

SPIRITUAL REALITY
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1. I am a strange creature with this idea of time and speaking. I think I've spoken of it before, how the Lord had to work with me to get me over that. Now you wouldn't believe this, but PUBLIC MINISTRY is the LAST thing on God's earth that I would ever do. And yet, I have great FREEDOM, and people say, "It must be a JOY to speak and preach!" It is MOST DIFFICULT. But you see, I have my MASK. No, in the NATURAL, I'm speaking now in the NATURAL, that's the last thing I would ever think to do. To be a minister was the last thing on the program. I had all ideas, and ambitions, and desires; you know how you have ideas and dreams about things. But NEVER ONCE did I have an idea about being a minister, of all things in the world, and then, of course that's what He does with you. Don't pray, "Lord, have YOUR WAY with me!" He might HAVE HIS WAY, and then what will you do? I often hear people pray, "Have Thine own way!" I say, "Listen, dear..," now the other prayer they always say is, "Lord, show me my HEART!" They get dramatic, really into it, and then little tears; it makes it more "effective," "Oh...Show me my heart!" I say, "Don't! You'd DROP DEAD if you'd see it!" You would. But you know, those are kind of little "religious" habits that we take on as we pass along. And I'm deaf on anything like that. I'm an iconoclast, I just go in and tear the things all to pieces. But, I can't help it. In my heart I'm gentle and I love everybody. I'm quite gentle, but you know sometimes it's possible to make you a real roaring lion? He has had to do that way with me because it's not as I am. I'm a "cry baby," and tenderhearted, and all like that, hiding, not when God gets ahold of me, He takes me all apart; this and that away I go! So, public work is the last thing I would do, but it is the thing God called me to. So I say, "Lord, I'd rather be thrashed than do it, but You come along with me." And He comes along with me. He never fails us; no, he wouldn't fail us. He'll take us THROUGH. He's put a ministry on my heart that I wanted so to divulge and give out 30, 40 years ago, but NO ONE would listen. But now when I'm ready to go home, I'm over 80 years old; I say, "Lord, hurry up and get me through with it!" He said, "No. I have a few more errands for you." That's what He told me. He did, really, I prayed, I said, "Have you forgot me Lord, in all this mess down here; the world's in all this mess and trouble." Really, the world's in an awful mess, you can believe I've lived long enough to find that out. The momentum of the accumulation of it's disorder has mounted up in just the last few years. I've lived a long time to see these last few years gathering like this. I said, "Lord, have you forgotten me, everybody else that was born with me; they're gone!" He said, "No, I have a few more errands for you." So I don't know what that may include. It's got me out here just now. Probably a trip around the world for all I know. He just does all sorts of things with me. But then that's HIS doing. I had a gentle rebuke. You are rebuking me because when I came tonite I thought, "Maybe they'll have the meeting in the Sunday School room." That's really what I thought. I thought we'd have the meeting...and here you are, a whole church full. So you see, I get rebuked too. For my unbelief. I wouldn't believe I'd see a group of people like this on a rainy night. But we don't trust the Lord that He'll give us some of the other RAIN too. The REAL LATTER RAIN. We're in that season now. This is the harvest season. This is NOT the planting season; planting season was way back in the early church period, when the early church moved out under the impact of that early RAIN. Now, we've had our time of growth for a couple of thousand years, and BEFORE He comes, He said He would pour out the LATTER rain for the MATURING AND RIPENING of the grain. And we happen to be grain just now. So the effect of the latter rain upon us should first of all be that of MATURING and bringing us up to COMPLETION. So that He'll have SOMETHING to take home.

2. I lived on a farm. Thank God. I've seen my father go out in the wheat fields you know, plant and put his hand in like that and squeeze the heads of the wheat. And he'd say, "Two days more, good weather, and harvest." Well, what was he feeling? He was just getting the "pulse" of the situation. Getting the PULSE, you see. But he knew by the texture of that wheat as it moved in his fingers, just about how much sun it would need. Now, that's where we are. And I think God is moving up and down

the earth reaching out His hand over His harvest field. That's where I think we ARE, in the history of it, and He will give us some more rain for the ripening, for the maturing of it, bringing it to it's completion. And that's what He wants. So I don't want to be GUILTY OF DIVERTING THE MOVING OF THE SPIRIT INTO CERTAIN CHANNELS. If any thing disturbs me, it's when God MOVES, and then some "fertile" mind gets ahold of the situation, LABELS IT, channels it, and has it moving...how many know the Spirit will lift? The Spirit lifts. He doesn't want that. He's quite capable of moving by Himself. But the energy of RELIGIOUS FLESH is so terrible. It is. It's RELIGIOUS FLESH. Don't you know FLESH can be RELIGIOUS? Oh...the energy of that, in it's IGNORANCE, trys to direct the "traffic" of God. Well, He's taken care of Himself. These people around helping "poor" God out! They ANNOY me. They annoy me. "Oh Lord, get going... we'll help You! We're great promoters, Lord!" No. That's so VULGAR to me. Let God ALONE. He's moving terrifically, I think. Although, people don't seem to know WHAT HE'S DOING! I want to walk along with HIM, and know in my heart what He's doing, that I can say, "Amen, Lord. Amen, Lord. Amen, Lord." MOVE with HIM. But to do that, we have to keep in line with His Word, with the MOVINGS OF THE SPIRIT to DETECT what He's doing.

3. This is the time of the latter rain, then I ACCEPT it, and I accept all the accompanying features. I can in when it first started. It was 58 years ago (1908) when I was baptized in the Spirit, this fall, 58 years ago. So you see, I came in on the first wave, the first moving of the Spirit. I saw it in it's simplicity, it's purity. I saw it in TWO FEATURES that we have quite lost. In those days, there were two marvelous features in this working of the Spirit. There was SPONTANEITY AND ORIGINALITY. And we've LOST both of them. I can see it, because I've lived long enough. I say, "Lord, I've lived just too long." When somebody comes to "direct traffic" with me, I say, "Listen dear. I've lived before you were born, and I know something." "Don't you know...." "I know plenty; sometimes I wish I didn't know anything. I'd be quite comfortable." But when you DO know something, how many know you don't get comfortable? It makes you very uncomfortable. No. In that day, I can remember the spontaneity of the Spirit. UNPROGRAMMED, just the spontaneity of the Spirit. It was delightful, marvelous. The other thing was ORIGINALITY. He would do most original things. Things we never heard of; things we never dreamed about. But He would just come down by the power of the Spirit and carry us away, and there we would be. I have led a congregation like this, and I would stand up to read the Word of God, I would open it, and just as I would open it to read a Psalm, it would break right out in the most marvelous music. Music I never heard of. And sing it; I had a voice once for singing. I have a sister who sings; she's a soprano. I had a voice to sing and I'd sing a Psalm right through; I'd never heard it before. Spontaneous, original, something different. Many times He's done just strange things as that. But we don't see too much of it. No unusual things. I've heard a quartet sing at an organ like a trio. And just right when they were singing an angel evidently came down and was singing because you could hear the other voice distinctly. Anther voice. And of course it was a little amazing. We didn't know if we were hearing something or not, so the director of the meeting got up and said, "We want to ask you something. How many of you were conscious of another voice singing with this little trio tonite?" I don't know how many hands went up. Now this is strange. So many just sat there and they just heard the music. How many know people have ears, and people DON'T have ears?
4. That was the same with Jesus. Remember that time when he said that this was all spontaneous and you have to take it? I think of the time He prayed, "O Father, Glorify Me with the glory that we have known." And He was quite agitated in Spirit, and His heart longed to have that communion, that touch with God. That was in His heart, and God opened heaven and He said, "I have glorified You, and I will glorify You again." And He gave Him a marvelous word of encouragement. And you follow and see right in the Word, "they heard and heard what He said, but many said, 'It thundered.'" Well, if your as sensitized a plate as I am, you'll suffer that original atmosphere of God that heart could touch. O God, help us to be conscious of it. Help us to be conscious of it, Lord. That's our home atmosphere, Lord. That's where we belong. Our hearts are

hungry. They're hungry now, Lord. But put Thy hand upon everyone of us and hold us and keep us. But we LONG for it Lord. QUALIFY us so that You can take us for Jesus' sake.

