

SON OF MAN
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1. Now tonite I would like to talk to you a little while about Jesus in one of the characters which he bears. He has many names and he represents many characters. He's ONE in Himself, but many phases of life and character, and while he was here, on the earth, I don't know if you have noticed how many, many times He called Himself the SON OF MAN. The Son of Man,...the Son of Man...and that rather intrigued me, and I've been making a little study of it, and I want to share it with you because it's refreshed my own heart. It's given me new perspective in my vision of Him. He's projected out here and I see Him in greater light then when I'm too close. Sometimes somethings need to be looked at and examined very closely. Other times, you lose all perspective when you get TOO close. You have to get AWAY from it. Our lovely mountains; you can be RIGHT IN the mountains and NOT see the mountains. But go at a distance some time, when the light is so and so, you get an impact of the mountain on you, sense the beauty and wonder which you don't get while you're living right IN the mountain. Because we need PERSPECTIVE. We need it in our THINKING. We need it in our APPROACH TO GOD. We need it in our STUDY. Many of the people to whom I have to minister and help them; I do alot of personal work, in sort of revolutionizing them, they come with their personal problems and so many times I have had to say, "Well, listen dear. I think God can let me help you, but just now you're so LOCAL." "Well...I don't know..." I said, "No, you're entirely too local. If you would PAY THE PRICE of leaving yourself alone a little while, and come on over here with HIM, and then look at yourself as He sees you, that perspective will give you a new slant. And you'll begin to reason with Him and understand why He has to do what He does." It is because people become involved in their OWN INDIVIDUAL PROBLEM, or their OWN INTEREST. Now, that's GOOD, but too much of that is SELF-CENTERED, and we do two things. I was caught in that jam and when god pulled me out of it, this is what he told me. He said, "You have lost your PERSPECTIVE. Now, don't stay so close. When you are as close as that, you lose your sense of VALUE, because there's NOTHING TO CONTRAST IT WITH. You lose your whole sense of value. That's very fatal, and your perspective is WRONG. Now, trust ME, and you leave YOU, who you are, and your situation right THERE,...now by FAITH...come on, I won't hurt you. Don't be scared! Now you come on with Me over here." And it's rather daring to get out of YOURSELF for a minute. We are so SELF-CENTERED; we don't know it until He begins to dislodge us, and stand over there, and now He says, "Now do you see how it is?" Well, certainly! Well, He says, "When you are over there, you LOSE your sense of value." Then I can't make a good judgment. I'm too LOCALIZED. Now, that's ONE little fault that we have, as Christians, trying to become like the Lord, and to walk with Him and to love Him, and to serve Him, and to be pleasing. That's one little difficulty. It took a long time for the Lord to "thrash" that thing through. But I found psychologically, it is perfectly correct. He's the greatest psycologist and the greatest psycoanalyst that ever walked the earth. Don't you forget it! And He knows the principles and many times, in the flesh today, they are using His basic principles with a NEW name and a few more items, and the technique "shifts" a little, but the principles are all there. I'd like to give one discoourse in which He acts as a perfect psycoanalyst. And I could take you verse by verse, as He's dealing with the people. You'd see it. "Oh my heavens, I never knew that!" Of course we didn't! We just thought He was "Sweet Jesus." He IS "Sweet Jesus!" But I get awfully tired of people just finding "sweet Jesus!" I say, "He IS nice, but let's GO ON!" It will COST you something to be torn loose! "Well, Isn't He sweet?" Yes, He'll ALWAYS be sweet. He'll ALWAYS be dear. He'll ALWAYS be wonderful. But there are occassions when He will WRENCH us fairly, OUT from the BONDAGE, the bindings and the bondages of the SELF-CENTERED thing, and throw it way over HERE. And we say, "Dear Lord, what's LEFT?" He says, "A WRECK." I say, "Well, I feel like that!" "Well, that's what I want you to be. Now I can START in, and commence, and get ready to build. But I CANNOT, for I WILL NOT BUILD AN EDIFICE ON A WRONG FOUNDATION! And these things are needing correction. Then I can help you. Then I can build you."
2. Now, in order to do that, we have to find out WHO we are, and a little bit about ourselves, WITHOUT becoming too self-centered. We have to do that, so we have to trust the Lord, when He comes to us, to give us a little once over, and analysis, not to be frightened, not be be scared, but to say, "All right Lord. Whatever You see, whatever You do, is RIGHT. As far as I'm ABLE TO RECEIVE, REVEAL IT TO ME. And if it HURTS, You can HEAL me. And You're a good 'secret keeper,' aren't you?" And He says, "Yes." "And you

won't TELL anybody about it?" "No, I don't go up and down the street, tattling like people do." You can trust Him with the most SACRED ITEMS IN YOUR HEART. You can trust Him with it. And He wants you to. He wants you to. But if we are EVASIVE or FEARFUL, He CAN'T help us. We have to be daring enough to say, "Here it is, Lord." Then, let HIM work. Now, in doing this, we have to discover that we are human beings, of course. Well, in looking at Jesus, I was amazed to find how many times He called Himself MAN, man, man...over and over and over and over. I looked them up. Perhaps it might be interesting to notice how many times He uses that word. Son of God, Son...John, He uses it 12 times, and Luke 26 times, in Mark 15 times, and in Matthew, 32 times. Now, you wouldn't imagine, 85 times in those four little gospels, 85 times He's calling Himself SON OF MAN. The Son of Man...the Son of Man. "I am the Son of Man." He IS God's Son, but He wants to represent Himself in connection with US AS HUMAN BEINGS. Therefore, being identified with us, He calls Himself the Son of Man. Well, I said, "Lord, that's amazing." To say 85 times in those four gospels, for Him to say it Himself, with His own mouth. "It behooves the Son of Man...it becomes the Son of Man to do...that the Son of Man might do so and so...the Son of Man...the Son of Man..." Well, then I said, "Lord, what did You make when You made a MAN? If He's going to be the perfect, ideal concept of MAN, and be called SON OF MAN, what did You make when You made a man?" Well, then I had to go back to Genesis, to start in, to commence, to get ready, to begin. Because you can't understand a thing in a little two or three verses. You have to go BACK to your context, over and over and over. So I said, "Lord, when You made man, what did You make him?" If this Christ Jesus is going to come to the earth, and not only be a SAVIOR for us, and die for our sins, which HE DOES, and redeem us, and becomes our beloved, blessed, wonderful, holy Savior; He IS THAT." Now let that alone a minute. But He is SOMETHING ELSE too. He is something else too. What is He? He is GOD'S IDEAL OF A MAN, when He made a man. Why? Because He calls Himself the LAST ADAM, or, in contrast with the FIRST ONE. How many follow me so far? How many know there had to be a FIRST if you're going to have a LAST? Well, that's good reasoning. So don't stay with the LAST ADAM, the Last Adam. Let's go back and find the FIRST Adam, and find out what we can about him, that He should be calling Himself the LAST ADAM over and against the FIRST Adam. Now, I can't take time in one evening to thrash that all out, because you have to go into the language itself, and I don't feel free to take my time for it. I want you to believe what I say without giving you too much in detail. You'll just have to believe what I say when I say that He said this, rather than give you the scripture, the scripture and verse. That would take hours and hours to do that.

