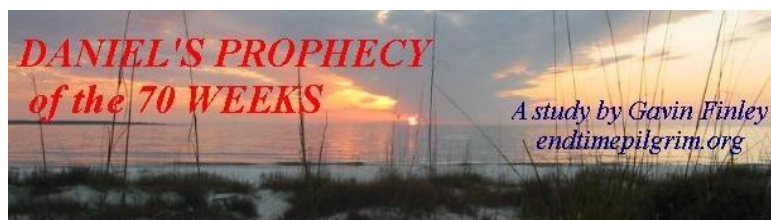


# The Seventy Weeks Of Daniel

Gavin Finley

(Copied from <http://www.endtimepilgrim.org/70wks1.htm>)

1. Introduction.....	2
2. Sir Robert Anderson.....	13
3. Nehemiah and the Edict of Artaxerxes.....	16
4. Biblical Time.....	28
5. Lunar Cycles and the Hebrew Calendar.....	36
6. Until 'Messiah the Prince' = 173,880 Days.....	42
7. The Gap between the 69 <sup>th</sup> and 70 <sup>th</sup> week.....	46
8. Lunar Cycles Measure out the 69 Weeks.....	53
9. A Future 70 <sup>th</sup> Week.....	68
10. A Word of Exhortation.....	79
11. 32 A.D. Was the Year of the Cross.....	83
12. A Chart of the 70 <sup>th</sup> Week.....	87
13. Metatonic Lunar Cycles and the 70 <sup>th</sup> Week.....	91



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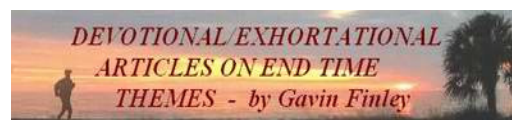
## THE 70 WEEKS OF DANIEL

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- [1. Introduction](#)
- [2. Sir Robert Anderson](#)
- [3. Nehemiah and the Edict of Artaxerxes](#)
- [4. Biblical Time](#)
- [5. Lunar Cycles and the Hebrew Calendar](#)
- [6. Until 'Messiah the Prince' = 173,880 Days](#)
- [7. The Gap between the 69th and the 70th Week.](#)
- [8. Lunar Cycles Measure out the 69 Weeks](#)
- [9. A Future 70th Week](#)
- [10. A Word of Exhortation](#)
- [11. 32 A.D. Was the Year of the Cross](#)
- [12. A Chart of the 70th Week](#)
- [13. Metatonic Lunar Cycles and the 70th Week](#)



### THE PROPHECY OF THE 70 WEEKS OF DANIEL. AND THE INFORMATION AVAILABLE TO THE "WISE MEN FROM THE EAST".



Of all the mysteries in scripture few have attracted the interest of Bible scholars more than the prophecy known as **the 70 Weeks of Daniel**. These prophecies were revered and studied even back in Daniel's own lifetime in the 6th century B.C. Daniel served in the imperial courts of first the Babylonian and then the Medo-Persian world empires.

We have all heard of the wise men from the east who came in search of the Christ child. It is highly likely that the Magi, a number of rulers and wise men from the east with access to information from the Persian courts knew of Daniel's prophecy. From the portion of scripture we see below the wise men had all the information they needed. Their calculations would have been based on the 70 weeks prophecy given in Daniel 9:20-27. They knew the very month in which Messiah was to appear. They knew that the promised Messiah of Israel would make His appearance under the springtime equinoctial Nisan moon of 32 A.D. So backtracking about 30-35 years they had a rough idea as to when the Christ child would be born. They had done their homework. They had done the best that they could with the information they had. Then they took to wondering, and praying, and watching.

As the time of the incarnation approached the wise men wondered if something was happening in Israel. The birth of this promised king became due. They listened for information coming out of Israel. And they looked to the heavens for a sign.

God honored their faith and their diligence in the scriptures. He also honored their [calculations](#) in this pivotal prophecy which laid out the details regarding the first 69 weeks of the 70 weeks of Daniel. The God of Israel showed that His grace extended out as a 'Light to the nations'. He honored the longing of these wise men from outside Israel and fulfilled their desire to see the coming of the promised Messiah of Israel. So as the time drew near the wise men were given that sign.

Way back in the time of the wilderness wanderings of the children of Israel, The prophet, (and shyster), Balaam had given a valuable clue. Under the influence of the Holy Spirit, (and not his own carnal nature), Balaam had prophesied concerning the Messiah of Israel and His first and second coming. And He had spoken of **a star**.

### NUMBERS 24

17. I shall see him, but not now:  
I shall behold him, but not nigh:  
there shall come **a Star** out of Jacob,  
and a Sceptre shall rise out of Israel,

and shall smite the corners of Moab,  
and destroy all the children of Sheth.

So as the time of the incarnation approached the wise men were out there watching. And when the star of wonder appeared in the heavens they saw it. Following the star they were led to Jerusalem and thence onwards to where they found the Christ Child.

Here was a case in which study in the scriptures gave specific information. God then went on to give the faithful seekers a sign. The wise men responded with specific action. This in turn led on to a grand adventure, and to events of great, even Biblical, significance. And when they came into the land of Israel the wise men found the One whom they were seeking.