5. So it was with Jesus. I wonder that He could go through with it. Well, He's borne with me in my stupidity and dumbness. How many of you have ever felt stupid and foolish before Him? And so LACKING. I'm glad we do; it throws up upon God. It will teach us to EXPOSE ourselves to Him. It will ACQUAINT us, as we just said, with the ATMOSPHERE for which we were made, and the ORDER for which He is now moving us. Do you wonder why in the book of Revelation why God says so distinctly, "Let Him that hath an EAR hear."? To him that hath an ear let him hear. That's what I'm after today. I want God's people to be ACUTE. Sensitized afresh; every avenue of approach, every way that He has of getting at us; I want it CLEARED OUT AND CLEANED OUT, that God can MOVE IN. Move in by His Holy Spirit to TRANSFORM us, to RESHAPE US, TO RECAST US. To do a work HERE AND NOW that CANNOT be done over THERE. Now don't FOOL yourself. Don't think that the ACT OF TRANSLATION OR THE ARTICLE OF DEATH as we pass through, will ever develop your Spiritual character. It will never do it! Salvation is a gift. The moving of the Spirit is a gift. Those all come, if I could talk to you on prayer; perhaps I will while I'm here. The LEVELS of prayer. The levels, insinuating HEART ATTITUDES. That is all on the GIFT level. But there are things which we will have to have here.
6. Now I am making CHOICES these days; I am making CHOICES CONTINUALLY. Not that I have any hope of having any FRUITAGE of it HERE AND NOW, but I know that I will reap the benefit of the choice I made HERE, because I will be brought into another relationship with Him, and upon the basis of what that choice spells HERE, will be raised over THERE. "You HAVE been FAITHFUL over a few things. I'm NOT CONCERNED WITH THE THINGS! I'M CONCERNED WITH THE FAITHFULNESS!!! Now that little deposit of faithfulness, I can lift it up, and I lift it up. I will ADJUST IT ON A NEW LEVEL and it will EXPAND AND MOVE." Did you notice He never said a thing about the TECHNIQUE WHICH MADE THE FAITHFULNESS? He never said a WORD about the thing that made the faithfulness! The WORK, the TRAGEDY, the LABOR-- ALL OF THAT which that person has gone through with to PRODUCE the faithfulness! God NEVER mentions it. WHY? It's just the technical aspect of the whole program, and the thing that people are CONTINUALLY ACCENTING, AND OVER ACCENTING! THAT'S THE MECHANICS!!! He was after the FRUITAGE. It put that man through some terrific DISCIPLINE. Terrific. To bring about IN HIM a quality called "faithfulness." Faithfulness. He said, "That's the thing I'm after." And the poor man said, "See all I've done for you, Lord?" The Lord doesn't even MENTION IT. When THAT is mentioned, it is the MAN who mentions it. "You gave me so much money and I have done thus and so with it, and wha, wha, wha..." It was the MAN who said that. The great Master didn't say it. READ your parables. They're very interesting. But don't read them TRADITIONALLY! But you've heard it preached for the last "hundred years." Read it in the SPIRIT! Read them in the SPIRIT. I read the Bible now, all in the Spirit. I've read the OT in the Hebrew and the NT in the Greek. I can read. But I've never read as I do today in the SPIRIT. When you read it in the Spirit, you'll put that mechanism aside, and it's the Holy Spirit that will bring you the LIFE AND THE WONDER AND THE MYSTERY OF IT! TRUTH IS BY REVELATION. And when He dealt with that man, he never once mentioned anything that he had done. It was the MAN who was WORK conscious. Did you get it? Yeah. The MAN was work conscious..."You gave me this; see what I did with it, and wow, wow, wow..." And when he got all through, the Lord never even thanked him. He didn't. I was disturbed, I said, "Lord, You weren't even polite to him." It's the funniest way I'm reading this now. I've always heard all those other people talk about it. But when I look at it..." He said, this is what He said, "ANY WORK THAT IS ACCEPTABLY MADE IS NEVER DONE BY THE PERSON, IT'S DONE BY THE HOLY SPIRIT THROUGH THE PERSON, AND I DON'T COMPLIMENT MYSELF." He said it. That's the way He talks to me. I don't "read things in books." He talks to me, and you have to take what He says and if you don't like it---Amen. No. What He was after was a SPIRITUAL ATTRIBUTE, a QUALITY, A CHARACTER QUALITY, which had been evolved and produced through the MECHANICS of all

the MECHANICS OF ALL

THE THINGS WHICH HE HAD DONE! When He got all through, He said, "Well done, good and faithful servants." THREE character qualities, and not ONE thing about anything he's been doing. The Lord showed me that. I was talking about WORKS. He said, "Put them over in the corner and put a newspaper over them so I don't see them." That's "bad," isn't it. I wish He'd talk to you the way He talks to me. Does He come, "Ha, ha, ha, ha...." No, He talks rather severely at times. But I'm glad, because when He comes like that I say, "Hold me tight Lord, because I know something's coming." When He holds me tight, you know, then He can talk.

