able to help, but here's a problem." He says, "I'll take him over to Andrew, because Andrew's always pretty safe and pretty sane, and he can READ these people and know how to handle them. I can't handle them." So he says, "Shalom," to these professors and these scholars, and he says, "I have a friend over here that I think could help you." He says, "Andrew, for mercies sake, come over here! I got stuck!" "What's the matter?" Well, he says, "Well, I got these people, and I can't do a thing with them! They are going to ask me alot of questions that I can't answer, and yet I know this is all right!" Well Andrew, he says, "Let me ask them." So Andrew asked them a few questions and says, "Well, I'll tell you what to do. Let's take them to JESUS." Wasn't that sweet? Next problem...take them to JESUS! How many know, that's HEADQUARTERS!!? You get that hungry, muddled soul in touch with Jesus, how many know it will help them more than 25 lectures on psychology? Yes it will! That one little personal touch of that man introduced to Jesus, that philosopher introduced to Jesus; He can do more for him...why? By a PERSONAL touch. Be sure you get the poor man or woman that you're helping in touch with the Lord. Don't get him on a second mediary, or a third or fourth edition. How many know it's better to say, "Let's talk about the Lord." So, he says, "I'll tell you what we'll do. We'll take him to Jesus, and let HIM answer." So I'm glad that the burden was lifted off both of them, because they had divine wisdom to know that, "I'm not going to bluff this thing through! I'm not going to bluff this thing through at all. They are intelligent people, and they'll ask me alot of questions that I don't feel that I am able to answer." So they said, "We'll take them to Jesus." And Jesus answered them saying, "The hour is come that the Son of Man should be glorified. Verily, verily I say unto you, except a corn of wheat fall into the ground and die, it abideth alone. But if it die, it bringeth forth much fruit." How many know the richest philosophic field we have in our whole NT is in there? The whole philosophy of our LIFE coming through the process of DEATH...how many get it or don't you? There is a strange LAW in the Realm of the Spirit, and it's this: ALL LIFE, ALL LIFE, ALL LIFE MUST ISSUE FROM A DEATH PROCESS. And you CANNOT have that life unless there's the death that makes it! You just can't. That's BASIC. I often teach, when I'm lecturing at schools and places, we don't know our REALM enough. In this new realm into which God has BIRTHED us as Christians...when I come to Jesus and I am born of the Spirit, I become a PARTAKER of His nature. That's what Peter says. In this dramatic act of surrendering myself to Him with the confession of my sins and my need, I am born of the Spirit. Well, if I am BORN OF THE SPIRIT..."birth" means NATURE. You partake of the NATURE of the thing of which you have been BORN. Now, when we do that, we are brought into a great, SPIRITUAL REALM. We don't go into paradise; how many went to heaven when you got saved? No you didn't. No, you didn't. You thought you did, it was so heavenly. How many know you had an awful rebound when you struck earth again? Yes, sometimes when people get into the Spirit, they think they're let loose, but how many know they always make a three-point landing later when they come down? You can't stay up there; the altitude is too terrific.
12. So I tell my people we are BIRTHED or BORN OF THE SPIRIT. Our CONSCIOUS ENTITY, that who we ARE, partakers now of this NEW NATURE in Christ...we are RELEASED IN A REALM. Jesus used the word REALM. Not KINGDOM. Now, when you say, "kingdom," the connotations of that word means, "bugles and banners and horses and chariots and a throne and a man and a king reigning." How many know you can have a KINGDOM without that? Have you ever heard of "the mineral kingdom?" Well, who's the king in..."I don't know!?" How many know what I mean? It means a vast REALM in which all the collateral which pertains to that same issue involves. You have a mineral kingdom, animal kingdom, vegetable kingdom, because that is a classification of ALL the material relative to that one field. And we call it a "kingdom." A better word would be a REALM. And so when Jesus was teaching, He uses the word, THE VAST REALM OF SPIRITUAL REALITY, which is so much better! So much better. I didn't go to heaven when I got saved. I was introduced into a vast REALM OF SPIRITUAL REALITY in which I have been moving these years, and it's my habitate,