3. So I said, "Lord, what did You make when You made a man? When You made that first Adam, what WAS he? WHO was he?" So, just for a minute, takes longer of course, but I want to bring that down. When he MADE Adam, He CREATED him. There was no sense of EVOLUTIONARY process in it at all. It's a verb which means, "a distinct act." Not, "a process." I'm glad, "a distinct act, BARAH:" an ACT, specifically so. He CREATED. He MADE. It carries NO idea of PROCESS with it. He MADE Adam. All right. "Well, why do You do that?" To complete any thing in HIS idea of Godhead and perfection? NOT AT ALL. You can't ADD to God's perfection. Nor does He do anything OUT HERE to add to His perfection. He IS a PERFECT BEING. He IS perfect, NOW. He has ALWAYS been perfect. Anything He does doesn't ADD to His perfection. He IS perfect. Always HAS BEEN perfect. Complete, without needing. He didn't make us because He NEEDED us. He made us because of two reasons. "Let us make man...", why? TO GLORIFY HIM AND TO DO HIS PLEASURE. Two little simple words which were thrown up here as an OBJECTIVE. Well, why did He make Adam in the beginning? "Well, He just made him and put him in the garden..." No, that's not...you can't get anywhere that way. Why DID He do it? Now, don't talk about the tree, and the snakes, and all that stuff. What did He make him? To get around me you have to reason. How many know you have to REASON with me? I can't get anywhere "grinning." I say, "I want to know how that thing goes." Poor mother. I was always a trial, I guess. She said, "You are never satisfied, dear, until you get at the roots of anything, are you?" I said, "No mom. That's the way I got made." And I just have to go on down till I get the ROOTS of the thing. I like the fruit, and I love the tree, and all, but I want to know what makes that thing "click." What makes it "click," or "tick." It goes, "tick, tock," I know, not "tock, tick." Well what makes that? That's the way I am in the things of God, and He doesn't mind. He takes me right along on some of the most fantastic journeys you

ever heard of in reasoning, and in showing the Word. He's shown me things in the Spirit and in the Word of God that are perfectly amazing. I can't put it in English, or convey it in English words. It's like Paul, he said, "I saw things that were unlawful..." Not that it was wicked, but there was no law by which it could be translated. That's so much better. Things unlawful to tell, as if he'd seen some terrible thing...against the law. He's not talking about law THERE. He said, "I saw things by which there is no law of language by which it can be told." And that's right. In our sense life, we get little touches of it here now. Just touches and flashes. Our senses, for instance, my sight, my hearing, sound, taste; all those. They are all distinct. But there's a conglomeration. How many know REAL music has COLOR? It certainly has. REAL music has color. Real sound in music has color. How? I can't tell you how, but I know; I saw a flash of it. Just like that, and I said, "My dear Lord, I've seen something." What? I saw color, and saw the SOUND of the color. Now can you get that straight? Don't try, it will give you a headache. I did. And I knew the color, and I knew the sound that that color represents. Believe that.

4. Now, there are lots of those things in the Spirit continually, that, oh, we don't get anywhere near it. So I asked this question, "Lord, how did You make a man? WHAT did You make him for?" So He said, get this straightened first. "There are two objectives in the act of creation in the creating of man. I made man for My own pleasure. I didn't NEED him." He's quite sufficient. But the way some things are managed today, in prayer meetings and "great endeavors," you'd think that the "poor Lord," got STUCK in the mud somewhere, and if it weren't for us people getting ahold of the chariot wheels, to encourage Him, "Come on Lord! We'll help You pull the thing through! We'll pray all night and all year! Now everybody get ahold...Amen!" And we'll pull God "out of the mud." His chariot wheels are NOT stuck in the mud. He's moving; He's moving at tremendous rate. Tremendous rate. So, I said, "What did You make man for?" "I made man for My own pleasure, and to do My will. As an external object out here, of My creation, who can RESPOND, and carry out My will and purpose. I want to see My will and purpose executed in HIM as a phenomenal creation. The ONLY two things I ever made man FOR." TO GLORIFY GOD AND TO DO HIS WILL. But people want to do anything under heavens than THAT! They cook up all kinds of "fantastic" programs and "self-effort," and promises, and pledges, and they get all mixed under the "doing something..." I say, "Sit STILL!" All you have to do is find out the WILL OF GOD, and do THAT, and give HIS heart pleasure, and you'll find plenty. How many know you'll find great and wonderful peace and comfort? You won't have a nervous breakdown because YOUR PLAN didn't carry out. Well, that was ONE OF YOURS that didn't carry out. God's don't do that way at all. God's plans don't do that way. NOT when they're in HIM. They DO NOT. He gives grace and strength for the EXECUTION of HIS WILL. If people would take a little time to find out, "is this the will of God, and will it glorify Him?," they would grow leaps and bounds in the things of God. Leaps and bounds. Now those are two little "secrets." He told me that THAT was the objective that He had when He made Adam. Adam was a part of His great creative scheme. He has made all of this natural pnenamenia. Made all the animals. He had created angels; heavens's full of messengers. He's done all of that. Absolutely all of that, but He had never made a MAN. And so, in the Trinity, in the Godhead, consolation was, "Let US, not just God in sense of person. But how many know that the whole Trinity is involved in the creation? "Let us make man." How will He make them? Well, He says, "We will make them after our OWN IMAGE AND LIKENESS." Now don't get foolish, "and He looked down and said, "My, I've got feet. I'd better put feet on him. And I've got arms, so I'd better put arms on him. I have a head and I'd better put a head on him." No. The image and likeness that's spoken of there, are the MORAL AND SPIRITUAL LIKENESS. We have a MORAL consciousness, the same as God, and a Spiritual "flair," or understanding of Spirituality that's in God. Not in the animal. Now in all the other creation, you'll find everything else, but when He made man, He said, "Let us make man in OUR OWN IMAGE AND LIKENESS." We get these, what we call, "man made" ideas to interpret God after the HUMAN. So we speak of the ARM stretched out. Well God hasn't a big arm that's miles long! Means something entirely different from that. The expression of His might or His strength. So we put it under the symbol of an arm. But some people can't get far unless they have a little God "made, just so." I can't get ANYWHERE with that kind of a god. I'm afraid He'd fall over and break if I got "rough" with Him. I have a God who is in SPIRIT. Magnificent in His Spirit. Now we interpret

Him through what we know, such as our minds and our thoughts and memories, and stretching out our arm for help, and doing all that. We use those things because they are anthropothic, that is, ANTHROPTH is man, and we have anthropothic moves of thought, which we use to interpret Him.

5. Now He says, "We will make him in Our image, a MORAL and SPIRITUAL likeness." Qualities that are NOT found in the lower creation. They are a creation; they have minds and brains that they can think, but they are not on the level of the human, because there is NO MORAL CONSCIOUSNESS, and NO capacity for the things of God. But in ADAM there was. So He says, "We will make him after OUR own image and likeness, for Our FELLOWSHIP with him, that he may DO My will, and GLORIFY us." And that's all God wanted. So what did He do? He placed him in the garden, and He gave him this tremendous task. He says, "Here's this universe down here. Here's this land. Here's this world. Possess it. Bring it into subjection, until it can serve you, and it will serve you for all that you need. It's so arranged. Now go in and inherit your possession, and I will give you the wisdom and all that's necessar as you live with Me." So He says, "I want you to possess this earth, and it will be your home, My footstoof, but your home. And I will reveal MY will to you. And as I reveal My will to you, automatically YOU do that--while your WILL be SURRENDERED with it. You CHOOSE your will with Mine. You just keep your will right with Mine. You have a will. Now CHOOSE with Me as I give you direction. And I'll come and give you direction, so you'll know what MY purpose IS. And in giving you these directions, you will become the master of this whole concern down here. You will know how to conduct the world, and how to bring it into subjection, and the secrets which it held will be disclosed to you." There's nothing really NEW under the sun. We talk about the atom bomb; how many know, that was "in" the garden of Eden? Electricity was IN the garden of Eden. All of these things...were ALWAYS, they aren't NEW. They are DISCOVERED...only in a WRECKAGE. They were all there in their POTENTIAL parts...perfection, imperfect, perfection. But through sin and disobedience they have been very much MARRED and DISORGANIZED and thrown into confusion. Now when He made Adam, He made him, as I said before, bearing the human nature. There in the Word of god you'll find Him dealing with this question of the NATURES of things and people. There is the DIVINE nature, which characterizes God, ANGELIC nature, which characterizes the messengers of God, HUMAN nature which characterizes humanity, and ANIMAL or bestial nature, which characterizes the animal. There are FOUR. Now you never move from ONE category into ANOTHER. The animal never becomes man, man doesn't become an angel, and the angels don't become God. They are DISTINCT, as long as there is any entity at all, it will always be DISTINCT. We don't EVOLVE into something else. People used to sing, "I want to be an angel. Oh, Tommy's dead, and now he's playing on a harp and he's an angel!" We will NEVER be angels. Angels are specific creations of God, His servants of Spiritual nature, to do His bidding. And they serve and they minister. We will not be angels, but you know, hymn books sound so pretty sometimes, but some of the hymns should be taken out of the book. But I won't be an iconoclast and upset somebodies baby wagon. I wouldn't be so cruel. They just get blessed wheeling the baby up and down and they got a LOG instead of a baby. I'm not going to tell them any different. If they think it's a baby, why, what's the use of throwing them into convulsions? So I just go by and say, "Merry Christmas," and just go on. that's the only way I can get away with them at all, because they're so "funny;" they're so "strange;" they're so LIMITED.
6. So He says, "We will give them a special nature. It's a HUMAN nature. It's not animal. It's not angelis, and it's not OURS; we won't make them with us." So if we had time, I would have two or three evenings in here. I'd have one evening with man as a human being, and another with man as a personality. How many see two good lectures coming up? They'd be really good. To analyse him, so that we can find out why we "click" this way sometimes and why we don't "click." It's because we don't know who in the heavens we ARE! And we're poking along in the dark! No. He says, "We will make him a double TRINITY. I will make him spirit, soul, and body, as a human being. As a personality, I will give him reasoning processes, an emotional life, and a power to CHOOSE, or a WILL." And how many see you have two trinities right away? Two trinities. You are a double trinity and so am I. Because as a human being I am a trinity, and as a child of God with life I am a trinity. Now, it that's true, then I want to know which belongs to which category. I'll be praying that the Lord will do THIS, when He's way over there doing THAT, and I might