### **THE 70 WEEKS OF DANIEL AND THE TIMES GOD HAS DETERMINED FOR DEALINGS RELATED TO HIS HOLY CITY AND HIS HOLY PEOPLE.**

The implications of this study of the 70 Weeks of Daniel is enormous. It is by far the most important end time prophecy in all of scripture bar none. We may well be the generation that sees the the awesome dramas that will come at [the consummation](#) of the age. The 70 Weeks prophecy helps us to connect the dots to give us a [timeline](#) for those critical events. Because when that covenant, (of Dan. 9:27), is signed everything will change overnight. When that epic day arrives God will be resuming His determined dealings with

1. His Holy people, and
2. His Holy City Jerusalem.

Let us begin by looking at our scripture passage from Daniel chapter 9.

#### **DANIEL 9** (King James Version)

9:20 And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD (\*Heb. YHVH) my God for the holy mountain of my God;

9:21 Yea, while I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

9:22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

9:23 At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

9:24 **Seventy weeks** are determined upon thy people and upon thy holy city

1. to finish the transgression, and
2. to make an end of sins, and
3. to make reconciliation for iniquity, and
4. to bring in everlasting righteousness, and
5. to seal up the vision and prophecy, and
6. to anoint the most Holy.

9:25 Know therefore and understand, that **from the going forth of the commandment to restore and to build Jerusalem** unto the **Messiah the Prince** shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the **people of the prince that shall come** shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

9:27 And **he** shall **CONFIRM** the **covenant with many for one week**: and in the **midst** of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

(\* Bible translators choose not to bring God's name out of the Hebrew scriptures.)

DANIEL 9 (New American Standard Bible)

9:25 "So you are to know and discern {that} **from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince** {there will be} seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress.

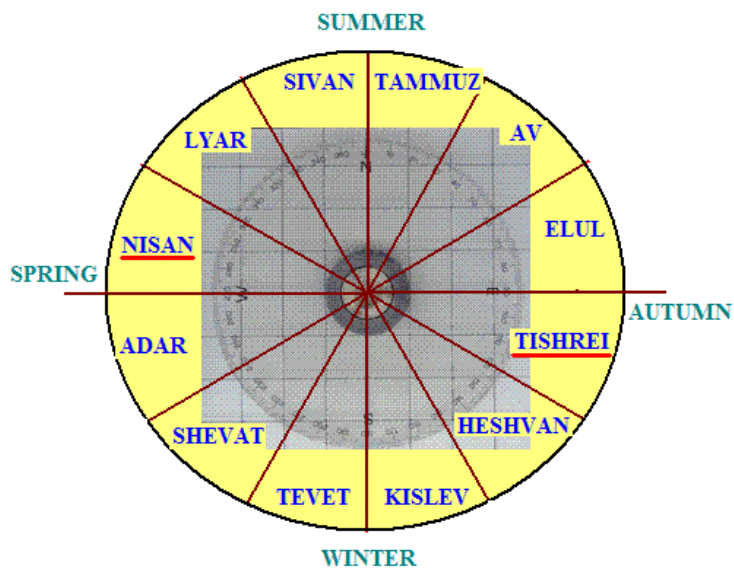
9:26 "Then after the sixty-two weeks the Messiah will be cut off and have nothing, and **the people of the prince who is to come** will destroy the city and the sanctuary. And its end {will come} with a flood; even to the end there will be war; desolations are determined.

9:27 "And **he will make a firm covenant with the many for one week**, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations {will come} one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate."

**THE SEVENTY WEEKS PROPHECY.  
69 WEEKS, (SEVENS) TO THE FIRST COMING OF MESSIAH.  
FOLLOWED BY A LARGE GAP, -----  
THEN A FINAL 70TH WEEK, (OF SEVEN YEARS).  
THIS LEADS UP TO THE SECOND COMING OF MESSIAH.  
THESE TWO TIME SEGMENTS TERMINATE WITH THE TWO COMINGS OF MESSIAH.**

Daniel's Prophecy of the 70 Weeks is an important key. It helps us to understand the twofold coming of Messiah. The first 69 weeks terminated with the **First Coming of Messiah**. And the 70th week will terminate with the **Second Coming of Messiah**. This will come at the climax of this age.

The prophecy of the Seventy Weeks of Daniel is not really all that complicated. The time line has two parts. The first segment is a period of 7 plus 62 weeks or 69 "weeks" (or in the Hebrew, "sevens"), of years. Since this is a prophecy from the throne of God the time is dispensed to us in terms of of a perfect solar system and the holy/biblical years are made up of precisely [360.0000000 days](#). This is also where we get the 360 degrees in a circle with 12 segments each made up of 30 degrees. In holy time we also see that each 360 day year is made up of 12 months of 30 days. This is



**THE PERFECT, HOLY, BIBLICAL OR PROPHECIC YEAR IS MADE UP OF 12 MONTHS EACH COMRISING 30 DAYS TO MAKE UP A TOTAL OF 360 DAYS, THE NUMBER OF DEGREES IN A CIRCLE.**

the holy, Biblical, prophetic year as issued from the throne of God in the mathematical perfection of time.

This is an exceedingly important issue for the correct interpretation of the 70 weeks prophecy. It was not until the coming of the evangelicals that this fact was re-discovered. The Hebrew saints of old as well as the wise men of Persia probably knew about these things. In many ways, especially in the realm of Bible prophecy the Church has not been fully reformed. It is certainly not reformed to Biblical standards. It seems that in many ways the Church is still emerging from the Dark Ages.

So the first segment of the 70 weeks are 69 weeks (or heptads).

These are 69 "sevens" of biblical years.

That 69 week timespan =  $69 \times 7 = 483$  biblical years.