7. Know how I found that out? When Peter walked on the water. Jesus needed to rebuke him for his lack of faith. But He reached out and caught him and AFTER He got Peter in His arms, THEN He said, "O thou of little faith!" Wasn't that nice? Didn't he get His rebuke? Certainly. Where did he receive it? Safe place--in the arms of the Lord. Now if people today tried to interpret that or paint a picture of it, they would have the Lord REBUKING him because of his lack of faith! Oh, He KNOWS ALL ABOUT A LACK OF FAITH! He just knows oodles about a lack of faith. He didn't say, "WHY did you fail?" He would have slumped right down in the water. But He didn't. He reached out His arms. When He had ahold of him, then He could talk to him. The SAFE PLACE FOR THE REBUKE IS IN THE ARMS OF THE LORD. And He'll give it to you. He disciplines me; don't worry. I couldn't do the things that I do if I hadn't had some terrific discipline in my life. "Discipline" is my middle name. But you wouldn't take it. I wouldn't wish the discipline that I've had on a little yellow dog, but I'm the dog that GOT it. But in the NATURAL, I wouldn't wish it on anyone. But I had to be the one that took it. But I got something out of it. I found something terrific out of it. So I said, "Lord, it's killing me, but you've given me LIFE out of it." Well He says, "Life comes out of death." "I want LIFE." "Well, then DIE!" "I can't DIE; I don't like DIE, I like LIFE!" "Well, then DIE..." There's real philosophy in that thing too.
8. So we find coming back in that early day, we had so many things which were spontaneous, original, beautiful. But you see when RELIGIOUS FLESH, I call it, not that they want to be vulgar, wicked, naughty, and bad. I said some this morning--= that they wouldn't even chew gum they were so "good." I know people that wouldn't even chew gum...they're so good...mercy. You see, I drink coffee in the morning, half a cup. Well I said, "Lord..." He says, "That's the way it comes and that's the way you have to have it." So He brings us into discipline. I have to have it. It's my "middle name." But OUT OF IT He brings something, fruitful and helpful. People say, "How do you get your work, your message?" They thought I went into a "trance," you know... I go in the trance and the Lord talks to me. No, I don't get it that way. No. There's a lot of praying behind the scenes, tears and groanings. Agony at times; horrible distress. But that's all behind the scenes. And I was worried about it, I said, "Lord, You've put me through such awful places. Such terrific suffering. And all of that, when I come out, I have to assume another role, and I feel like a hypocrite!" He said, "Don't feel that way. Look what I taught them in My day." What did He say? When you fast ...Do you know what a real fast is? Not just letting your bread and butter go by, but FAST IN SPIRIT? A terrific fast that He lays on you---without---without---without. And you are almost disturbed to death with it! He says, "When you get through, anoint your face with oil and go out into the very pleasant air." That's scriptural! Do you get it or don't you get it? Yeah, anoint yourself. And then I said, "I'm not a hypocrite, Lord?" He said, "No." I was scared, because I had such terrific agony, and then I'd come out and the Lord puts His Spirit on me and here I go sailing along, and I say, "Lord..." How many see that? Well, let me tell you something. If we dared to share that with untutored spirits, undisciplined spirits, they couldn't take it. It is not for them. But those who have suffered some will understand it. But you have no business to try to put that upon an undisciplined spirit. Your reaction would be terrifying.
9. I was speaking this morning of the dangers of TRADITION. In making inroads and ruining an objective that might have been placed before you. An intriguing, desiring thing that

God would have. You must ALWAYS have an objective toward which you focus your living. You have to have that purely in the natural. We would be a lot of ignoramous' ramming around here if we didn't obey that CENTRAL FUNCTION OF OUR BEING, that we live always with the power of CHOICE, which is BASIC, AND AN OBJECTIVE toward which we focus our living, no matter how limited it is. If it is only to make a garden, or to be involved in a great scheme that would take months or years to do. We're MADE that way. Now be conscious of the basic, fundamental laws of nature to begin with, and understand them, and understand also, parallel with that are the LAWS WHICH MOVE IN THE REALM OF SPIRITUAL REALITY where we now live. When we are born of the Spirit, we are BIRTHED INTO A NEW REALM. NOT the "kingdom" of God; don't use the word "kingdom," it's misleading. Use the word "realm." Jesus used the word, "realm." A vast REALM of all Spiritual content. That is the atmosphere and the realm into which we have been born again by the Spirit. I live in my body, in time, HERE. I'm obedient in my sense perceptions, I'm conscious of all that---HERE. But my REAL LIFE, THE REAL I, the new creature that I am and you are---you have been placed into a NEW REALM OF SPIRITUAL REALITY. And in that realm of Spiritual reality, there are laws, rules, technique, principles, manners, just as real as those that touch us here in the tangible world. But because they are abstract, and not easily taken ahold of, we lose track of them. Because we are all too BODY CONSCIOUS. We're ALL body conscious entirely too much. Entirely too much. We believe what our body senses record; we have five senses. They were give to us in the creation as the means of an ADJUSTMENT TO TIME AND SENSE. That's all right. Don't disregard them. Appreciate them, know how to handle them, know how to use them; that's perfectly all right. But in the realm of the SPIRIT, we let that old life of "sense" PERISH! And we walk by FAITH! And in the Spirit. It's DEMONSTRATED IN THE REALM OF FLESH, but it's real concept of Spiritual Reality is IN THAT REALM OF THE SPIRIT. U.

10. He SPEAKS the word, I BELIEVE IT, and it is translated into time and space, and here it is---a tangible reality. But I HAVE that before it becomes a tangible reality; I have it in my SPIRITUAL CONSCIOUSNESS, as a LIVE fact, and I live under the power of it. And I rejoice in it, and eventually it comes THROUGH into a place of DEMONSTRATION HERE. That's the WAY God works with us. RECKON yourself DEAD to that old. How many see it's a "reckoning" process that takes FAITH. Reckon yourself dead, because, actually--- THAT'S TRUE. Don't pay so much attention to your BODY REACTION to the thing. Take it in SPIRIT and BELIEVE it, and it will RECORD in your body. I'm always healed in SPIRIT BEFORE I'm healed in my BODY. I am. That whole thing is in me, in my Spirit--I receive it, rejoice in it, and eventually it is translated and it comes back to me in my "body fashion." But people won't take it that way, they think that if I "have faith," I'd have it right here, right NOW. Now wait just a minute. No. FAITH is the MEDIUM which you use to bring it from that realm down here to this realm. That's why the word "faith" is not understood too well. The faith that brings a thing that I'm trusting for HERE, here it is and God holds it out to me. Now the ONLY media I have for getting that from the realm of Spirit where I see it and I know it and I believe it with all my heart; the only medium that I have is that of FAITH to bring it down to a conscious level here of demonstration. All right. What is that faith? Well, here I'm talking about faith; does it matter? All right, I'll get onto the other lines in a minute. Maybe this will help somebody and maybe it's the only thing you'll get tonite, I don't know. I never know what people are getting. Sometimes they have to wait thru an hour or an hour and a half message and the last ten minutes they get the thing they come for. And the first ones got what I said the first part of the meeting. Isn't that "funny;" it's not "funny," it's GOOD. I like it that way.
11. Now that FAITH comes form two little Greek words. "Hupo" is a preposition. It means "under." To "SUPPORT." "Histimi" is "to CARRY." HUPOHISTIMI. The thing that CARRIES US. I put my faith, which is my HUPOHISTIMI under the thing and on I come, carrying it down here to my field. How many know it will work? It will work. Get your HUPOHISTIMI straightened out, that YOU GOT IT ON THE RIGHT THING! How many get me? Now that's your little Greek word: HUPO, under...HISTIMI, He carries. It's the thing that "stands

under." Supports it, stands under it. NOW I can see why it says, "And Abraham staggered NOT." No. Can't you see? He staggered not. Well why. Because sometimes the HUPHISTIMI has an awful LOAD that it's carrying down to REALIZATION. Isn't that so? Yes. And it says that Abraham had to do it that way too. And it said he staggered not under it! But he carried it through to it's lovely opening. Now there's something for you in your faith. Now let me help you again. You CAN'T have faith and the thing-- BOTH at the SAME time. Do you get me? No, as soon as your FAITH, "huphistimi," has served, how many know it goes out of the picture? Because you have the REALITY in your hand. THEN, you don't say, "Have I faith for it?" He says, "No." Why? He says, "You do not HOPE for that which you ALREADY HAVE." Because when you HAVE it, how many know the HOPE has vanished because you already have the REALITY. So it is with FAITH.