thank God!! It's my HABITATE, I LIVE in it; I want you to LIVE in it. That's where we BELONG! Our bodies have to go poking around on earth, and I get so tired of them. Had to get a suit of clothes last week and I said, "Lord, isn't this terrific. I wish I could get one suit and never have to change it or wear it out!" But I can't! Now they're wearing them this way, and now they're wearing them that way, and I said, "Oh! If I dared I would wear a monk's gown." That's what I would wear, but I don't, and then you'd be a fanatic, and I don't want to be a fanatic! But that's what I would like to do. I would like to wear just a Franciscan gown. That's all right. I'm a monk by nature. I'm a "dedicated spirit." And I'm under those vows of a monk to God. I'm under three vows right NOW to God. But I don't wear the garment. I don't want to be tied up with these natural things. They're beautiful; I'm an artist! And I know all of those things, but I don't want to live under the power and impact of it. I'm a POET, but I don't dare to live under the impact of that either. But I mean I am a creative creature. The sense of CREATION is terrific in me. I can paint, act, sing, dance...you should have seen me when I was YOUR age! Well sure! Why it's just the way I'm made! Well, that all has to be laid down. But He has let me, in the Spirit, two or three times in the Spirit, DANCE before Him in the most marvelous interpretive dancing that you've ever heard of! And that satisfied me, and I said, "Thank You, Lord! This is GLORIOUS! With a BODY, rhythmically to express the things of SPIRIT!" It's terrific! Yes. Three times He's let me put on a regular performance of it! It comes that way. My body was much more light and limber than now. But it's in my spirit, that dances before Him very often.

13. So we'll come back here. Now He says, "In this vast REALM into which you have been BIRTHED, there are laws and principles, and a technique, just as REAL as the laws that you have HERE! Now, you believe the laws that touch you in the physical phenamenia of life because it is through SENSE PERCEPTION. A thing you see and you hear; your five senses are awake and alert. And you see it demonstrated. You have a law of, say, of GRAVITATION. If I want this to be down there, I don't have to worry about it. I drop it. Now in the Spirit, these laws that govern in the field of PRAYER; I'd like about a week on prayer to help you with that. Because PRAYER is BOUND BY LAW. Absolutely. Absolutely bound. But if we don't know the LAWS AND PRINCIPLES in that field, how many know what an awkward time we have sometimes? A very awkward time because we're not TAUGHT. Jesus taught them. It's BEEN taught. Now He says, "In this REALM are all of these LAWS, and you have to LEARN them." How? Do you get a book out? No. You learn by LIVING. You learn by LIVING. You learn the laws of Spirit in the REALM OF SPIRITUAL REALITY by LIVING. You don't have it in a book like two times two make four. That's entirely too technical. But the things of the Spirit are just as REAL. So I found, that this whole story of Phillip is exactly that way. It's all BOUND; it's all part of a great scheme. If in his revelation, he has only two-thirds of the Truth, how many know that his testimony cannot be a PERFECT testimony, although it can be CORRECT as far as he goes? But it is not COMPLETE, it is not PERFECTED, it is not FINISHED. He has not recieved all that should be involved in that. But what he HAS is TRUE! But it's still LIMITED. I don't know any of us who have a full, rounded-out testimony, because I don't think that we are able yet, to receive the fullness of our revelation. How many of you find, as you go on in God, FULLER REVELATION? DEEPER REVELATION. Now, own this: How many of you know, you have to be CONDITIONED for EVERY BIT of it!? You're CONDITIONED for every bit of it! Every bit of it! Why? Because that is the way that it works in the SPIRIT. Then He said here; He was helping me about this story of Phillip. And Phillip was REAL as far as he was able to go, but you see, he's only limited. But Jesus wants to HAVE this testimony. Now, I wish I could take time in here, but it's too big for me in one evening. How many see alot of things I want to go in here? Oh, it's just terrible! It just torments me! I want to get in here and hammer that thing through! But I can't do it!
14. Jesus desired, all while He was here, to have a testimony as to His identity. He DESIRED that. But He's not going to TELL everything to a person, and then say, "Now YOU get up and say it to ME." He knows that He is dealing with REACTING AGENTS. They all REACT