483 biblical years =  $483 \times 360 = \mathbf{173,880 \text{ days}}$ .

This is the all important timespan. Our task now is to insert this time segment between two auspicious dates in holy history. This work was formally presented for the first time by Scotland Yard inspector [Sir Robert Anderson](#) back in the late 19th century.

As we shall discuss in [article 3](#), the 173,880 days began with the [Edict of Artaxerxes](#) given to Nehemiah very early in the month of Nisan in 445 B.C.. This was the edict that actually allowed the restoration of Jerusalem, its walls and its gates of politics and commerce to allow it to function as a self-sustaining city-state. This is a very important matter and as we shall discuss, the earlier decrees under Cyrus and under Ezra do not meet the criteria to initiate the 70 weeks prophecy.

So the 69 weeks were a period of  $69 \times 7 = 483$  biblical years.

$483 \times 360 = 173,880$  days. These 173,880 days ran from very early in the month of Nisan in 445 B.C. to terminate 476 solar years and 25 days later on a very significant and auspicious day. The 69 weeks ended on Palm Sunday, the day which saw the first coming of Christ as "Messiah the Prince" enter into His Holy city.

**PALM SUNDAY IS A UNIQUE DAY MARKING THE POLITICAL EMERGENCE OF MESSIAH. IT WAS THE ONLY DAY IN WHICH JESUS PRESENTED HIMSELF IN A POLITICAL WAY AS "MESSIAH THE PRINCE". ONLY THIS DAY, PALM SUNDAY, OF 32 A.D. MEETS THE CRITERION FOR THE TERMINUS OF THE 69 WEEKS.**

Let us pause to take in the politics here. Because the scriptural record will show that Palm Sunday was the **only** day in which Jesus made **any** political statement or performed any political act whatsoever. Let us make no mistake here. On that particular day, (and only only on that day), Jesus presented Himself before His covenant people as their Messiah. But on this occasion He did not establish His Kingdom, the [Millennial Kingdom](#) of Messiah. That would come 2,000 odd years later. Palm Sunday would showcase Messiah's coming in His **priestly** role. Remember Messiah will rule and minister in the [Order of Melchizedek](#) (Psalm 110:4) Melchizedek was **Priest** of God Most High and **King** of Salem, (or King of Salem/Shalom). So Messiah rules and ministers in the two authorities we see in the Order of Melchizedek. He has a **priestly** role as our Sacrifice Lamb and also our High Priest.

He also has a future political or **kingdom** role related to Jerusalem. Then there is His international global rule as Judge of the nations and future King of Kings. This latter office is the direct cause of the rebellious raging of nations. This baulking by sinful men against the Throne of David and the coming rule of Messiah is the quintessential basis for all [Anti-Semitism](#).

So two millennia ago holy history was made and Palm Sunday saw the terminus of the 69 weeks. "Messiah the prince" came in His priestly role. He came unto His own as the Suffering Servant. The prophet Isaiah wrote about this. (Isa.53) So did the psalmist King David. (Ps.22) As the Suffering Servant He came into Jerusalem, riding a donkey. It was [Palm Sunday](#), Nisan 10, April 9th of [32 A.D.](#). The Pharisees should have known about this date. They did not do their homework, it seems. But then again, perhaps they did do the math and then didn't want to face the conclusion from their own calculations. Perhaps Nicodemus did.



What a spooky experience it must have been for the ones that knew.  
The 69 weeks/173,880 days had just run their course.  
And there was their Messiah coming through the eastern Gate.  
He was riding on a donkey precisely as the prophets had declared.  
And He was right on time!

How about us today?  
Will we do better than the Pharisees do you think?  
Let us do our homework, seek God's face, and pray that we do.

A final "week" of seven biblical years remains.  
Rick Warren says that the end-time is '**none of our business**'.  
On pages 285-286 of his book, The Purpose Driven Life,  
Rick Warren claims that Jesus told His disciples,  
**"The details of my return are none of your business."**

Is Bible Prophecy really 'none of our business'?  
25% of Holy Scripture is Bible Prophecy.  
And the Holy Spirit was responsible for our Bible.  
Was the Holy Spirit **wrong** in putting prophecy in the Holy Scriptures for us?

The woman of wisdom is crying in the streets. (Prov.1)  
But very few are stopping to listen.  
Shall **we** do our homework?  
And shall **we** pay attention to what God is showing us?

As we shall show, the [timeline of the 69 weeks](#) is amazingly accurate. We are looking here at a perfect fit! This is not new information. It was discovered and laid out neatly, (with a tiny error margin of 1-3 days), during the late 19th century by an evangelical Scotland Yard inspector. Our next article in this series tells the story of [Sir Robert Anderson](#). For the mathematical and astronomical details see [this article](#) further along in our study.

As we trace out the first 69 of the 70 weeks through time we see that the timespan began very early in the month of Nisan in the 20th year of Artaxerxes Longinus. (Nehemiah 2) This was the spring of 445 B.C.. We know that it was soon after the new moon of Nisan because 173,880 days is 5,888 moons plus 8 days. Going back 8 days from Nisan 10, (Palm Sunday) we get Nisan 2, (Sir Robert Anderson said it was Nisan 1 but this difference is of little consequence).