12. You see, I have to trust the Lord; I live by faith. I walk by faith continually. All the time; I've lived it for some fifty-some years. That's why I've had to LEARN the laws and the technique of the Spiritual life. You LEARN it. And it's more REAL to me than one, two, three...because it's not MINE, it's God's. You can't CHANGE IT, it's THERE. You have to ADJUST YOURSELF to that reality. But the PROCESS OF ADJUSTING YOURSELF to the realm of Spirit is what "irks" people. They think, "If we could only get a short-cut! Let's get blessed good! Clap, clap, clap!!" That won't help you. Sit down in your same old plot again. There you are. No. It's another thing that we have to have some correction about. We LEARN these things.
13. Now, I was speaking this morning of the danger of a TRADITION coming in when some objective has been shaped up, and your FOCUS is toward IT. Now let that be dramatically seen in history; historic development of the church, or the life of the children of Israel in the OT. It can be demonstrated on BIG occasions with great concern, or the individual life. It doesn't matter, because the LAW is there. One + Two = three, and two x two makes four works when you're selling eggs just the same as when Einstein would have had it in his theory of relativity. How many know two times two make four for him too? Didn't it? Did he have a new kind of...No he didn't. No, two times two makes four in the most terrific demonstration up there. In higher mathematics. Or, it's down here where you're selling eggs. Two times two make four. Not that one is SUPERIOR than the other; there's nothing about that at all. But there are essentials that you have to use in an elementary form, and others in a more complicated form. But they are all the SAME: all the same. Now that's like this idea of having your VISION FOCUSED. Now BEFORE you can bring it into realization; we are impatient. Very impatient. And we like all the HELP that we can get to make it a realization, rather than the DRUDGERY, THE DRUDGERY of WORKING THROUGH IT. We don't like the DRUDGERY OF THAT. We like a "short-cut." And we feel that if we "pray real hard," we will CHANGE IT. ALL THE PRAYING, AND THE "KINGDOM COME," CAN'T CHANGE THOSE LAWS. They are THERE. But your praying will HELP YOU TO BECOME ADJUSTED TO THE LAW. But you can't change the LAW! Your prayer has been REACTIONARY upon you, and it has brought you to a place of FAITH-- finally. It wasn't that you made the law change. These people that are "making God change His mind" every little while!! Ha, ha...no, DON'T do that. He doesn't change His mind just because we talk to Him. HE GETS US SWUNG AROUND SO THAT WE CAN ACCEPT HIS MIND. You can't change it; no you can't. You, in your prayer, and in your moving with God; HE BRINGS YOU TO A PLACE OF ACCESS TO HIM SO THAT YOU REALIZE IT. But you didn't change GOD. His will is THERE, His purpose is THERE, the LAW is THERE. We have to learn HOW to become OBEDIENT to it.
14. Now when an objective has been shaped up, God has a process by which that thing should be WORKED OUT. FLESH is too IMPATIENT TO LET GOD WORK OUT HIS FASHION. And so, as a rule, they MISS THE OBJECTIVE, through UNBELIEF, or the SUBSTITUTION OF SOME MEANS which God is not interested in at all. They have lost their objective toward which God focused them. Now I gave a little illustration of it this morning with Israel in the desire of the Messiah. God put the coming of the Lord, the Messiah, to them as an

objective toward which they focused their whole prophetic scheme. ALL the prophetic messages were toward the coming of that Messiah, and a great plan of redemption. Now that was God's idea. And He spoke it to His prophets, and He gave them supernatural insight into it. So that those prophets; every poet and every prophet--ALWAYS remember, they speak MORE than they PERSONALLY understand, because they are the MOUTHPIECE of the Lord. In the Spirit He can do that, because the Spirit, you see, has so much greater knowledge than we have. And thru those old prophets, He spoke thru those prophets and told them the Messiah was coming. And in those two pictures that we had this morning concerning the prophecies that I showed you in a diagram here, they were concerning Him as a PASCHAL LAMB in His deep humiliation, FIRST, then He would be brought thru as a King, to reign and rule. He plays THREE roles in His manifestation. He is a PROPHET, A PRIEST, AND A KING. In the PROPHET, He brings in the whole plan of redemption. As A PRIEST, He is in the presence of God right now, interceding for everyone of us. Later He will come as a KING to reign and rule. A three-fold part that He plays; three roles that He plays. Well, in that promise in the OT, it focused the idea of the prophet for Israel; her vision was that she was to be the great witness for God in the world...we won't go into that...she was the depository of Truth that He gave to Abraham and Moses, down through all a revelation of God, the unity and holiness of God. Monotheistic, concept of ONE God, over polytheism which was rampant. He says, "Israel, I raise you up as a mouthpiece and as a testimony of the oneness and unity in God." His HOLINESS AND CHARACTER. Laws of sacrifice in your approach, and the bringing forth of the Messiah; there was a great program. Well, could they carry that out? It was too long and tedious. And in their discipline, when they were thrown under the power of those nations, Syria, Assyria, Egypt, Greece, Rome, all those nations, marching over them and over them and back and forth, digging out the shekels for taxes. And they, robbed of their national life, couldn't take it! And so they began to "bolster" themselves up with a hoped-for idea that when that Messiah would come, He would be that glorious KING which was prophesied. So they warm their hearts and DECEIVE THEMSELVES WITH SCRIPTURE!! Isn't that a strange thing? But you can do it. DECEIVE THEIR OWN HEARTS WITH THE SCRIPTURE. Not a "mother goose" story, but the SCRIPTURE, THE HOLY SCRIPTURE!! Because they take the scripture, and TURN IT AROUND TO FIT THE DESIRES OF THEIR HEART, and the longings which THEY WANTED, until the time when their Messiah DID COME and walked among them--THEY KILLED HIM! They were that STUPID, and BLIND! And DEAD. They were only a handful and they could hardly believe. The COMMON people heard Him gladly. That's what He's doing today, and some of us common people are hearing Him gladly. Well, the "ecclesia"...well, they hear "thunder." That's right, they hear "thunder."

15. And so, God never got His way through there. Israel completely missed the boat. Absolutely. And had to be thrown into discipline and darkness all these centuries. But blindness is only in part; God will yet come thru and get them dug out and established. But that's God's tremendous promise. Now they need not to have had this, because there is enough said in the scripture that they should have KNOWN the Messiah. But you see, Jesus knowing that, never went to the great leaders. He knew better. Did you ever hear Him going to the great leaders with some great campaign? And they say, "Never mind Jesus, we're great in our organizing. And we're great in promoting. And you just do the ACTS for us, and we'll run YOU good." When did I read scripture and see that? Well Jesus isn't so easily "run." Thank God, not so easily run.
16. Now they've MISSED. What caused them to MISS? TRADITIONS. Those wonderful messages and the LAW, for instance, the LAW in itself, besides the messages, were all INTERPRETED by the priests and scribes. That's the Pharisaical group, the Pharisaical group. The Pharisees and the Scribes; they link together. The Saducees and the Herodians, they link together. Then the common people, out here. And He just side-stepped both of them and went in with the common people. And He got through. Isn't it good to be with the common people? Oh, yes. It's a very safe place. With the minority is always a safe place. The "great majority;" I'm always afraid of them. Well the MAJORITY!?