to His teaching and His preaching. He LONGED for them to find Him out through His Word. Through His whole personal conduct. Through all that He's doing and saying. He wants to make a manifestation of His entity, who He is, His identification. Well, some of them could see a little of it. They gave little testimonies about Him. But it was never a rounded out, Spiritual testimony, that He wanted. So, we'll find Him, a little later in His life; this we'll take in Matthew. "When Jesus came into the coasts of Ceasarea Phillipi, He asked His disciples saying, 'Whom do men say that I, the Son of Man am?'" He LONGED to have it break in upon somebody's INNER consciousness His FULL identification. His full ENTITY. But He never could get it. They thought He was a prophet, they thought He was this one, they thought it was that one, because of the things He said and did. And they said, "Some say that Thou art John the Baptist." Well, some of them did believe that. "And some, Thou are Elijah." And that was what some thought, because there was a teaching that the same Spirit that indwelt the old prophets was coming back again in the NEW prophet that was coming, and many of them thought the HE was Elijah come back again or Elias come back again. "And others, Jerimiah or one of the prophets." Well, He's not going to let them get by. "He said unto them, 'But whom say YE that I am? I'm not now asking about the general reaction of the public because they've not be TAUGHT. But YE...the YE...YOU have been with Me all these years. YOU have had the priviledge of discourse, of questions, that the great public didn't have." Because when He was teaching, giving them His parables, always remember this, in interpreting your parables; I'd like to get into parables with you. Much of your difficulty in interpreting your parables is because you never look to whom He's speaking. "Well, it was a parable!" Now WAIT. That's right. "Well, it was a GOOD parable!!" We're not talking about THAT! TO WHOM did He speak the parable? Well, I could upset alot of folks here tonite if I dared to. But I don't need, I want to keep us all in a happy mood. How? By bringing out some parables that for years have been interpreted one way, without knowing to whom it was spoken. Don't just take "a parable." You only get the significance of the parable when you know to WHOM it is spoken! Under what CONDITIONS does He speak? WHERE is He when He speaks? THEN get your parable. If you don't have your setting, you'll just go "haywire." Sometimes it says He is in PUBLIC, and He preaches the parables. "For without parables, He didn't speak at all." He used parables all the time. He never ? it during sermonic work. Parables, stories; but what TERRIFIC things! Centuries and they don't know what they said yet! Somebody said, a college boy said, "He spoke in parables, ANYBODY can make up a parable!" Well, the teacher said, "I'd like you to make up a parable that it would be two thousand years and people would still be wrestling with it." Two thousand years and people still wrestling; could you make a parable like that? Well, he was thinking He was talking about goats and sheep and skys and flowers and bugs and things like that. No. He was giving us the most profound, philosophic stuff for reasoning if you want to take it. Deeper Spiritual truths, SOLID, all clothed in a little story about a flower or a bird. Now, it takes an ARTIST to do it, but a great philosopher too.

15. So He wants to know...He says, "Now I've been with you and I've given you the priviledge of talk, because when I'm alone..." with His disciples, He expounded these things to them. He didn't EXPOUND in public. They don't have any EARS. He tells them a beautiful story, and they all went home with a story and a fish! They had a MIRACLE. So by and by He said, "I'm tired of this fish stuff." He said, "About all you want to get out of Me is fish." How many know He rebuked them? Don't you remember He did? Sure He did. He said, "You're following Me for the fish and loaves, you aren't following Me for what the miracle really suggests." Well, they had STOMACH capacity, but no HEART capacity. How many know alot of people have STOMACH capacity? That which appeals to the SENSE. And how many know He'll FEED that? Sure. And then how many know sometimes He says, "I'm not working from that angle with you. I've given you all the fish I'm going to give you. Now, I'm going to give you something else." You say, "Well I never knew the Lord was like that!" Well THAT'S the way He IS! By and by He says, "Now you have plenty of fish." So He says to them, "I speak in public and I teach in public, as far as they are able to take. And I will have parables for the public; I've have parables and teaching for the Scribes and Pharisees, not for you, not for the sinners. But I'll have parables for every

group that I deal with." Now don't get them all mixed up to think that you have to get an answer in a minute. You can't! So it says, "When He is ALONE WITH THEM, He begins to EXPOUND to them." Unfold to them. Well, He unfolded parables that He wouldn't want to tell in the public because they'd be too DISASTEROUS in their effects. They wouldn't want to hear that. But He could tell THEM. So He said, "I've been with you all this time. You had these blinders of TRADITION on you...." I remember I was born, brought up in the country on a farm where we had horses. How many can harness a horse? Is there anybody here can harness a horse? Amen! Shake hands with you brother! I was born where they had harnesses. How many know the blinders on the horse? Remember those blinders they had on the horse? So that they couldn't divert their attention everywhere? They just looked right ahead in the furrow they were plowing. "Green grass growing everywhere, everywhere, but the blinders there they were..." And the poor horse, I remember them going down...Dave, our plowman plowing, you know, and the horses with his blinders. Well, that's the way these disciples had been. They were blinded by TRADITION. And the "traditions of the elders," were just like blinders on them. And when Jesus came to teach them, as much as He wanted to help them, how many know they interpreted Him continually under the impact of a TRADITIONAL idea? Every time. They interpreted Him ALL THE TIME under the impact of a TRADITIONAL bit. A traditional thing. And there they were with these blinders. Well, some of these disciples were a little more DARING than others. Which one of them is the daring one, that we're always glad that we have him, because he always flounders around, gets into things, and messes things up? How many ever thanked the Lord for Peter? Did you ever thank him for ? ? I said, "Oh thank you, Peter!" You saved ME a mess! Well why? Because he was so REALISTIC. And that was his temperament. And didn't Jesus love them all? He loved them ALL. There were His, "Sons of Thunder." He liked them too. And there was "Gentle John." How many know you'll KNOW John when you see him? Can you imagine that John acting like Peter? No...no. Peter got the boat rocking half the time, you know! Poor, dear Peter! Well, that's the way they're MADE!