173,880 days later the 69 weeks terminated. The timespan abuts perfectly with Palm Sunday, the very first official and public appearance Jesus Christ/Yeshua Hamashiach as Messiah. This was the fulfilment of the prophecy in Daniel 9:25 which speaks of "Messiah the Prince". This was a pivotal day in holy history. It was the first day, (and the only day), in which Jesus ever presented himself in a political way. On that day, (and on that day only), He was showcased before Jerusalem and the Holy People as "Messiah the Prince". He rode into Jerusalem on a donkey on the 10th day of Nisan, thus fulfilling the prophecy for the terminus of the 69 weeks. It was 5,888 moons and 8 days or 173,880 days after the Edict of Artaxerxes given to Nehemiah. The timeline fits perfectly between these two auspicious dates in holy history. The error margin here is minute. It is a mere 1-2 days over 173,880 days.

This is superb accuracy. It is not new data. The work was first done by Scotland Yard Inspector Sir Robert Anderson. He wrote the book, "The Coming Prince" back in the late 19th Century. Our [next article](#) homes in on [Sir Robert Anderson](#). And [this article](#) gives the details for the calculation of the 69 weeks.

Jesus Christ/Yeshua Hamashiach, our "Messiah, the Prince" entered through the eastern gate on that epic day. It was just four days before His crucifixion. The Hebrew calendar/lunar date was 10th day of the Nisan moon, 32 A.D. This was Palm Sunday and it was four days before the sacrifice lambs were slain on [Passover](#). (Nisan 14).

Palm Sunday was surely the terminus for the 69 weeks. The baptism of Jesus 3.5 years before this does **NOT** meet the criterion for "Messiah the Prince". But the spirit behind [partial preterism](#) is trying very hard to convince carnal Christians that it does. Partial preterism says that the first half of the 70th Week was fulfilled by Jesus, (of all people), and that Jesus is the "prince" of Dan 9:26. Does this twist and ravage the scripture here? It most certainly does! But it is linked to the up and coming [Dominion Theology](#). Dominionism powers the triumphalist eschatology of [the Harlot](#). Quite clearly dominionist partial preterists desperately want us all to believe that there will be no first half of the 70th week up ahead for them to have to explain. They don't want to have to answer questions about those first 3.5 years. The harlot years are a great embarrassment to the emergent church. So if those bothersome 3.5 years can be "spirited away" into "past history" then that will be good for them.

But the saints must not believe them. They must do their **own** homework on the 70 weeks of Daniel. They must see that a full seven years is up ahead for God's covenant dealings with His people. The saints must not accept [Dominionist Partial Preterism](#). If they buy into this false eschatology they will surely be hoodwinked. They will be blinded to the future harlot rulership that John saw. (Rev.17 & 18) These people will be deceived and blinded to reality by a religious smokescreen drawn over the first half of the 70th Week.

Quite clearly one "week" or one "seven" of years remains to be fulfilled.

A true and correct reading of Daniel 9:27 lays out the future timespan of seven Biblical years.

God has determined this time for dealings with His covenant people and with the Gentiles concerning

1. His Holy City, Jerusalem, and
2. His Holy People

Quite clearly the [70th week of Daniel](#), all seven years of it, is up there in our future.

This will be the end time drama. Seven biblical years are still to come. This future period of one "seven" is a time span of seven biblical, (360 day), years.  $7 \times 360 = 2520$  days. These are divided into equal portions of 1260 days each. The Abomination of Desolation marks the transition.

The latter half of the 70th Week sees the trampling of Jerusalem, the reign of the Antichrist, and the Great Tribulation. The persecution of the saints will terminate at the end of the second 1260 day period on day 1260. This is 30 days before the last day of this age. This last day of this age will be the ultimate, final, wrap-up Day of Reckoning or [Day of Atonement](#). This final awesome day will come on day 1290. (Dan.12:11) It will fulfill the 6th of the [7 Feasts of Israel](#).

It appears that when God is pleading with the nations that are gathered at Armageddon a 30 day grace period will be extended. God will be showing His mercy to rebellious wayward mankind. 30 days takes us from day 1260 and beyond the 70th Week to day 1290. (See the article on the [Fall Feasts of Israel](#).) Thirty days beyond the 70th Week of Daniel on day 1290, the epic final cataclysmic [Day of Atonement](#), or Day of Reckoning will have finally arrived. This will be wayward mankind's last chance to repent.

The final wrap up day will have come, not only for the year, but also for the Jubilee cycle, and for this age. The final climactic Day of Atonement will come on day 1290. It looks very much like this final day of this age will come on the Hebrew fast day of Yom Kippur. This will be the final Day of Reckoning, or Judgment Day. This will then usher in the Day of the Lord. The heavens will open and the world will see the **Second Coming** of Christ as Messiah.

The next time we see Messiah He will not be coming as the **Suffering Servant**. He will be coming as the "Conquering King". He will be coming in vengeance against His enemies. He will come to [destroy the wicked](#). He will also deliver His Elect. He will save His people at Jerusalem from the surrounding armies of the heathen at the Battle of Armageddon. And He will also be coming as "the Breaker" to rescue His exiled people

out at the ends of the earth at the magnificent [Bozrah Deliverance](#).

**WE MUST ACCEPT THE REALITY AND PURPOSE OF THE FUTURE 70TH WEEK. THIS IS CRITICALLY IMPORTANT INFORMATION FOR THE SAINTS CONCERNING A PROPER CHRONOLOGY OF THE APOCALYPSE.**

It is very important for Christian believers to understand that **all** of the 70th Week of Daniel is yet future. It will be the final seven years of this age. Sir Robert Anderson did the landmark work back in the late 19th century. And any diligent Christian can confirm the accuracy of his scholarship and his calculations.