as well leave this thing ALONE, because He's not "fooling" with it. "Well, pray HARD! Oh, FAST! Pound on a chair! Get ahold of God! Ring His neck and say, 'Come through-- HERE are Your promises!'" Ugh. I get letters like that and they're terrifying. Not long ago, I got a letter; it just sent chills over me. The man had had trouble, and he thought to get out of the trouble all you had to do was claim the precious promises and God will come out and sing and dance for you every time you got a promise on a whistle and say, "Toot, toot, toot, toot, toot, toot!" You said the promise and OUT would come God, and He'd say, "What did you want?" And that's the way that he thought God was. And his mother was dying of a cancer and so he thought, "I'll go hard now." And so he got, I think it was 32 promises out of the Bible; all he could find, where it says, "Ask and you shall receive...ask and it will be done...ask, ask," and he sent it to me to prove to old brother Follette that I was wrong. He said, "See! HERE THEY ARE! I've written them! So many verses, right THERE, "ask what you will! And the mother dying of the cancer, and I asked that she'd be healed! She's not healed! Where's God? Where's all that balony about promises!?" How many get it right away? Poor...child. He never once said, "Lord, what are YOU doing?" He's telling the Lord what HE wanted the Lord to do! How many can get that? If he'd spent five minutes before the Lord, and said, "Lord, speak to my heart. YOU give me a word concerning this situation. I don't know. YOU know all my natural human instincts and desires. But i don't know what YOUR purpose is in this thing at all. Because YOU have that related to a great SCHEME over which I have NO knowledge at all." "And I just want You to come and satisfy ME! Here I am, and here are 32 promises , and You can't lie either! Now, You TRY to lie! I got You, I got You! There's Your promise! Don't You lie!" I've heard people do that right in prayer meetings. I've been in some prayer meetings that give me goose quivers all over and I always go out. I can't take them. I say, "Lord, let's go out." And I go out and He's out too. He always goes out too. That's right. You know, He can't take things like that because that's foolish non-sense. Just nonsense. That poor man hasn't any idea about the will of God, or the purposes of God or anything like that at all! All he knows is the thing that satisfies HIS LITTLE BROKEN EGO! It's crushed and hurt, and he thought if he got sixteen promises out, he'd make God sing and dance for him. Don't do silly tricks like that. If you can talk at all, in touch with God, ask Him, "What's the matter, Lord. What do YOU want to do? What is YOUR WILL concerning this? And YOU reveal Your will to me, and You always give us some Word of promise that will CARRY ME." And He has done that, I couldn't tell how many times. I've had to UNLEARN a lot of things which I faithfully learned 40 years ago. How many get me or don't you get me? How many know that as you advance, you have to FORGET alot of the stuff you heard? I have to UN learn. I'm like Stertigen(?), our great old German poet, "My task is to forget." That was his poem. It's a rich, lovely thing. "My task is to forget ALL BUT GOD." And that's the way He does it. I've had to UNlearn I don't know how many things I faithfully learned 40 years ago, not because they were WICKED, but they were NOT scriptural. They were TRADITIONAL. And tradition ca) be wonderfully, wonderfully, wonderfully, beautiful. How many know tradition can? Comes in. ...How many know the ENEMY can come as an angel of light? "I thought demons just came in and got you drunk or something?! Oh, no. Demons come as angels of light. They REFLECT so wonderfully gracefully and beautifully. They have such a lovely "lingo." Well, I found that out too.

7. So He says concerning Adam, two things, "I want him to DO MY WILL, and GIVE MY HEART PLEASURE." Then, God will be GLORIFIED, and Adam will begin to GROW. Because when he made him, he was not YET perfected in the sense of a demonstration. He stood there, a PERFECT BEING, and God was PLEASED. But Adam hadn't lived, nor had he functioned. When God put that benediction upon him, it says He was pleased. Why? It was the result of His creation. Well now, what does He have to DO with Adam? Adam is PERFECT, no sin about him, he's innocent. But there are two characteristics marks that govern in our human nature capacity, and in the structural law of the human being. Now always remember, in the structural law of the human being, there are two marks that are always there. One is UTTER DEPENDENCE UPON GOD; there is NO independence outside of HIM. He never gave to Adam power to do so and so. No. He LENDS His power. He never GIVES His power to anyone. He LENDS it. He lends it. I'd like to give you a discourse on the word "power" in the

New Testament, and help you with that. EXCELSIA and DYNAMIS are your two Greek words for POWER. But in English, we use them back and forth, dynamis or excelsia, either one, when they are both different words. And that's a lot of confusion with people, because they don't know the language. When He's speaking of DYNAMIS, He's not speaking of EXCELSIA. And other times when he's speaking of EXCELSIA, He's not speaking of DYNAMIS. Well, if we don't know the difference, how many know where you could land? And so, if you are not taught, you get into these funny "bogs" and oh, torturous places and I have to dig people out. I sweat myself out to get them out, and I say, "How do you feel?" "Well, heavens, I feel as if I've been through the revolutionary war and backwards. But I'm out!" Thank God you're out! Now, let's start to begin to commence, to get ready, to go. By that time they faint and say, "Where's heaven!?" I say, "It's waiting for you, dear!" Yes, the Christian life isn't a PICNIC. "I'm in the picnic, and Jesus in the picnic, and I'm in the picnic with Jesus in the picnic!..." Oh, dear! No, no, no. We're in a WAR-FARE. We're in a BATTLE. We're in a great, tremendous, PROCESS OF BEING REVOLUTIONIZED. Extricated, conformed, changed; God dealing with us DRASTICALLY...gently, and sometimes most furciously! How? To EXTRICATE us, and get us on the grounds where we belong, with our VISION where it should be, and teaching us HOW to walk with Him in the Spirit. And it takes a LIFETIME, brother. It takes a lifetime. I wouldn't want to live any of my life over. I can't stand...here I'm 82. I'll be 83 in October. There isn't a year in my life that I would ever want to live over. No. Now, I'm not morbid. I'm not morbid. But I have lived, and God has given me sense enough to penetrate through the HUSKS OF UNREALITY to that which is DIVINE, eternal, and everlasting. And I wouldn't take one year of it. It's been too, too...torturous at times. It HAS to be. It HAS to be. You don't get out of, and INTO this thing in "the sweet bye and bye." No, you don't. You go through HELL getting there. But that's all right. One of the old mystics went to one of the most profound old mystics to ask him the secret of the whole thing; it was scaring him to death. He said, "How do you get into God?" Well, he says, "You GO THROUGH HELL, dear, to get there, but YOU'LL GET THERE." Now wasn't that something terrific? Now what did he mean? I have to go to hell? He's not talking about THAT. He meant, the DISCIPLINE. The DISCIPLINE, that I may call forthe from God will be so tremendous, that it's good that you don't see very much BEFOREHAND. He can't trust us with it. If I had know all the things that I would have had to go through in the last 25 years, I don't know if I'd have had the courage or faith to do it. No, not at all. I say, "Lord, I don't know if it's worth it." But it HAS BEEN WORTH IT, and IT IS worth it, IF you can get on this side and see it in perspective with HIM.