16. So here they are. Now, they've all had reactions to this Truth. They've all heard Him, they've all seen Him, they've all looked at the miracle. They've heard His teaching; His philosophy is terrific when you get at it. Christian Spiritual philosophy is terrific! With it's laws and principles involved, it's terrific. And they've heard that too. Now, I'm not talking about the SURFACE, I mean when you get into the thing. And so He says, "Well, who do YOU say I am? Now you can get by by saying, 'They say...,' 'Some say...,' 'Others say...," who do YOU say I am? Well right here He put them right on the spot! Well, Peter has been having some experiences that he wouldn't want to tell all the rest. Because when Jesus is manifesting Himself, teaching and miracles and all of this, some of these "blinders," you know, were getting "flippitty flopity" on him, and he thought, "Oh, I saw something like that." He says, "That's not according to TRADITION. I wouldn't dare to think of that. Hallelujah. Hallelujah." How many know what I mean by the BLINDERS OF TRADITION? They're just blinders. They keep you in the straight and narrow way, but you never see anything...but MUD. That's right. You see your PATH. You count your stones in the PATH. How many hunks of mud in it. Well, LOOK PAST THAT. They had BLINDERS. Well, Peter has what we call "mental reservations," how many know what a "mental reservation" is when it comes to a showdown? "Why yes, I BELIEVE this and that, but I have certain MENTAL RESERVATIONS." How many know they are CONVENIENT sort of creatures to have? Don't FEED them too heavy though. "I have certain MENTAL reservations." So, Peter has been doing some THINKING. PAST the TRADITIONS. "I don't know if I dare to believe that! That's what I SEE in Him." So He says, "Who do YOU say I am?" Well, Peter says, "Now's my chance! For a long time I've had certain ideas about WHO you are. Some think You're the prophet, and some think You're this and some think You're that. I have MY conclusion. And I'm going to be DARING enough to say it, too. You've ASKED for it." "Well who do you think I am?" Well, he says, "Thou art the Christ,..." That's the ANNOINTED ONE, "...the son of JOSEPH?" Oh! NO! That was poor PHILLIP'S story! "The Son of the Living God!" How many get your answer right away? That is as perfect, and complete, and daring a testimony that you'd are to give. "Thou art the Christ, the Anointed, the Son of the Living God." And Jesus picked it

up like lightning! "Great! Fine!," He says, "Flesh and blood never told you THAT! You never got that that way. That's REVELATION!! And it's the FATHER that's revealed it to you!" Hallelujah! TRUTH,..TRUTH,..TRUTH,..COMETH BY REVELATION. And that by the SPIRIT OF GOD! Not our MENTAL PROCESSES...but by the Holy Spirit, who reveals the things of the Spirit to us. TRUTH COMETH BY REVELATION. And that's what He said to him. He says, "Peter. Truth comes by REVELATION. And God has REVEALED this to you. TAKE IT! And upon..." How many know on that testimony, He's founded His work? He found His work, NOT on Peter! Mercy to me! But on the TESTIMONY as to the identification of WHO HE IS. He says, "That's the TRUTH." That was the thing that He'd wanted. And He gets is at last before He goes. A TESTIMONY. Now, HOW did He get it? How many can see that law is still working? It is what he got out of the REVELATION. TRUTH COMES BY REVELATION. Our philosophic patterns are very "good," but they're only means of deduction. I took philosophy and psychology and all those things years and years back, when I didn't know much about anything. That's "good;" I have nothing against those things, I have nothing against that field at all. But I want the people in that field to keep OUT of the REALM OF THE SPIRIT to try to interpret or to do ANYTHING with the things of GOD. For they are not handled, discerned, or executed in a power of FLESH. The wisdom of man is "good." Keep it in it's place! I believe in education, but I want education to keep in her FIELD!! She is GOOD in the field where she belongs, thru all NATURAL phenomena, it's philosophy included, but when you come into the REALM OF THE SPIRITUAL REALITY, it's only the Holy Spirit Who can bring you the Truth. And that's why some of the SIMPLIEST children in God's family, open to SPIRIT, can get some of the most SUBLIME and beautiful things that God has for them. While a philosopher sits here with his wits going this way trying to bring it into the category of our thinking. You can't REDUCE Spiritual things to that CATEGORY! It's not there. You can't do it. It's not supposed to. So He said, "TRUTH COMES BY REVELATION. And THAT, by the SPIRIT OF GOD."