Dear saints, this prophecy of the 70 weeks may seem arcane. But it is not. The information Gabriel brought to Daniel was under attack when it was being delivered. And it is under intense attack right now by dark religious spirits. So it is critically important that we get this right. We **must** see that there is a future seven years to run. This will now be explained.

Many are the enemies of this truth of a future 70th Week. Some of them, sad to say, are post-tribbers. [Preterists](#) deny the reality of any future drama whatsoever. And [Dominionists](#) use [Partial Preterism](#) to seek to undermine this biblical truth of a future 70th week. These people are very active and have a lot of spiritual energy. Quite clearly they are deceived. They are also intimidated and loathe to accept the first half of the future 70th Week as the harlot regime. So they seek to press their point of view every chance they get. But all their timelines for the 70 weeks are either nonexistent or very very shabby. Their work on the timeline of the 70 weeks is so bad they do not even present it in any precise sort of a way.

Dear saints. **None** of the 70th week of Daniel is in the past. All seven years of it is future, even though the Great Tribulation (Rev.13:5) and the flight of the Woman of Revelation 12 and the trampling of Jerusalem is just the latter 3.5 years of the 7 years. The first half of the 70th week is most assuredly **not** past history. It is up ahead. The harlot will ride during the first half of the [final seven years](#) of this age. Details from Daniel and details from Revelation and other scriptures provide pieces of the puzzle. They all fit together. This then gives us a clear picture of the events of the end-time.

This truth of the [future 70th week](#) of Daniel is a valuable key to the end time. This is an extremely important piece of information for Christians to have nailed down. They should become fully persuaded in their minds about the two portions of the future 70th Week. They are seen in Daniel 9:27, the verse of considerable contention. Seven biblical years of 360 days are yet to run. If we do our homework here and handle the Holy Scriptures faithfully it should be no problem for us to arrive at this important truth.

Unfortunately a host of deceived men, (and the dark angels who pull their strings), are trying to convince us otherwise. Chief among these are [Preterists](#) and [Partial Preterists](#). Some of these are into that dangerously politicized Utopian form of sword swinging Crusading Christianity known as [Dominion Theology](#).

And what is their agenda? Unfortunately it is a very carnal one. They believe that we in the Church are supposed to take over the world. WE, (and not Messiah), are supposed to get up and bring in the [Kingdom Now](#). They are already beginning to bully all of us in Christendom into trying to do just that. They want us to follow them on their "last crusade".

The advice that [Pilgrim Christians](#) would offer in this regard is quite simple.  
**Don't go with them!**

**DANIEL'S PROPHECY OF THE SEVENTY WEEKS AND THE ATTEMPTS TO UNDERSTAND IT IN TIMES PAST.**

The prophecy of the 70 Weeks of Daniel has been a puzzle throughout church history. Through the centuries many have tried to solve it, and failed. Even Sir Isaac Newton, the noted scientist and physicist of the late 1600's had speculated on the subject and



done some calculations. Unfortunately he was into alchemy and the occult. Perhaps because of this God would not let him see the truth. As do many others even to this day, Sir Isaac Newton considered that the beginning of the seventy weeks was marked by the first edict of Artaxerxes in 457 B.C.. This was the proclamation that permitted Ezra to return to Jerusalem both as a leader of a revival and as an administrator. This is also a favorite starting time for historicists including [partial preterists](#). But as we shall discover in our [third article](#), this edict fails to connect. And this is because it fails to meet the biblical criteria for the initiation of the 70 Weeks of Daniel we see laid out in Daniel 9:25. This relates to the **walls and gates** of Jerusalem.

How does the 70 Week Prophecy begin? The [edict of Artaxerxes](#) to Nehemiah on the new moon of Nisan in the springtime of 445 B.C. faithfully fulfills all the biblical criteria to start off the 70 Weeks of Daniel. Daniel 9:25-26 lays out the [timeline for the first 69 'weeks'](#) or 'sevens'. The Hebrew calendar dates for the events marking out the beginning and the termination point for the 69 weeks are clearly recorded in the Holy Scriptures. Using the solar passage of years along with the lunar cycles from astronomical data the timeline can be measured out with great precision.

The results are truly amazing.

The 69 weeks happen to terminate on Nisan 10 of the crucifixion year.

This was the very day in which Jesus rode into Jerusalem as Messiah.

It was [Palm Sunday](#), the 10th day of the Nisan moon in [32 A.D.](#)

The Pharisees were the religious establishment of their day. But apparently they had not sat down and done their homework. Of course it is entirely possible that they had. And had then decided to cover up their conclusion. The information was sitting there in the scrolls of Daniel. The scriptures were awaiting a faithful student. Someone needed to do the sums and circle a date on a calendar.

So why didn't they do it?

The Pharisees had the scriptures.

They knew them very well.

And they were very intelligent people.

What happened? Didn't they care?

They should have known this date or at least the month or the season.

Because their Messiah has arrived.

He was right there at the eastern gate!

He was fulfilling Bible prophecy right on the set time.

He was entering Jerusalem precisely on the day appointed!