Give me the minority, and I'll be on the safe side. When He comes, will He even find FAITH? The church, he said, will be in such apostasy, that they'll hardly safe to receive Him.

17. Now there was the OT. We'll turn to our NT for a moment. When Jesus is here, and He is presenting His Truth, He tells them what He's come for. He's come to work out this scheme of redemption. And in His first aspect of His visitation toward the world, He will play the part of the absolutely perfect human concept of life, or, THE LAST ADAM. He'll play that part of the Last Adam. In all of it's form, I'd like to give you two or three lectures on what did God make when He made a man. To get the analysis of it; you won't appreciate it unless you get into the analysis of it and I'm terrific on analysis, I guess you've found that out already. I like to analyse a thing and get down to the roots. Mother used to say, "Dear...you're never satisfied till you get at the roots of things, are you?" "No mom, that's the way I got made." I can't take the surface of it, I say, "There's a reason for it! Sometimes it takes me years. I've waited 20, 30, 40, and 50 years for just a little light on some verses. So you have to be patient. The first hundred you're offered, the second hundred you live, and by the third hundred He takes you home, and you say, "What was it worth anyway?" No, I have waited 50 years patiently..."Lord, everybody I hear tells it that way. But in my heart, I don't, and I don't believe it's that way." And in the end, I was right, because I had a poor translation. And I was trying to believe a POOR translation, when I should have had an original translation and found out what He DID say. And some of the things, I've waited 50 years to get light on them. But I WAIT. I keep waiting and keep waiting.
18. So when He came, He first came as a demonstration of God's purpose in creation. He made a MAN, for His GLORY, for His PRAISE, for His SATISFACTION, for His DELIGHT. But He never found in Adam what he wanted. He failed before He could get through with him. So when Jesus comes, His first manifestation toward God, is NOT a redeemer: His first manifestation toward God is CONTINUALLY the perfected MAN that YOU wanted in Adam, so that He becomes the Last Adam in his completeness. All that God wanted to find in that first Adam, who was a total collapse, He found in it's PERFECTION, in the Last Adam. But there was an awful penalty. "In the day that thou eatest thereof, thou shall surely die." There was a death penalty over Adam. So now it You take the place of that Adam, and you bring that concept through to it's highest perfection, DEATH is the penalty, and it will have to go down into death to bring forth LIFE. And that's WHY, at the very close of His life, God gives Him the joy of a transfiguration. And He climbs up that mountain. What was He taking up that mountain? When Jesus went up that Mount of Transfiguration, He was TAKING BACK TO GOD, a most glorious and wonderful token. He was taking back to God a PERFECT, COMPLETE, ACCEPTABLE, MANIFESTATION OF GOD'S DESIRE IN MAN. For here was the PERFECT MAN. A PERFECT human concept brought through to it's perfection and ideal. And what did God say? He opened heaven, and He said, "This is My Beloved Son...who's going to redeem the world?" Well now, "you've got Calvary coming up in a moment!" Well, let Calvary alone five minutes! You have a terrific BUILDUP to get to Calvary; don't all just go to Calvary...BUILD YOUR APPROACH TO CALVARY!!! THIS is the mount He climbs before He every gets up on Calvary. What is He carrying? He's carrying back to God, the desire that God had for the whole human race in Adam. Why was Adam made? For God's PLEASURE AND FOR GOD'S GLORY! That's why the benediction, "This is My Beloved Son in Whom I am well PLEASED." Praise God! GOD'S heart satisfied in the Beloved Son. The Great God's heart satisfied in His Beloved Son. Do you wonder that we love Him? I die for Him. I think He's so wonderful.
19. "In Whom I am well pleased," why? Because that's what God wanted in Adam. And never received it. But He found it in the LAST ADAM. "The Glorious Son, in Whom I am well pleased." Now, listen, listen, listen. You see He says this at the transfiguration? THAT was the climax toward which ADAM should have moved in HIS perfection. Is death in God cataloged? Is DEATH in the vocabulary of a Christian? No! DEATH belongs to the whole sin problem. He was Glorified!!! THAT was God's idea for humanity. Glorified!

"This is My Beloved Son, in Whom I am well pleased!" And He was glorified. How? Did something come from Him? No. It BROKE OUT from the INNERMOST PART OF HIS BEING. A strange GLORY, nestling in the heart of Jesus. A vessel being built, and built, and built, and built, until that vessel could not CONTAIN IT ANY LONGER--IT BREAKS OUT, LIMITLESS, POWERFUL, ALL GLORIOUS! And GOD is the One who receives. Because Adam had never given it to Him. His Blessed Son does.

20. Now wait. Now He goes down from that mountain, and He has to climb this next one; His Calvary. And God receives Him there too, because NOW He's carrying out to it's FULNESS, all that God wanted. In the baptizismal recognition, God gives a certain word. He said, "This is My Beloved Son, in Whom I am well pleased." At the transfiguration, He ADDS something to it. He adds to it. He adds to it a little word which He could not give at the first time of His declaration. Do you remember how the dove at baptism, came down and lighted on Him? And a voice from heaven was heard saying, "This is My Beloved Son, in Whom I am well pleased." He is well pleased to see Him definitely taking His IDENTIFICATION WITH HUMANITY, in His SURRENDER to bring about redemption. God was seeing millions and billions of things long past what those poor Jews were ever thinking about. Because God is infinite and He has seen that. Now He goes through His life, and at this transfiguration, He ADDS something to Him. "This is My Beloved Son, in Whom I am well pleased. HEAR YE HIM." Why? BECAUSE THAT WORD HAD BECOME ARTICULATE. It had become TRANSLATED INTO ACTION IN LIFE. "Hear ye Him," because this which had been in prophetic form had become articulate, tangible, real. "Hear ye Him."
21. So when He was preaching and teaching, Jesus all the time knew that He had some objective. Some purpose. So when He calls this little group together, He divulges this Truth to them. He divulges this Truth to them; He lets them know what's on His mind. And so, even BEFORE He goes on up before them to Calvary, He forwarns them and gives them certain intimations. He doesn't do that until the third year when everything becomes drastically terrific, and terrifying to Him. His first year was rather obscure. The second year was marked with applause and acclaim because He was working miracles, and He was acclaimed and all of that. His third year is terrifically OPPRESSIVE. He leaves off much that He had in His first year and second year, in His ministry; He leaves that, absolutely. He is occupied with other intense things, in His mind, in His Spirit, and He says, "How I am straightened until I can accomplish it. I can't wait. I am straighted..." He never said that in the first or second year. No, no. The pressure had not come to be terrifyingly real to Him, but now, in the last, it is. So before he goes away, He lets them know something. He lets them know that He is the Redeemer, He's come to the world to pay the death penalty for sin of the whole world. Israel hoped it would be for Israel, but John the Baptist never satisfied them that way. When John the Baptist introduced Him, at the baptism, he was very careful not to say, "Behold your Messiah! Behold your King!" He couldn't do that. He is under the inspiration of God, the Spirit, and He has to be truthful. So when He introduced Him, he had to say, "Behold the Lamb of God, who takes away the sins of the world." As I said this morning, you have to have a Lamb before you have a King. But everyone wants the King, reigning and ruling in the glory, you know, first--you can't have that. Don't throw it in reverse, you're going to meet obstacles all the way along, and be DEFEATED in the end. PLEASE follow the pattern. A Pascal Lamb first. THEN THE BODY BUILT. Then the Kingdom.
22. And so when He teaches, He intimates that, they He is going away. But if they would tarry in Jerusalem, He would visit them again under the power of this tremendous outpouring of this Spirit, and they would become unto Him, His mystical Body. His living testimony, His living Witness. This is something they were to BECOME, not something they would DO. In that text in Acts that they worked themselves to death on, that word is NOT a word of action, it is a verb of BEING. (witness) "And when the Holy Spirit has come upon you..." It doesn't say a thing that they would DO, but the thing they were to BECOME. That upsets about 5000 Pentecostal sermons; all go in the waste basket. Well let them go! They tormented me long enough, because I saw through this long before counsels and ministries and everything else. They think I'm a heretic; I'm a happy one,