8. So He says to Adam, "All I want you to do is to do My will, and glorify Me." Now, when he stood there, as the result of the creative act, he was PERFECT. But, he was not PERFECTLY DEVELOPED! How many of you can see a difference between a thing being perfect in it's POTENTIAL, and then coming out to manifest all of it's potential HERE, and find a lot of funny, strange things? He was perfect in his POTENTIAL. That is, at the hand of God, unspoiled, untouched by sin or anything else. God said, "It is good." And God was pleased. Now He said, "All you have to do is be obedient. I come down every day in the cool of the evening, and we'll discuss these things and I'll reveal what My will is for you, so that you'll know how to operate here in the universe. I don't expect you to know it in YOURSELF. That's in My heart and mind. But I will give My will to you, and you can possess this whole place down here. I will keep revealing to you the secrets, the knowings, the why, the how. And as you abide in Me and I come and deal with you, and you with Me, you will grow and development." Well, wasn't He finished yet? No. Now let me help you with another point; you'll have to get it. Are you getting anywhere tonite or shall I stop? Shall I go on? Oh, I could go on for 3 hours with this! Because to me it is so VITAL. Never get your NATURE and your CHARACTER confused. He had a PERFECT NATURE! That is God-given! But your CHARACTER, you BUILD YOURSELF! How! Under all the 10,000 choices which you make, REFLECT in the character you produce. Your NATURE IS A GIFT OF GOD! Your nature as a human being is a gift of God. Your NEW CREATION in Christ, possessing HIS DIVINE NATURE---that is a GIFT! But it isn't yet a developed CHARACTER! You have to DEVELOPE that; He can't GIVE it to you. How many get a difference, or don't you? I want you to see these things. I won't be here forever to tell people.

When I get into this field, I say, "Lord, it's all so VITAL to me. It's all so REAL to me. It's so strange...it's so real. I want everybody to get these things NOW; get them straightened out in their thinking. I won't be here too long to help people, and I want to help them with what I call a "Spiritual philosophy of living." We all have to have a philosophy by which we live. That's the way we are made. If we can throw it in the category of God, and let Him become the essence of that, and the light and the revelation, how many know we will grow leaps and bounds in the ETERNAL? I don't live in time half the time here. It's too terrible. But I do live in something in God, which is His Word, which is the Truth. If it weren't for the Truth to hold me, I wouldn't be here tonite. I certainly wouldn't. But that Truth that has gripped my heart and life and has unveiled the Christ to me, and unveiled God to me, and has helped me to see a little bit of WHO I am; I don't know yet WHO I am...maybe I'll find out some age. I don't know. I haven't the slightest idea WHO I AM. Because I find all these strange things about me, in me, that I don't know anything about. How many think you know who you are? Well, sit down! "Well, my name is Sarah Jean Williamson!" Well, I'm not talking about that, dear! I'm talking about something a little more profound than that. How many think we know anything of the essence of what we are? Of it's light or of it's illumination? Very little. Very little. We have CONTACTED the infinite IN GOD through the Holy Spirit, but in founding out the essence of the NEW CREATURE that we are, how many know, we are just BABES? Just little babes. Just little babes, little babes, going along. And He wants us to GROW. Your NATURE, both in the natural, and in the divine arrangement; you NATURE is always GIVEN. You CHARACTER in both fields, you BUILD YOUR-SELF. How? Under the power of YOUR CHOICE. You live and I live today in MY WILL, and you live in YOUR WILL. We DO NOT live in the INTELLECTURAL GRASP OF TRUTH. We don't live in our EMOTIONAL REACTIONS. We'd all have "fits." How many had to learn that you have to "die out" to that anyway? Feel like the "devil" one day, and "go to heaven" the next? Well, you get used to that. I don't play around with these people who just have to have a "joy bells ringing in my heart! Joy bells!" Well, the Lord comes around and pulls the "clapper" right out of the bell. You go "thud...thud...Oh! I've lost my soul!" Oh, heavens, no! Your soul, you soul's SAFE with God. He's prying you out a little bit of some of these emotional BINGES you get out on! He doesn't want you to live on an emotional binge, He wants you to live in HIM. So He just pulls the clapper out of that bell. How many know what I mean? Well, the beginner doesn't know that, and then he goes to the altar and confesses all the sins he can think of and makes them up almost so he can have something TO confess to "get back to God." Aren't they "funny" things? Oh, the people I have to deal with! I say, "Where did you get THAT sin?" "I don't know, I've tried to confess everything under heaven, and on earth, and in hell to get through, so I'm starting to confess them!" So I say, "Sit STILL. Confess the thing over which GOD IS HAVING A CONTROVERSY." If we start that way, how many know we wouldn't be thru here this evening? Talk about all-night prayer meetings! They're interesting. They are really interesting.

9. So He says, "Listen. Your CHARACTER you will have to BUILD under the power of your CHOOSING." As a human being, we said a little while ago, he is a TRINITY---spirit, soul, and body. A trinity and personality; he has intellectual gifts, emotional reactions, and a power to CHOOSE. Now you've got your two trinities going. Two trinities. And God is working all the time in those two trinities to help you. So He says, "In YOU is the POWER TO CHOOSE. In YOU. In YOU. Now, all that you have is the result of your CHOOSING." Here I am, rihgt here, as I stand here, I am NOW the sum total of 10,000 choices I have made. Do you know that, or don't you. Yeah. Why? They have ALL REGISTERED IN ME. Some of them physical, mental, moral, spiritual; every aspect of my being, He has tested and tried and tested and tried. And where I have made a GOOD CHOICE with Him, a GOOD CHOICE, how many know HE REGISTERS? He REGISTERS. And that CHARACTER comes forth. But it comes forth under a divine law of TESTING AND PROVING. And when He comes, don't be frightened; THAT IS HIS SCHEME. That's His technique. And He wants him to be subjected so that he will GROW. Now He says to Adam, "Here's this marvelous and beautiful universe that I've given you, and I want you to walk with Me, and I'll begin to unfold it to you, and you have potential capacities in you tet, to be unfolded in relation to it, as you should possess it, and govern, and reign, and rule." And Adam never had the chance to stop at the first thing. He never had time to do a THING to please God. He