Palm Sunday by Chinese artist Yu Jiade

**THE FIRST 69 WEEKS OF THE 70 WEEKS AND THE AMAZINGLY ACCURATE  
TIMESPAN IT LAYS OUT BETWEEN NEHEMIAH, (THE EDICT OF ARTAXERXES),  
AND THE FIRST COMING OF MESSIAH ON PALM SUNDAY OF PASSION WEEK.**

The holy sages of ancient Israel and also the true saints today recognize that the this prophecy of the Seventy Weeks of Daniel is a valuable key. It unlocks the prophecies which have been fulfilled in the past. It also maps out the sequence of end-time events. The first 69 of the 70 weeks of Daniel have already been fulfilled. It ran from the [Edict of Nehemiah](#) up to the first coming of Christ as Messiah on [Palm Sunday](#) in the year of His passion. As we shall discover in this study, the first [69 weeks](#) of the 70 weeks began and ended on Biblically and historically well authenticated and accurately dated auspicious events in time to run out a timespan of 7 plus 62 = 69 weeks (or sevens) = 69 x 7 = 483 biblical years.

Our calculations of the 69 weeks (or 173,880 days) will be very important. This is covered in detail in [section 8](#). We shall accurately connect the two auspicious events in past holy history, namely the Nisan moon in which the Edict of Artaxerxes was given to Nehemiah in the 20th year of Artaxerxes in 445 B.C. (Neh.2) and the Nisan moon of

Passover, Palm Sunday of 32 A.D..

The discovery of this remarkably accurate timeline connecting the edict of Artaxerxes to Nehemiah in 445 B.C, and the entry of Jesus as "Messiah the Prince" on Nisan 10, Palm Sunday, of 32 A.D. was first published in the 1870's by Scotland Yard Inspector [Sir Robert Anderson](#). He was a devoted Christian believer and a very fine Biblical scholar. He put forth his work on the first 69 weeks of the 70 weeks of Daniel in his celebrated book '[The Coming Prince](#)'.

The exceedingly accurate calculations we shall see in this study and especially in [article 8](#) is mind boggling. The error margin we are looking at here amounts to a mere 1-2 days over 476 years! **No one** advancing other timelines even dares to mention the months of the year involved in any timeline they put forth. Because their timelines are so far off the mark they have trouble connecting years let alone a 48 hour period. The error margin here is very very small. It can be accounted for by [new moon sighting](#) variances. What we are looking at here is an accuracy of 99.999 percent! Brothers and sisters, this is pretty impressive. When we sit down for ourselves and do the calculations from the calendar (solar cycles), and the astronomical data for the lunar cycles and we see the 69 weeks laid out so beautifully it is truly amazing. We soon begin to realize just what an awesome God we serve.

Daniel's prophecy clearly indicates that one 'week', (seven years), of the seventy weeks prophecy still remains to unfold. The reality of this future 70th week or a future seven year period of God's determined dealings with His covenant people is exceedingly important. A highly significant seven year passage of holy history lies up ahead in our future. On some epic future day this final seven year period will be ushered in. This seven year period of the 70th week will open up with the signing of the Daniel 9:27 seven year peace treaty involving sovereign control of the Holy Land being given to a global peacemaker for a period of seven years. After this the 70th week is destined to come to a climactic end at [Judgment Day](#) and the Second Coming of Christ.

**He** will be calling the shots here. And **He** will bring this present age to its appointed climax.

Because **He**, our Lord Jesus Christ, is coming back again to reign on this earth as [our coming Messiah](#).

#### **GOD'S PLAN AND PURPOSE FOR HIS PEOPLE IS REVEALED IN HOLY SCRIPTURE**

Why is this seemingly arcane prophecy of the 70 weeks of Daniel so important to us? Is it just an academic or theological matter? Well if it is just academic and theological it won't be when the CNN and FOX news cameras are showing the epic seven year peace deal being signed which will involve Israel and the G-7 nations of the west.

The reason this prophecy of the 70 weeks is so important is that it contains vital information regarding the timing and the time course of the end-time drama. The angel Gabriel laid out for the prophet Daniel, (and is laying out for us), a timeline for [the first and second comings of Christ as Messiah](#). The Pharisees back 2,000 years ago, (and most state and merchant churchmen today), are just not interested in these matters. How about you and I? Are we interested?

This information will be very important for millions of saints around the world as the time comes for them to take their places in the final acts and scenes of history. Jesus has won the victory at the cross. All that remains is for His New Covenant to be [witnessed](#) in a corporate and decisive way by His saints. God is bringing us into His grand adventure, the Divine Romance, and on a passage into His glory. This is what the [70th week of Daniel](#) is all about. Can we believe this?

Daniel's prophecy of the Seventy Weeks ties in with the Book of Revelation. The word Apocalypse means 'unveiling'. Revelation is not a chamber of horrors. It will be for the wicked. Revelation is an unveiling of Jesus Christ. John, the Apostle of Love, saw the history of God's saints at the climax of the Times of the Gentiles. This information is obviously destined for some group of people at the time of the end. Some group of saints will apparently need this information.

Who are they?

Daniel was told that the prophecy he was given was to be 'unsealed' at the time of the end. Could it be that **we** are those people?

Are we the ones for whom the book of Daniel is to be unsealed As we enter into these coming times will it be made plain for us to understand? (Dan.12:9)

Unfortunately many Christians seem to think that Bible prophecy is too difficult for them to understand? Is this true?

Not at all! The God of Israel is the Sovereign Ruler of the cosmos. He has an agenda and the conclusion to history has already been predetermined. It has already been written down in the Bible. God has a plan. And His plan is sure. Even the raging of nations against His coming rule is limited. Everything is under His control. There will be a 'final witness', a climactic and conclusive testimony of the saints. This is what the Coming Great Tribulation is all about. Even [Moses](#) spoke about this climax to holy history. Then Jesus/Yeshua will return. He intends to judge the wicked, redeem and deliver His people, and then restore this creation to the order and beauty it once knew. He wants His covenant people to join in with Him in this great adventure. He means to give His saints all the necessary information. He will also empower them for witness as they walk along with Him. God's Word goes out into the cosmos as Light dispelling the darkness. (John 1:1-5) God intends to share His divine purposes even as He shares His divine Presence with us. He will open up His Word privately with each one of His true and trusted followers just as He did with Peter, James, John and Andrew in the [Olivet Discourse](#). (Mat.24) They had questions. Jesus had answers. That is just the sort of God we have.