Praise God! I'm a happy one! But you see, people listen to whatever they say. They say, "Coo, Coo, Coo," and they say, "Coo, Coo, Coo." Oh dear. I couldn't be that way; I'm not made that way. I'm different, I guess you know I'm different. I'm different. Everytime they preached along that line, I never had any response in my heart, because when I went and looked it up as it is written, in the Greek testament it is the same, "And when, He the Holy Spirit, has come upon you, you shall be baptised with the power of the Spirit, and you shall BECOME unto me My Witness in the world." Now that is a verb of BEING, involving a PROCESS. It is not a verb of action. Now don't be scared. How many know I know that they are going to DO a lot of things. O, they're going to DO plenty. Just plenty! But that's the activity; it's NOT a verb of ACTION, because the ACTION WILL ALL PERISH, BUT THE BECOMING WILL PUSH ON. Long after the doing, doing, doing, is ended, how many of you know, THE PROGRESSIVE THING SHALL MOVE? I expect to live millions of years and I expect to GROW. There's nothing static about me.

23. Now they shall BECOME. His insinuation is, "You will be My Body. You will be My Body. And I will be busy, during this dispensation, with MY Body." I will organize it, that is, get it into an ORGANISM, not an organization, I don't like organizations, they KILL everything. "But I will...A LIVING, THROBING, ORGANISM. A throbbing organism. Let it BE so. But I want you to know that I will be building in you, disciplining you, training you, doing ten thousand things with you, during this dispensation, because I want you ASSOCIATED WITH ME in the ages to come. Therefore, I can't by an article of death, or just by saying, "Presto," CHANGE you. NO, no. You have one little time down here, in which to get these Spiritual adjustments which are necessary for ANOTHER age." Don't be too earth BOUND! Too earth conscious. Too body conscious. No. No. You are a vibrating, wonderful, Spirit, redeemed. You've NEVER seem me. Is that Brother Follette? No, you have never seen Brother Follette. No you haven't. You've seen this body moving around, a body in which I live. And so He says, "I will take this period for your education, your training, your discipline; I'll do ten thousand things with you. Now in order to do that for this releasing, education, qualifying; I'll give you alot of things to DO. You build some churches for me...you go out and get some souls saved...you do some teaching...you stay home and mind the children. And when the will of God is wrought out in you to wash dishes, wash dishes to the Glory of God! Put the dish cloth down and clap your hands once in a while. But if He has you selling automobiles, be honest, strict, sincere, real, and God right in business with you, absolutely...why? Because that's your VOCATION which God has for you. How many see that God makes the life of the Christian a holy thing? He makes it a holy, blessed, beautiful, thing. But we get all these crazy, crackpot, ideas that to be holy or do anything for God, you have to "peddle" tracks or do anything that has a RELIGIOUS FLAIR to it! That's ALL wrong. That's all wrong. Whatever vocation He's laid upon your heart--ACCEPT IT FROM HIM. Dedicate it to Him, and say, "Lord, by Thy grace we'll make this the very BEST that we can have." You're teaching school? I was a teacher when God got ahold of me; a graduate teacher. Well, a had a slate, and notebooks, and tablets, and lead pencils, and stone pencils... ..and we had a whole lot of paraphenalia. Was THAT my education? No. That's all the paraphenalia that went with what was necessary for me to GET MY EDUCATION. But my education is NOT the paraphenalia that I "mess around with." That's not an education. You can have all of that, terrifically so, and not have an education at all. All that was necessary to LEAD OUT INTO IT'S FULNESS, THE THING THAT GOD WANTED IN ME. Lead out. He says, "That is all your apparatus." Here I am serving, teaching, traveling all around the world, wherever He sends me, helping, bible school, and college work. What is all that for? To help people? Yes...yes, it helps people! But He does that to educate ME. I'm receiving my education through all this. Why? Because I'm going to live later. And I have to take time NOW, for the education of my Spirit. All of this is purely educational. Someday I'll have to leave the classroom. But people become so conscious of their CLASSROOM. If they should move the desk, they'd all have paralysis. They are tied to their desk, or this book that they are in, and what kind of book? "Well mine's a Presbyterian book, whats yours?" "Mine's a Baptist one!" Aren't we funny? Oh, I

think God must be amused many times. I know He is, because He lets me get amused with Him. He really does, He lets me see some things, and I say, "Isn't that something, Lord?" He says, "Yes."

24. So they become what? Conscious of the apparatus, all the mechanics. "How many books have you?" "Well, I've got seven!" "I've got eight!" "What kind of wastebaskets do you use? Oh, the sanitary kind!" What are you getting? An education? THAT isn't your education, it's your paraphenalia. You're paraphenalia conscious. That's all paraphenalia, because it's going to do something to your immortal Spirit. God is after my immortal Spirit, and someday we'll be lifted out of this chaotic thing and stand before Him. That's what He's after. Now He gave them that insinuation and teaching. When Paul comes into the picture, he takes exactly the same story. Now for the church "period," we would say, these two thousand years that we have been moving along, what was the objective that He presented to them? How did He present the Truth, and what did He give as an objective toward which to focus their living and any of the means which He could use to occupy them with? Did you ever look at it. He said, "WATCH AND PRAY." THAT was two things they can do; which ANYONE CAN DO. The poorest simple person can watch and he can pray, and the most highly trained can yet watch and pray. That was two things. He NEVER MADE THE REQUIREMENT SO DIFFICULT. They were such that any, any, any person that He touches made fall in line with it. He did it that way. He didn't say "Now after you've learned so much, and so much, and so much,..." He didn't say that. Watch and pray. Watch and pray. That's good. "I'm coming again." How many see that He projected the idea of His coming as an objective toward which to move?
25. Now for a number of years, two hundred years at least, the early church moved under that impact of Truth that God was working IN THEM, through them, FOR them, preparing them; their meetings and services were extremely simple. Not complicated. Because God wanted it SIMPLE, beautiful, in the Spirit, and the Holy Spirit had such wonderful material to work upon. Unincumbered, not spoiled by any TRADITIONS, yet. Well, now do you see, FLESH can't take that too long. By and by they CHANGED the program, and instead of finding that God was calling OUT OF THE WORLD this Body; pulling it out of the world, individually, pulling it out of the world, and framing and forming a Body over here. Instead of keeping THAT as their objective and thought, they thought, "Well we have power, and God, and glory, and everything! Let's go into this terrible, chaotic, world and make it a good living place!" ACCENT on the "social" aspect of the GOSPEL. "If we have a Gospel, it MUST be for the sake of making the world better! Now we can get the Gospel into politics, and through all these fields, see what a conquest we will make, and we will make the world all well again and Jesus will come and reign and rule!" But I don't like the idea that we were called to redeem and Christianize the world. We are called to EVANGELIZE the world, and take the glorious gospel of Jesus Christ the Saviour, and the Holy Spirit, and all this message; take it to the perishing HEATHEN! Bring them out of this heathen MESS that they're in, and incorporate them into this Body of Christ which GOD is working on! He's NOT using the church to make the world better, He's using the world to hammer out, as I said this morning, the bride of Christ. He's using the church, He's using the WORLD to hammer us out. And we're so silly! I won't say I am, because I'm OUT of that mess. So many of the Christians today are so silly enough to say that what little impact they can bring, would bring this world to righteousness. And He says distinctly, "IT WILL GO INTO APOSTASY!" EVEN THE CHURCH! Let alone the world..."will I even find faith?" Now what made it? Because they lose the objective. He never made Christianizing the world and using the church as a social accent; He never did that at all. Can you see how we have MISSED...by what? A TRADITION! Just the same as the old Jews did. Same old PATTERN. They always get some object in there to distract us from the objective which He is working toward. GOD is busy today MAKING A BODY. He has it under several names, FIVE; if we had time we could analyse it from several aspects. It's called THE CHURCH, HIS BODY, THE BRIDE, THE CITY, THE ARMY...it has five, at least five. FIVE is a strange number, but it's very good to characterize it. Well, what is He doing? He MAKING that, He's CALLING it out. His emphasis is ON it.