didn't live long enough, because in his first testing, the first prop--PROVING--they COLLAPSED. And the whole universe has fallen through because of it. So He says, "I will come in the evening. Now to help you remember this, Adam, I am going to plant a tree over here in the garden. It's called the Tree of Life. It's a symbolic thing. It's REALITY. Partake of this Tree of Life CONTINUALLY. Always. Because it is a symbol tree, saying, 'In thee dwelleth no good thing. I have no initiative in myself of life. I have to have all of my life from God. I am a dependent creature. I am DEPENDENT." He MADE ME dependent--PURPOSELY!! He MADE me LIMITED--PURPOSELY!! TWO characteristic marks now, of your human nature. It is in the scheme of God and the purpose of God. It is limited to function within the embrace of what our human law consists. The human nature, whatever that spells, that's where I "vibrate," live and move, within the LAWS OF THAT. Now, He says, "That is your human construction. In you, there is NO LIFE aside from ME. I'm the author of life. I have breathed it into your nostrils. But it is to be forfeited or claimed. Here is your Tree of LIFE. Partake of it everyday to keep it in your mind, in your HEART. 'In me dwells no good thing. I have no life in myself. I have no independence. I am dependent upon God. That life that I have, I am DEPENDENT. I can't do a thing in this garden. I am DEPENDENT. I am DEPENDENT. I am DEPENDENT." How many get that, or don't you get it? Do you get it? That was God's scheme. He never said, "Now, I'll blow on you and give you the Spirit, and a lot of life, now go to it!" He never did any such foolish thing as that at all. He wanted to be with Adam as He saw him unfold, and bring this universe into subjection, and correction, and give GLORY to Him. That's what He wanted. And so His first child that He makes, is Adam...he is the first creature that He makes. He says, "Here is a tree. It's called the Tree of Life, in the midst of this garden. I want you to eat of it everyday, as a symbol tree, to keep it ever in your moral, Spiritual consciousness...'In me dwells no good thing...I have no power in me...my power is dependent upon God...but as I eat and I receive...eat and I receive.. I receive His life, His strength, His vision...ALL that I need, I receive."

10. Now we find Jesus Christ teaching identically the SAME THING under a new picture. He gathers His disciples. He says, "Now, listen. You've seen me work these miracles. You know all about this business. Listen. You can of yourselves DO NOTHING. "I've got the Holy Ghost!" Well, YOU can perform, but you can't make the Holy Ghost perform. You can try all you want to and get some very "stunning" imitations. But you can't make HIM. You can get some PSYCHIC things; I'd like to go into that field, but it will scare the wits out of you. I don't want to hurt you. They are "stunning." I've seen them with my own eyes. The angel of light. People don't know. They stand with their mouth open like that and I say, "Put your mouth shut. The Devil will get in there." That's right. Now He says, "Here you are. You can't live without Him." So Jesus gathers His disciples about Him and He says, "Listen. I am the Vine." How many get it now? Why? THE VINE IS THE SOURCE OF ALL LIFE. "I am the Vine, YOU are the branches. A branch cannot bear fruit or do a thing without the life from the Vine." Do you get it? How many see the SAME philosophic design and pattern that God teaches in the beginning, Jesus teaches to His disciples? They are BOTH great teachers. I love them both. I love Jesus as a philosopher. I want to be by Him all the time. I just think He's amazing. Some of the intimate things I see in there, they are amazing, they are wonderful to me. And Jesus did EXACTLY what God did. Jesus said, "Ye can of yourselves do nothing. You can't bear fruit. You have to abide in ME, the Vine, then you CAN." So back in the garden, the same philosophy, exactly. God says, "Ye can do nothing. Partake of this Tree of Life, for all LIFE is there. You begin partaking of that life. Let that life live in you and through you, live in and through you, and you can move out here and function and do the thing that I want." Now somebody says, "Isn't it awful how the Devil got in that garden and put a tree there of GOOD AND EVIL and just spoiled the whole thing!" Now, wait a minute. Do you think the Devil climbed up over the wall of the garden one night and said, "Here. The Lord God has sent me out of the heavens. I've been deposed, and I've got all these hundreds of spirits that have come with me, and I'm not going to let God get away either with this new creation. He's making a new phenomenal thing there. My business..' Is what? Jesus said, "The Devil has come to STEAL, TO KILL, AND DESTROY." How many remember that one? How many get three negatives right away? " I have come that

you may have LIFE." How many get your POSITIVE? All right, now you're going to have these two forces in terrific conflict. So the enemy says, "I know what I'll do. I managed to drag a third of the heavenly hosts with me. And I am bound and determined to get back at God." He HATES God. He HATES His Son, and he HATES everyone of us if we love Him. The wrath of the enemy and the hate of the enemy is amazing. But it's REAL. And sometimes in the Spirit, we can FEEL the effects of it, if you are at all sensitized. So the enemy says, "I know what I will do. Here is a beautiful tree in the garden." "Well," he says, "God has already told them about that." So God DID. He says, "Adam. Here is another tree. Now this tree is the KNOWLEDGE OF GOOD AND EVIL. Keep AWAY from it. I will give you all the knowledge of good and evil that you need. And you need I have, and I will give it to you. But THAT is a stange thing and I'm NOT EXPLAINING it to you. It's a tree symbolizing the knowledge of good and evil, and I don't want you to be AWAKENED to that. That is Satanic. For, in the day that you do, you shall DIE." Now don't talk about the FALL of Adam. I call it the DEATH of him. How many know Adam DIED, or did he just FALL? No. You talk about the "fall of man." Man is DEAD, not just fallen--the NATURAL MAN IS DEAD! Well, then, don't be scared, he's DEAD! Not in the fall, and he's wiggling around trying to become respectable? But you CAN'T because you're DEAD! So He says, "In the day you eat thereof, you shall surely DIE. And I WARN you."

11. Now, let's come back again. Come back to my first little word in here concerning the building of this man. As Adam stood ther, a double trinity, in all it's perfection, he had not yet FUNCTIONED, nor moved out in the will and purpose of God. God's purpose was that he should move out and possess the universe and bring this whole thing to some glorious thing, and THEY would be DEVELOPED TO A GLORIFICATION. DEATH was NOT in the thought of God for man. Not at all. GLORIFICATION was what He wanted. He says, "Now listen. I have given you a human NATURE. But I can't give you a CHARACTER. You have to BUILD that." How? Under a DIVINE LAW. Phycologically it is right. Philosophically it is right. What is it? That CHARACTER IS BUILT UNDER A PROCESS OF TESTING, NOT A GIFT. A process of TESTING. And that's God's economy; that's God's fashion. But I don't QUARREL with it. If God says, "The ONLY way I can build character in you is to test and test and test and prove and test..." Then I say, "Amen, Lord. Give me enough...breath in my body...that I can go through...Because I see it too, Lord...and I'm all against this other thing...I'm with You, Lord...even though it takes the life...out...of...my body...I'm with You!" You have to do that. You have to do that! You can't, "I feel so terrible, Lord, send an angel, quick!! I think I'm going to faint! Lord!" No, you won't faint, dear. No, you won't. Well, you say, "What kind of a life do you have?" Why, I have a terrific life. I live more in one month, then some people live in 5 years. Now we won't go into capacity there, because I don't think the people have allowed God to exhaust much of the capacity that is already latent in them. God hasn't started with some people yet. It's too COSTLY. The first little approach, "Oh, no, no, no, no...I don't like that!! Well pray HARD! I don't like that!" "I want to...." "I don't like that, Lord! Rebuke that! Oh, kill the Devil!! Somebody deliver me!!" How many know that or don't you know that? I'm a TRAGIC thing. That's why I don't want to live over again. I've had too many tragedies. My whole life is a tragic thing, the whole career, absolutely. I wouldn't wish it on anyone, but I'M the one that GOT IT, so I'm going through with the Lord, and the Lord's going to get me through too. I have faith that He will. I'm seeing things; I can't even tell it in English that I know as TRUTH. In it's "philosophy." I know it.
12. Now, He says, "KEEP AWAY from that tree." Now, that's NEGATION. "Keep away from it. Away from it. For in the day that thou eatest thou shall sure die." Now come back again. As he stood there, he was a perfect human being, as far as NATURE goes. How many can follow me that far? He was a PERFECT HUMAN BEING. Had his CHARACTER been developed? No. HOW will it be? It will be developed under a process in which his WILL POWER has to come forth and say, "yes," or "no." Yes or no, yes or no, yes or no. And that's how you grow; how I grow. Every decision I have made in my life of CHOICE is REGISTERED IN ME right now. It's registered in me. I can't go back and "fix it." It's REGISTERED. The CHARACTER I bear is thus far registered. The CHOICES that I have made, because that's