The fact that the messages of Daniel and Revelation are not yet fully understood should not be a source of concern for us. Obviously we are on the learning curve here. And it would seem that the Word of God, in these critical areas at least, comes to us in a devotional code. Only those who have entrusted their very lives to Christ will interpret the prophecies of Daniel and Revelation correctly. This is the way it has to be. Only those who can be trusted will get the information. We are in a spiritual war. It is an [information war](#). And many lives are at stake.

So, with all that being said, here is a word of exhortation. If you are a true seeker of Jesus Christ and if you follow along with these lessons step by step, checking with the scriptures in faithful Berean fashion, tracing the solar and lunar cycles astronomically, using your calculator for precise 8 figure mathematical accuracy, and listening to the guidance of the Holy Spirit then the message of the 69 weeks and the 70 weeks will emerge quite clearly.

And just what is the message of the 70 Week prophecy? Well as we shall discover, the main message is that 69 weeks, (or sevens), have already run their course. A future 70th week is yet to open up. This information the angel Gabriel brought from the throne of God to the prophet Daniel is critically important. The final seven years of this age will be [seven years](#) of God's determined dealings with His covenant Judeo-Christian people. At the end of this seven year period He will personally return to this earth to wrap up this age.

Has there been some good work done on the Seventy Weeks of Daniel? Is there a scripturally faithful and mathematically and astronomically accurate work to be found which might help us to get started in our studies of Daniel's prophecy of the Seventy Weeks? Indeed there is.

Please come along with us now as we go on into the next lesson. We shall be joining noted Scotland Yard inspector Sir Robert Anderson, a detective and special investigator from the 19th century. He will be assisting us with a few valuable clues. With this information we shall be able to go on in our investigation of the 70 Weeks of Daniel.

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[On to SECTION 2](#)

**SIR ROBERT ANDERSON.**  
**A TRIBUTE TO HIS WORK ON THE SEVENTY WEEKS OF DANIEL.**

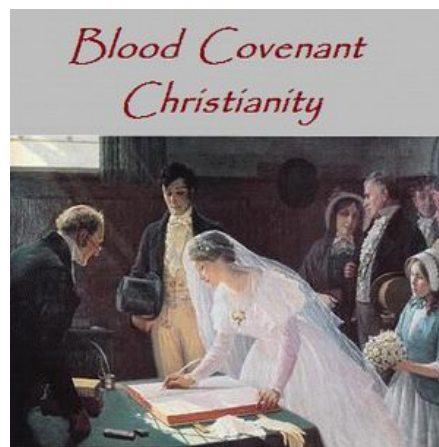
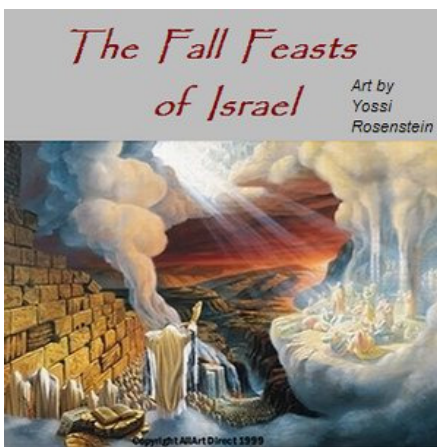
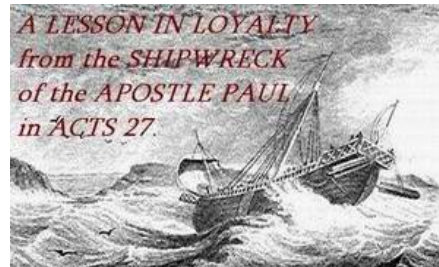
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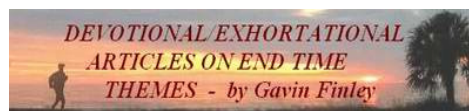
Sir Robert Anderson  
1841-1918

## SIR ROBERT ANDERSON

A TRIBUTE TO HIS WORK  
ON DANIEL'S PROPHECY  
OF THE 70 WEEKS.

By Gavin Finley MD

endtimepilgrim.org



[Click here for an online resource to read or download Sir Robert Anderson's book, 'THE COMING PRINCE', his classic and exhaustive work on Daniel's Prophecy of the 70 Weeks.](#)

[Click here for a biographical sketch of Sir Robert Anderson and a websource for a hardcopy of his book, 'THE COMING PRINCE', along with a resource for some of his other writings.](#)

- [1. Introduction](#)
- [2. Sir Robert Anderson](#)
- [3. Nehemiah and the Edict of Artaxerxes](#)
- [4. Biblical Time](#)
- [5. Lunar Cycles and the Hebrew Calendar](#)
- [6. Until 'Messiah the Prince' = 173,880 Days](#)
- [7. The Gap between the 69th and the 70th Week.](#)
- [8. Lunar Cycles Measure out the 69 Weeks](#)
- [9. A Future 70th Week](#)
- [10. A Word of Exhortation](#)
- [11. 32 A.D. Was the Year of the Cross](#)
- [12. A Chart of the 70th Week](#)
- [13. Metatonic Lunar Cycles and the 70th Week](#)

Of all the students of the scriptures that have looked into Daniel's prophecy of the 70 Weeks, none have opened up this key section of God's holy Word with more devotion, careful scholarship, and precise accuracy as Sir Robert Anderson has done. His classic work, '[The Coming Prince](#)', was first published in Great Britain in 1894. It is still available in good Christian bookstores and has now become available online. (See the hyperlinks above.) I would highly recommend this book to anyone seeking an understanding of endtime chronology. For a websource for this book, as well as a biographical sketch just click onto the underlined text link in the paragraph above.