So that, when He COMES, He will have something to TAKE.

26. Now this teaching that I have, that I give is SCRIPTURAL. It is according to the Word of God, BUT NOT ACCORDING TO TRADITION. But how many of you know, singing books for instance, harp on the other side of it all together. They sing such strange things. I've seen people "blessed," and have such a good time over such "funny" stuff that has no sense in it at all. They go to a prayer meeting and get emotional, and sing, "I want to be an angel and with the angels stand. I crown upon my forehead and...ooooh... and....a crown within my hand..." Now wait a minute, wait a minute. You'll NEVER BE an angel. Men belong to the HUMAN race. We're not angelic. You might "feel" like one sometime. Well, remember there were fallen angels too! That's naughty..excuse me... But isn't it strange that you can get blessed under such funny stuff as that? "I want to be an angel..." We will NEVER be angels. We will be GLORIFIED HUMANITY. Angels are in a classification of their own. There are four distinct natures spoken of in the Word, Divine nature, angelic nature, human nature, and animal nature; there are four. We'll never be angels, then why sing? Get blessed to pieces, but I don't want to get blessed on anything like that. I always shut my eyes and say, "Oh Lord, make them stop." But they DON'T, they just go on. Well you see, they're not taught. They don't know. How many know it's kind of comfortable NOT to know sometimes? Well, what I'm getting at is this. I want to read you something. The Lord made me to read it. It's hard for me to get alot of this stuff straightened out in my thinking. So I said, "Your objective NOW is to prepare the Body for a TRANSLATION. It's been moving down through 2000years. There are certain things which you have accomplished in that process. We're coming up toward an end, to an apex, everything is moving toward this climatic thing. Everything. Everything in the world. Nations are moving toward it. Science, school, education; everything that we have. Everything that we have is moving toward a climatic apex up in here." And I said, "I see that Lord. Then why is it that they persist in putting their emphasis upon something else?" Now for instance, here is this lovely outpouring of the Holy Spirit which we have. Why do we call it latter rain? Because if we are true to type, the latter rain in your OT story, the latter rain was always poured out just before the harvest. For the maturing and ripening and getting that harvest ready so that they could take it. The EARLY rain was poured out when the seed was planted. The ground was broken up, and the SEED was planted. And that which would make a harvest had it's first beginning. That's your harvest picture. And He said, "I will pour out rain, both the EARLY AND THE LATTER." Both. So your EARLY rain has gone. It worked while it was called for. What did it do? It produced by the impact of the Holy Spirit on that early church, people who could PLOW up the earth. Spiritually speaking. Do you remember how they did it? A tremendous missionary movement; that was plowing the earth, getting it ready for seed. And the "seed" were early MARTYRS, too. Great characters, watered by the blood of martyrs. And that seed took rootage, and began to GROW. After it had grown enough to make it an IDENTIFIED FACTOR, that it gave it definition as a distinct entity in the world, something that the other nations had not had to work with...that marvelous church, that strange mystical church, just ONE body then, just ONE body, moving through until it had power to overcome even the Roman Empire. Did you think they overcame that with any of the mechanics that we have today? Why certainly not. Did they employ any of the instruments that the church people would like to use today? Not at all. It was done by the power of the Spirit, through LIVING thru LIFE. It was so tremendous in it's impact that even the nations of the world all had to take notice of it. Greece, and all the nations took notice of it. It left such a strange impact. In it's SIMPLICITY; not because it was so complicated, but because it was so very SIMPLE. And they believed in this strange moving of God and this Holy Spirit, and signs and miracles and healing, and people saved and brought in from heathendom. From everywhere; brought in. That left a strange and wonderful impact upon them. Then we've had to go through centuries and centuries while God has had to watch this Body take on all of these strange manifestations. But do you know, God has PERSISTED TO HAVE A HOLY SEED IN ALL OF US? He has persisted in having a HOLY SEED. He always has. He's had a WITNESS for them all the way through. With all the strange doing, and divisions, and denominational groups, all the other; He's always had a WITNESS.