the way we ARE. So He said, "Adam, there is IN you this power to choose, which I have given. I desire that you keep that power of choice REGISTERING IN ME. Keep it in me CONTINUALLY. Keep your power of choice, 'yes,' with ME. 'Yes,' with ME. Keep that choice, 'yes,' with Me. Don't DENY it. Don't partake of that tree over there of the Knowledge of Godd and Evil. For in the day you, do, you shall die!" Not, "fall over." You shall DIE. So GOD subjects Adam to this testing. Don't think the Devil got in the garden and planted the tree to spoil what God was doing. God planted the tree HIMSELF before the Devil got in there! How many know that or don't you know that? So you Sunday charts will have to be burned up, I know, and I wouldn't care. A lot of funny, little Sunday school, "tabby, tabby" going on today. I think, "Lord, where did they ever come from?" They are as far from the Truth as a pussycat. But the "sound" nice. They have "sweet Jesus" in it with a long, white dress on, and whiskers on, like a woman's face, only got a beard on...I don't know, I can't get...it's not REAL...it's not REAL. It's not REAL! It's NOT real. But children don't know the difference of course, there we go with them. So He says, "Your power of CHOICE is the governing agency. I cannot develop the character that I want in you, Adam, unless you are subjected to a TESTING AND PROVING. But, I will warn you, and I'll stand WITH you, whenever the power of choice comes. Always keep choosing with ME. With ME. Keep saying, 'Yes, Lord. Yes, Lord. NO to the thing. No, no. Yes, yes! Now, that's all you have to do. Those are your two alternatives. Yes and no. So the enemy comes in, NOT with a forked tail and horns on his head, but as a very BEAUTIFUL creature. And he makes the tree and everything most PLEASING. Most ATTRACTIVE. And poor Eve has never been told anything about this. She just thought, "Wasn't it wonderful?" Yes, it IS wonderful, but KEEP AWAY FROM IT!!! "I know, but it doesn't have horns on it, or a tail or anything, and I didn't see any demons in it!" No, you won't. You'll see some beautiful FRUIT. You'll see some very lovely thing that you would LIKE. And your cosmic, natural curiosity will be aroused. Curiosity is a good thing some times, because if it were not for that, we wouldn't get very far. But it's the curiosity in man that's got him off into these "great" inventions that we have. Do you know it or don't you know it? It's in his curiosity; finding new fields for examination and expression. It's IN us. So He says, "Keep AWAY from it." So when the enemy comes, he appeals to her through all of her SENSES. Through her SENSES, remember it was something beautiful to SEE, something lovely to TASTE, something wonderful...all through SENSE, sense, body...sense...sense. No REASON she could follow, and so she partakes of the fruit and says, "The day you do that, you shall DIE." Now what is it that DIED? Did he fall over DEAD? No, they lived two or three hundred years or more. Well, SOMETHING must have happened. What died? As a human being, with the human nature as God had given it, SIN ERASED THE SPIRITUAL ASPECT OF HIS BEING, absolutely OUT, and he became SUB-NORMAL, psychic, intellectual, and BODY conscious. How many see that or don't you? How many know that the majority of the people living in the world today are SUB-NORMAL? Because they are only conscious of the two realms, of their body "flesh," and of their psychic-intellectual powers. But any Spiritual from here up to God; how many know they are as DEAD as a doornail? Why? Because they are DEAD, and Jesus said so. How many know He called them, "dead people?" Because they were. How terrible to go to their trained cultured man, who is outside of God, and say, "Well, dear brother, I can't help you very much, you are perfectly sub-normal." Then you'd get the "devil going." "I have 7 degrees after my name and I've been through all the colleges and universities...!" You're a DEAD MAN. Outside of JESUS, you're DEAD! How many know that would be true? He'd be a DEAD MAN. He's dead. And why was here He did, He said, "Though she liveth, she's DEAD." Remember? Dead people. Look at the dead people we have to walk with every day. They're not in caskets! But how many know they're dead? Sub-normal. They have not come into the completion of what that trinity should be. SPIRITUAL LIFE is erased. Now that is the only thing we can receive of God, is that RESTORATION of Spiritual life. When I was teaching years ago, I used to use it as a illustration. I had my great-grand-mother's brass candlestick that she used to use in the kitchen; it's a hundred and fifty years old or more. A little, brass candlestick. THAT'S the BODY. And you put a candle in it, THAT'S your SOUL. And then you light it at the tip here and there's a little

flame. How many see a trinity right away. A flame, a candle, and a candlestick. The candlestick is your BODY that holds the candle. Then, you see, there was that little flame flickering. And he said, "The day that you eat of this forbidden fruit, WHOOSH! Your light's out. You're dead. You will still be a lovely, shining little candlestick; your candle will be there, but that little black paper that sticks up is smudged. There is NO fire; there's no light. How many get that or don't you? And when we're born into this world, how many know we are all born DEAD, Spiritually? Our parents give us an interesting little candlestick to play around in; some candlesticks are more attractive than others, some are hand-wrought, and some are plain brass. And how many know the candles, some are colored papers, some are waxed, and some are callow? But when we are in the world as we come, there is NO LIGHT. Now I could see why in the OT where in the Psalms, one of those prophets, "The Lord hath lighted my candle." That's in the Bible. Oh, I just jumped, I said, "Lord, that's good." Because that's what I believe. Now I've got a verse for those who say, "Is it in the scripture?" Yes, dear. It's IN the scripture! I want to be scriptural. How many know that I'm scriptural so far? I'm scriptural so far because I have these on my coat tail, "Where's the verse that says so and so?" I say, "There's so many I can't tell them all in one minute."

13. The Bible says, "He has lighted my candle." How many know the other one when it says, "Jesus is the light of the world, and lighteth everyone that cometh to Him."? You remember? He lighteth them. Why? Because they are a candlestick. They're a lovely, callow candle, or a waxed candle. He lights them. How many see a COMPLETION? The RESTORATION. We come back to our original stock where we belong. With a light to give, to give the light. So, I'd like to go on with that candle, but I can't take time because I had a message within itself about the candle, and the Lord lighting the candle, and the NEED of it. There is no intelligence. There's nothing to light this strange thing until that candle is lighted. And Jesus comes to the light, and in the OT it says that, "He has lighted my candle." I say, "Oh, Lord, that's so good because it's just as it is. I believe that." So He says, "You will DIE." Well, the "candle" went out. So we are all born little candles with the potential possibility of a flame, but it's CHARRED. How many get it? The candle; the little, charred speck, waiting to be kindled. So when Jesus comes, He comes to lighten us. He lightens everyone that comes that way. He LIGHTS us. Then we begin to see and begin to function. So He said to Adam, "I have not been able to see what My heart has desired in you. You have disobeyed." He didn't say, "And CURSED be the man..." No, He never put a curse on MANKIND. He put the curse on the EARTH. "Cursed be the earth for your sins." He wouldn't curse us. We're DEAD. What good would it be to curse a DEAD man? He's dead. Get that straight. He cursed the EARTH. "Cursed be the earth." Why? "It will now RESIST, and be like a torture to you, when it should have been your home where you could work intelligently. Now the whole earth will be like that to you. You will EARN by the sweat of your brow what I would be so happy to GIVE you." So happy to GIVE it, and so many of us that have come back to God, to our original, having been "lighted," how many have been able to say, "HE is all I need?" How many see that or don't you? I do that. I do that. Why? Because I've COME BACK to my territory. And as a child of God, NOW, I have come back to my PARADISE place where God was responsible for Adam and his wherewithal. God was responsible, for he was HIS creature. But He says, as a creature, "You don't like MY way of managing? Now you're DEAD. Now by the sweat of your brow, get under the burden of living. See if you can pay your taxes." "Oh.....times are soooooo hard! Times..." A child of God never should talk that way! Not a real child of God. No, you can't. No, you can't! Why? Because as a REAL CHILD of God you have come back to your first place and position IN HIM! How many can see that? Where GOD provides. God will provide, and Paul says so, even if it's clothes and drinks...God will provide it. He's "obliged" to because I'm His child. I think He LIKES to do it, but I bet He's obliged to. Why? Because I have met a LAW OF SPIRITUAL ADJUSTMENT in this REALM of Spirit. That was one of the first laws that He had to teach His disciples. They were coming OUT OF AND INTO A NEW REALM. And He looked at them; He was very conscious. He had a "PERCEIVER." And one day He looked at them and said, "Listen, listen...listen. Inside of you is this earth-bound, material-seeking spirit PROJECTING ITSELF IN EVERY FIELD FOR POSSESSION. And you are NOT happy when you get POSSESSIONS. You are NOT. Now, let Me tell you something. I DO NOT CONDEMN THE SEEKING ATTITUDE IN YOU. That is God-given. But