17. So when we...some of this little talk tonight...how many got anything tonight; did you get anything? I want you to follow me along, and get what you can out of it. This is the lesson He gave me. This is the way the Lord DEALS with me. He makes me get in the Bible, and then He talks to me about it. I didn't get this in any classroom. I don't get the things that God gives me in a classroom. I get them in the SPIRIT. They're highly COSTLY. Don't say, "I WANT the Truth." Don't be so STUPID. Truth will SLAY you, dear. It will SLAY you. It will CRUCIFY you. But be WILLING FOR THE CRUCIFIXION, because it's the AUTHOR OF LIFE. And ALL LIFE issues from a DEATH. ALL LIFE, in any field, issues from a DEATH. And that's what He gave philosophers, "Except a corn of wheat fall in the ground and DIE..." He was giving one of the most sublime and terrifying Truths that we have in our Christian economy. That ALL LIFE, it is to be worthwhile at all, issues out of a DEATH, someplace. We'll soon have EASTER, but you don't have EASTER, without the tragedy of a FRIDAY. You MUST have your tragedy of FRIDAY to have a DEAD MAN to RISE UP! He can't RISE UP unless He's DEAD! But nobody wants him DEAD!!! You'll have to have him DEAD to have a RESURRECTION!! It's a LAW! It's a LAW! It's a LAW! Just as REAL as the law of gravitation. ALL LIFE ISSUES OUT OF IT'S DEATH. You're TESTIMONY WILL BE ACCORDING TO THE REVELATION WHICH YOU HAVE. HOW do you INTERPRET the REVELATION that is brought to you? Because you're WAY OF LOOKING, it's IMPACT upon you, will give you your PERSONAL TESTIMONY. Which will, in TURN, spell just exactly what you found in CHRIST! Your TESTIMONY will do it. Because we are REACTING AGENTS.
18. Our loving Lord, we thank Thee for being with us tonite. Take this broken bread and bless it to every heart. We need Thee so. Our hearts are hungry for Thee. And Thou hast said that you would feed us. And therefore as we have gathered from time to time, feed our hungry hearts with Truth. Sometimes it's quite arresting, terrifying, but it's what we need, that we may find our way back again to Thy loving heart, and find what Thou art doing, that we cooperate with Thee intelligently in these last days, to know the purposes that Thou hast, that we might move with Thee. We ask it in Jesus' name. Amen. And thank you kindly for listening so good. You're good listeners.

19. (The following was then given by the pastor of the church to close the service)

I've never listened to the words from the lips of this man of God without feeling, "Lord, You've let him share...You've let him hear some things that the Spirit has to say. Teach us. It's blessed to know that Phillip went on and had a full revelation. And finally DID say that the Lord was the Son of God. Not just the Son of Joseph. And Christ must be the Son of God in your life; He's Christ. He's the only answer. There's so many people, when you ask them about their relationship, they'll begin to tell you "Well I belong to a certain church." Or I've had this or that. But the real issue tonight is WHAT DO YOU THINK ABOUT JESUS. Who is He? The Holy Spirit can quicken this to your heart. I don't believe you can just make up your mind to say, "Well, Thou art the Christ." The Holy Spirit gives you that revelation. And the Spirit of God's in this meeting tonite to lead people to Truth. I don't know what all the Holy Spirit wills for the conclusion of this service tonite, but I never like to close a meeting without giving opportunity to people to act upon the Word. There's a responsibility to hearing a message of this type. We must be doers, not just hearers. Shall we pray? Father... We thank You. We felt the fresh breath of the Spirit in this service this evening. And for that one that has never really known that You're the Christ, the Son of the Living God, may he know it tonite.