27. Well, when Paul was here, he had that same idea. I didn't know it until God directed me one time and I said, "Well Lord, we seem to have 'missed the bus' somewhere along the line." The prayers of the people today, the ambition of the Christian church as a whole, I'm not talking about our latter group here, but I mean the church coming down through the centuries has absolutely missed that. Absolutely missed it. They lay NO emphasis upon the Body at all. They've divided it. They've gotten into all kinds of GROUPS. They have the MECHANICS. They have a MACHINE. They have an ORGANIZATION. But NOT a living, throbbing, organism. And HE started with a throbbing organism. An ORGANISM; dynamic, made of all kinds. Very little for anything mechanical about it. Very little. But you know when you LOSE OUT with the lovely moving of the Spirit, how many know, you make all the MACHINERY in the world? You can organize, and fix, and fix, and fix, until the whole thing is DEAD. And what do you have? You have a MACHINE on your hands. And that's what disturbs me.
28. So I said, "Paul didn't do that way." This is my homework. God teaches me just the same as if I were in college. Just the same. But He gives me my homework and the things I can do. He says, "Now here's your work. You go into your NT and get the prayers of Paul. Read them. And when you read the prayers of Paul, find out where he puts his emphasis. For what is he burdened? For what is he in distress? For what is it that he is all the time DISTURBED in his Spirit? What is it?" Well, we'd say because of the Greek world perishing! He HAD that burden. Absolutely. He had that burden or he never would have been the missionary that he was. He was burdened for the lost. For Israel he said, "I would give my whole life to get them." A terrific burden. But there was some thing MORE. Something more. He said, "Read these prayers of Paul." Well, I got my Bible out and I started. I'll tell you, I'm going to read some of them, and I want you to gather, if you can, where is the accent, that Paul...where does he have his accent? Don't read it now, but you can look them up when you get home. Here's one in Colossians, he's talking to these people, "For this cause we also since the day we heard it do not cease to PRAY for you, and to desire that you might be filled with THE KNOWLEDGE OF HIS WILL IN ALL WISDOM AND SPIRITUAL UNDERSTANDING." How many get something there? Is He burdened that they should go out and turn the world over? No. I said, "I see that Lord." "...that you might walk worthy of the Lord unto all pleasing. Being FRUITFUL in every good work and increasing in the knowledge of God. Strengthen with all might according to the working of His Spirit." How many commence to see a little bit now, what's on his heart? The burden of his heart was for the BODY OF CHRIST. He has a tremendous burden for the unsaved, and he goes out and gets them saved and brings them in and the burden then becomes TERRIFIC that these that HAVE BEEN BROUGHT IN may become a MATURED group of people for the pleasure of God. NOW his burden changes. His burden is to get them, and when he brings them in, he says now, "Here they are." Now he's burdened that they should come into knowledge, wisdom, discernment, spiritual wresting, spiritual understanding..."FOR THIS CAUSE I bow my knees unto the Father of my Lord Jesus Christ, on whom the whole family in heaven and on earth is named..." Isn't that strange and beautiful? "That He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the INNER MAN." "Well, you say...they are all saved and baptized in the Spirit!" SURE! They're all saved and baptized and got ALL the GIFTS, and he's burdened to death!!! That the Holy Spirit would get in there, and do these strange and mystical things in the INTERIOR OF THEIR BEING!! In their SPIRIT! To TRANSFORM AND TO CHANGE THEM---with all the blessings. With all the blessings they had. "...That Christ may dwell in your hearts by faith, they ye being rooted and grounded in love..." And that's AGAPE, don't get eros or philo in; get agape, that's right. "...may be able to comprehend with all faith, what is the breadth, and the length, and the depth, and the height, and to know the love of Christ which passes knowledge, that you might be filled with all the fulness of God." For whom? For SAVED, AND BAPTISED, AND GIFTED PEOPLE! They were all saved, filled with the Spirit, had all the gifts, and were doing "wonderful" things, and here's poor Paul praying these tremendous prayers, not for the world, but for this Body. He was conscious that the Body of

Christ was the thing that GOD was after. That is what He is BUILDING today; He's been building it for all these thousands of years. I'm so glad that He's kept me alive, even though I am old, I'm seeing SOME of it, I'm seeing some of it. Things I've prayed for dear, years ago, I'm seeing it, and I praise Him for it. For I was burdened with this forty years ago when I wanted to take it to the churches, and assemblies, and places, and people wouldn't listen to me. They thought, "Follette's OFF on some line. He's heretical." I'm not a heretic; if I had been, thank God, I'm a happy one! No, I've lived to see some lovely spiritual movings of God, that He's turning their attention.

29. Let me read you another prayer. "Wherefore, after I heard of your faith in the Lord Jesus, and love unto all the saints, cease not to give thanks for you, making mention of you in my prayers, that the God of our Lord Jesus Christ, the Father of Glory may give unto you the Spirit of wisdom, and revelation in THE KNOWLEDGE OF HIM." And these are all saved and baptised, and got the gifts. "The eyes of your understanding being enlightened, that ye may KNOW what is the hope of your calling, and what the riches of the glory of His inheritance in the FAITH." Do you get it? I think these prayers are terrifying. This "homework" did me a lot of good, because I never heard any preaching about it. I like to do what He tells me to do. How many see some terrific things in these prayers? How many get the ACCENT where it belongs? How many can see what He's trying to do? After all of these years in the church of having the objectives all typed and emphasis on everything under heaven, but the Truth. But I'll stand for it till they hang me up on the fence. "...of what is the exceeding greatness of His power to usward, who believe, according to the workings of His mighty power which He wrought in Christ."
30. And now, one that He has helped me to see in the last two years. In the last two years I've had unusual work in what I call the "realm of prayer." That's a terrific field. And something of intercession. And I've found that that intercession continually moves in regard to the Body of Christ. He said that He had so many praying about the outside world and all this; there's a lot of prayer for that. But there were so few that had any inner insight as to the need of this immediate. This immediate need, the need that is now immediate in the Body of Christ is a bringing forth and a bringing to a COMPLETION, what He has. Now that's why we're getting an outpouring right now of the Holy Spirit. I believe it, I believe it dispensational, I believe it's part of His program. That right now we should have this strange manifestation of the Spirit on so many people. I saw it coming a number of years ago, and I spoke of it to people. I said, "You know I see something strange? I see it in the Spirit several times. We, as Pentecostal people, seem to have missed the bus somewhere along the line. Listen, I'm a 'heretic,' but you've got to listen." Do you know, and this was, oh, eight years ago, I said, "I see in the Spirit all the time that God's going to pour out His Spirit afresh, and He's going to side-step the whole kit and kaboodle about Pentecostal's thing. He'll just side-step it." I saw it. And this is what amazed me. I saw PRIESTS with black gowns and I thought they were Catholics. And I said, "I don't know, I'm getting strange, but in the Spirit, when I get back in there where God is, praying, I see this outpouring coming, and I see them on priests, and denominational people and folks that never even HEARD of it! And thank God I've seen it. I've seen that eight years ago, and some were like priests! And I said, "I think some of the Catholics are going to get this way." "Oh Follette!" I don't know that I'm a prophet, but how many know God CAN show you things? He can. And I have lived to see this very thing. So in the last two years, I have been very much burdened for the BODY. The BODY. I've had just agonizing times of prayer. The Body of Christ, that they may be brought through to a deeper and fuller knowledge of Truth. I'm praying for SAINTS. I've praying a burden for baptised people just the same as evangelists get burdened for sinners. I get a burden for baptised people. I really do, I get a terrific burden for baptised people. To bring them into the knowledge of what God is trying to do and what He is doing. Just the same as you might be burdened for sinners to come into salvation. Exactly the same. And here's one of the verses that He gave me and it's helped to open it to me. I wouldn't dare to preach it yet, but if He lets me stay a little longer, I'm going to preach about it.

I've intimated it to some people.

31. Listen to this strange verse in Galatians. Talking about "my little children." "Of whom..." these are his "little" children, saved, baptised, gifted, lovely people, little children..."of whom I travail in BIRTH AGONIES, again for you in Christ, till Christ be FORMED in you." Isn't that something terrifying? A prayer that would prayer that Christ would be formed again in these vehicles, these strange creatures. He says that we are the temple of the Holy Spirit. He says, "I will live with you, and walk with you, be in you." And oh, how He blessed that. I said, "Lord that is strange." But He says, "That was the prayer that burdened Paul, praying, praying, in travail, birth pangs, until Christ can be formed in you." Isn't that something? If you don't get anything more tonite, take that verse home with you. "Until Christ can be formed in you."
32. Now when God gets dealing with you dear souls, and He seems to be doing some strange things in you, will you take courage? Will you please take courage? God wants to form AFRESH this miracle in every heart till Christ can be formed afresh in you.