I AM quarreling with you, correcting you, because it is FOCUSED in the wrong direction. And as long as you seek these thing for the satisfaction of what THEY are, you'll LOSE it. But if you will put your "seeker" above material things into the realm of the Spirit, you BECOME ADJUSTED to the fountainhead, and God takes care of ALL THE REST. I DARE to preach that, because I believe that that is as HOLY as anything in the Word of God. I call it THE LAW OF SPIRITUAL ADJUSTMENT.

14. When I lecture on the NEW REALM, the realm into which we have been born as Christians, it is a realm of SPIRITUAL REALITY, just the same as this world has all these laws that we have, light and heat, radiation, gravitation; these are LAWS. God established those laws for us so that life would be LIVEABLE. If you RESIST these NATURAL laws, how many know you always get into a MESS? But if you are obedient to the natural laws, how many know you live at least half-way respectable? Supposing I just RESIST the law of gravitation? Well, I'm going to have a HEADACHE! Then, I can't get up and say, "Lord, I got such a headache!" Well, He says, "You're RESISTING the laws that I have established for you to live well. If you don't want to obey them, then you'll have to have the headache." I know that. This whole life that we live in the Spirit; it's a MYSTICAL thing. It's under LAW and RULING, just as REAL as the laws that we have here in physics and in the world. Absolutely. But they are SPIRITUAL, they are not so tangible, therefore people can't take them, only those...they always want everything through SENSE PERCEPTION. "I can't believe there's a God till I can take ahold of Him and..." How many know you'll NEVER know Him? Why? "To every man is give a measure of FAITH." And you have to USE that little measure of faith to get God. I don't believe there's a God because I've FELT Him. I believe it because he said He lives. I BELIEVE. Then, how many know you get your "feeling" afterwards? I wasn't converted because I FELF something. I had to BELIEVE it was, then I get it. Now, all of these laws are very REAL, but we don't know them because they are not tangible. But they are REAL; very realistic. And if I'm OBEDIENT to them... ..your PRAYER LIFE. I get with people who need help with prayer, and I say, "Dear, you don't understand any of the LAWS of prayer at all. You're running out on these 'wild goose' things of claiming promises, and doing eveything like that, when you don't know anything about it. Nine times out of ten you don't get it and once in awhile you 'ring the bell' and then you say, 'hallelujah! The Lord answered prayer!'" I say, "Purely by 'accident!' You didn't know how." Why? Because that's all GOVERNED. That's all governed. And when we know that, and walk with God, we see the WORKING MECHANICS that are involved in it. The LAWS in the Spirit are just as real as the laws that are here in this world. But they are ABSTRACT. You can't take ahold of them. They are approached through FAITH. They are not discerned through another medium. Now here, for instance, I can have a lovely rose. And I smell, and, "Oh!" I said, "Oh, it smells so delightful, the fragrance is marvelous! It's just so wonderful!" A man puts a paper and pencil, "Now make the smell HERE. Here's paper and pencil. Make it on a paper; how it smells." How many know, you can't make a picture smell? Well, if you smell it, then make a picture of it on the paper so I can see it! I'm a realist! I said "You sure are one! You say that smells so sweet? Make it on the paper how it smells." Well, I said, "I can't! Because you're MIXED! You have to have these five senses with their nerve centers. They operate in different fields." I said, "If you want to smell the fragrance, use the olfactory nerve of the nose. Inhale and you get the fragrance. Don't LOOK. You could look a thousand years and you'd never SEE the smell. And don't LISTEN. You'll never HEAR it. You have to be OBEDIENT to the structural thing that God has. Otherwise you'll do nothing but bang your head, and bang your head, bang your head." I've had people come to me; PERFECT WRECKS in their prayer life, because they don't know anything about the LAWS that govern it. Perfect wrecks. "I've prayed and prayed, and I've claimed every promise! I almost made them up! Didn't make the Lord come through!" I say, "All you need is ONE word from Him." How many of you know? ONE LITTLE WORD. Because when HE gives the Word, it is CREATIVE, and has a measure of FAITH every time. He's asked me to do some tremendous things. I live by FAITH. I have NOTHING back of me. I live and walk as people in the world, only I have NOTHING. Only God, and He's PLENTY. If He wants me to do something that costs ten thousand dollars, or thirty, or sometimes proposition of forty, forty-five

thousand dollars; I don't have one cent! He says, "You know the laws by which this operates. Now you start BELIEVING, son." Bang! Well then you START BELIEVING! Start believing! Now that sounds CRUEL, but how many know it's the TRUTH? I can't whine around and claim 75 promises that have nothing to do with the promise. He says, "Here's your word." I would rather have one little word that He whispers into my heart, then all the "promises" put together in one Bible. Because they are not yet ANNOINTED as they are in THIS word. But when HE SPEAKS it, He told me, "When I speak the Word, it is CREATIVE, it is CREATIVE, and carries the nucleus of the thing in the Word." Otherwise I couldn't LIVE. I couldn't have miracles that I have in my life. I couldn't have them. I couldn't. Only I have LEARNED that. "Take THAT." Well, I haven't anything for it, you know principles. "I want that next. I'll be with you. Don't be scared. I'll be with you." "But, Lord...that will take ten thousand dollars!" Well, He told me once, "All the money in the world is MINE, son, I can break all the banks in the United States in a day if I want to." How many know He can? I'd rather be with the One who can break the bank, then the one that's holding one. I'm with the One that has all the power of all the banks. Isn't that wonderful? You can stand with 10 dollars in your pocket, and worth 25 or 30 or 40 thousand by FAITH. In the propositions going on. Well, we have to LEARN that. Sometimes if the Lord ever let's me come back; do you want me to come back sometime maybe? Well, if I can come back, I'd like to give you some teaching on faith and prayer. The invisible Spiritual realities.

15. Now come back to this man. I have to do this awfully fast and I hate to do it this way, but I have to, because it's late. I want to show you something. God was NEVER SATISFIED nor was He GLORIFIED through that first Adam. He FAILED in the first test, so that he did not give God the Gloyd God wanted to see. Adam possessing the universe, and bringing it into subjection and all the thousands of things that could have come down that line. He never saw that. He never had the pleasure of seeing this obedient child walking in obedience and HIS name glorified. He never saw it. He there came a time in the eternity, in God, when His Son, our Lord, knowing this whole scheme perfectly, because He's a member of the Godhead, and there are no secrets. And knowing that man was DEAD IN SIN, and a death penalty hung over him, that there would be no REDEMPTION or getting him out unless DEATH came in there to CANCEL it. Now He knew that. So one day in heaven, one of those remarkable periods, that holy, wonderful Son said, "Father, You have never been satisfied in the creation of a MAN. You never had YOUR heart thrilled and satisfied and pleased, or seen your created man function as he should. Death is on the whole race. Now, no man born in sin can redeem HIMSELF. "But Father, I want Your name glorified. I want You to be satisfied. I'll tell You, Father, what I'll do. I will assume and take upon Myself a human form, just the same as that first Adam had. I will come down and take that same LIMITED--not sinful!! But that limited creature. And I will "crowd" all that I am as the Son of God, I will "crowd" it and "cramp" it and bring it DOWN into a manifestation of human flesh, sinless, sinless, made by God. And I will LIVE in that. And I will live to the glory of God and give Him pleasure. So, God, I offer Myself, and after I have lived to Your satisfaction, that YOUR heart can see what You LONG to see in Adam, it shall be made in the SON OF MAN. I will become that SON OF MAN. I will assume that role." He is God the Son, the ETERNAL SON. Holy, eternal member of the Godhead. Wrapped all around Him is a human concept--sinless!! But what? LIMITED. Limited, limited. And He cannot of HIMSELF function. Now can you see why Jesus says, "What I see the Father do, I do." How many can see that now? How many can remember Him saying, "In Me dwelleth no good. I do not speak of Myself." How many remember those strange statements? And yet He is the Son of God. Do you remember them? I see them now in their beauty. I think they are beautiful, I think they are wonderful that this Holy Son of God could MASK Himself with a human frame---SINLESS! But DEPENDENT, just as much as Adam was dependent. Adam was sinful; there's no sin on him. Neither was there any sin on my elder Brother, my precious Lord Jesus. No sin ever touched Him. He was SINLESS. But He ASSUMED a role of deep HUMILITY and said, "I will become that kind of man. DEPENDENT," that when He worked His miracles, He says Himself, "I do not work these by Myself, but what I see the Father do, I do." Do you remember? Why? Because He's playing the part of that Adam.

The FIRST glorious aspect of the whole manifestation is GODWARD! He WILL redeem man! Man WILL come under His redemption, but His FIRST thought is focused toward God. "I will live unto the GLORY OF GOD! I will become an obedient servant unto God FIRST, and in this scheme will be the redemption of mankind and I will give My life for it's redemption and bring him back. But my FIRST thought is GODWARD. Godward, that God shall have the satisfaction that He never found in Adam. He'll find it in the LAST ADAM." Remember how He's spoken of as the LAST? He is the LAST ADAM.

16. So, when Jesus walks the earth; I want you to see that. I was looking at it not long ago. But He came and identified Himself with mankind at the baptism. And He stood there, having taken this form up to this age, taken a perfect human form--SINLESS! But LIMITED! He prayed because He HAD TO PRAY! He didn't have a secret "little machine" that He could do...He prayed because it was the agony of His heart! And He prayed FROM His heart! That's the kind of Jesus I have, and I love Him with all there is of me. I don't know why people don't love Him...I don't know how they can keep away from Him...He is the most magnificent man that ever walked the earth. He says, "I will become MAN. I will become MAN." And so He walks, He comes down to the Jordan. And as He stands there to be baptised, that is His INITIATION or IDENTIFICATION WITH HUMANITY. He is taking His first step now, with humanity, to become their Redeemer. This is His introduction, and the heavens are opened. And a dove comes, and a voice was heard. "This is Jesus Christ, MY Son, who's going to die on Calvary, and if you believe in Him, you'll be saved from hell!" Is that what He said? How many know that's true? Oh, that's very true, but that isn't what he said. God gave His first approval. He said, "This is My Beloved Son, in Whom I am well pleased. This is the Adam that is giving Me the pleasure that the first one NEVER gave me, because he sinned and failed and brought a wreckage. Here I am finding in My Beloved Son ALL that that Adam should have given. He is My Beloved son in Whom I am well pleased." Oh, I said, "Lord, what pleasure you must have had, seeing this devout, holy, separated young man, dedicated to the will of the Father." Do you see it or don't you see that? THAT was God's benediction. HE IS GOING TO REDEEM THE WORLD! But let that alone for a minute! I am charmed with Him; my heart's ravished with the obedience and the marvel of that Christ before He ever gets to Calvary. I am before Him in tears dozens of times BEFORE He ever gets to Calvary. I see Him as the most magnificent character that's ever walked. He is the LAST ADAM, functioning correctly as the FIRST one should have, and had failed. This ADAM will NEVER FALL! He never failed. So He says, "This is My Beloved Son, in Whom I am well pleased."
17. I can't take time now, it's late, but let me go one now a minute while it's on my heart. You have to let me. I can't live as long as this thing is in me; I got to tell it, so please listen. He walks the earth for years, in that strange, Divine, Spiritual, obedience to God. And when God sees that from that angle, not the redemption scheme yet, but the perfected Adam, when God sees that he has completely and perfectly fulfilled what Adam should have given, He says, "Son, come here. I want to meet you up here in the mountain." So Jesus takes His couple of three disciples, and they go up into the mountain. What happens? Why, He is GLORIFIED. No, not glory put in FRONT of Him, it's very sure to say that. It broke OUT from WITHIN. How many remember that? It was CONCEALED all the while He was walking this earth. Nobody knew the miracle that walked this earth. But you see, when it reaches it's MATURITY, it's ripeness, it comes to it's PERFECTION, it is RELEASED and it is GLORIFIED! Adam should have never seen DEATH, he should have seen GLORIFICATION. That was God's scheme; there's no idea of death for God. Do you get it or don't you? He will move to a place of GLORIFICATION. And again a voice comes, "This is My Beloved Son, in Whom I am well pleased." My heart has followed Him all these years, and My heart is PLEASED and SATISFIED. My heart knows the joy in Whom I have been GLORIFIED. HEAR YE HIM!" Well, I thought that was strange, so I looked it up in the Bible and said, "Lord, what's that?" He said, "That's the only way it COULD be." Why? This is the way the Lord spoke it, because He said, "The Christ that had been accepted at the Jordan, in His commitment, has materialized and has MATURED, and has come to His PERFECTION, where GLORIFICATION is the only thing in God's thought for the completion." The Christ has

become ARTICULATE. Do you get me? That's the word He used. He used that word. He said, "The Christ has now become ARTICULATE, HEAR YE HIM!" Now how many see the message coming forth, ENDING in Calvary? Do you get it or don't you? But He had to be a PERFECTED instrument, accepted in every dimension. Now, He says, "Now He has become ARTICULATE. That is, all of this that He holds has become A MESSAGE WHICH IS ALIVE. Hear ye Him!" And so He takes the work all the way through; you'll find that. I found the consummation of it one time when I was reading. he always tells me these things and "checks" up with me every six months or so. He says, "Do you see that?" I say, "Yes." "Where is it?" "Oooh! It goes way back to THAT!" "Yes." "And Oh God! It goes THERE!" "Yes." "And THERE!" "Yes." Oh, then I have a real glorious time! That's when I get blessed! I don't get blessed much in meetings when they clap their hands, and jump, and carry on. That's "good," but I can't get anywhere with it too much. I think they're interesting, but I "get out of myself" when I see a thing like that. Wouldn't you? He just shows me a word, and another word, and I get right off my chair. Sometimes I just walk that way, "Ummm...ummm...ummm...UMMMM...UMMMM...UMMM...UMMM!" I call it the "ummm's." How many know what the "ummm's" are? Do you ever get it? They aren't words at all. It's just something that goes through me. I hold up my hands just like that and say, "UMMM! UMMM! UMMM! UMMM! UMMM! UMMM!" "What are you doing?" Oh, I'll never tell you. How many get it? It isn't in WORDS, it's in the SPIRIT. And the Spirit GROANS sometimes, and sighs, and makes all strange noises, but they let ME OUT! I get OUT through it. I said, "Yes." And He turned me to that 17th chapter of John, the HIGHPRIESTLY PRAYER. And I was reading it. And those first three verses at least, maybe the fourth is all about the GLORY, the "glory We had." "The Glory I had with Thee and the Glory We shared." It's all the GLORY. And suddenly He stops and He says, "Oh Father, I have glorified Thy name upon the earth."