Sir Robert Anderson was a devoted evangelical and a prominent public servant of the Crown in the days of Victorian England. As Chief Inspector for Scotland Yard he was renowned for his excellent work as an investigator. As well as writing on the subjects related to criminal investigation he also wrote Christian books on devotional and prophetic subjects. When his heart and mind were drawn to the elusive prophecies of Daniel, which are the keys to unlocking the endtime mysteries, his careful and penetrating investigative talents brought us a wonderful and landmark work. His in depth study of the seventy weeks prophecy, '[The Coming Prince](#)', still stands today as the benchmark work on the subject. His remarkable contribution, however, was not something any intelligent and diligent investigator could discover. Many brilliant men had preceded him in attempting to "crack" the mystery of Daniel's 70 weeks. Even Sir Isaac Newton had tackled it a couple of centuries before. They had failed. But Sir Robert Anderson had something else, (or Someone else), going for him.

He was a man devoted to His Saviour and Lord.

So Sir Robert's insight came not just by intellect alone. As a committed evangelical Christian, he humbly submitted himself to the authority of the plain reading of the Holy Scriptures and allowed himself to be led in his investigations by the Holy Spirit. In that divine illumination and guidance he made some highly significant discoveries in certain key areas of Bible prophecy where many others had failed.

Sir Robert Anderson came to understand that in holy scripture a period of time decreed from the throne of God is reckoned in terms of perfect



geometrical years made up of 12 months of 30 days to make a biblical year of 360 days. Sir Robert apparently saw this perfect 30 day biblical month in the Genesis account of the flood (Gen 7:11 to 8:4). Five lunar months, from the 17th of the second month to the 17th of the 7th month are accounted as 150 days. He probably also saw the "Rosetta Stone" of biblical/prophetic time in the Book of Revelation chapter 12. Here he would have seen the exile and nurturing of the woman stated twice using two separate units of time. Once it is stated as being 3.5 years. Then as 1260 days. So he concluded that God's Throneroom/biblical/holy reckoning of a year must therefore be 360 days.

The biblical/prophetic year was also confirmed to him in scripture as being a year of 360 days. The books of Daniel and Revelation both confirm this by giving equivalent accountings of the final half of the 70th week in terms of years, months and days. In these scriptures

**3.5 years, or a time, times and a half a time,**  
(Dan.12:7 and 12:14)

= **42 months** (Rev.11:12 and 13:5)

= **1260 days** (Rev.11:3 and 12:6).

Sir Robert's understanding of 12 x 30 day biblical/perfect cycles of the moon being equal to the biblical/perfect year of 360 days was crucial. It was a giant step of faith to count the days of the year and month as given in scripture as different from what we see in the present solar system. As we shall see in the following articles, that was the key to unlocking Daniel's prophecy of the 70 weeks.

Another area in which Sir Robert's investigative work turned the lights on was in nailing down the correct royal edict which had fired the starting gun for the initiation of the Seventy Weeks prophecy. He had to establish the year, month and day that would begin that countdown for the 70 Weeks. Daniel had prophesied a coming edict which would "command" the restoration of the city of Jerusalem and specifically the rebuilding of its walls. Sir Robert's studies in scripture had proved conclusively that the only edict that gives any mention of the walls (and gates) of Jerusalem being allowed to be restored was [the edict of Artaxerxes given to Nehemiah](#). This was given in the 20th year of Artaxerxes Longinus in the month of Nisan of 445 B.C. With this edict Nehemiah had gained permission for the restoration of the walls and gates. With that came the restoration of the **political** sovereignty of the city of Jerusalem. This of course was under the covering of gentile political power. The "Times of the gentiles" had just begun!

For these salient truths and many other insights concerning the seventy weeks we owe a debt of gratitude to Sir Robert Anderson. His establishment of the fact that 69 sevens have already run is more than just arcane biblical knowledge. The fact that one seven year period of God's determined dealings with His people still remains to unfold in history is absolutely critical information.

Why?

Because right now, many watchful and responsible saints are realising that the time has arrived for them to prepare their hearts before God. They have fully faced the very real possibility that the final seven years may very well open up in their lifetime. If it does then they know that it is quite possible that they may well be called upon to witness their faith in Jesus Christ in a deeper way than they have ever done before.

So they are seeking the face of God **right now**.

They are preparing their garments. They are trimming their lamps.

And they are buying the oil against the coming night.

I do believe that if Sir Robert Anderson was here with us today and saw the spiritual impact his 19th century work was producing in the lives of 21st century saints then he would be very pleased.

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**[On to Section 3](#)**  
**[of Daniel's Prophecy of the 70 Weeks.](#)**  
**[The EDICT of ARTAXERXES](#)**

GIVEN TO NEHEMIAH in 445 B.C.  
in the HEBREW MONTH of NISAN

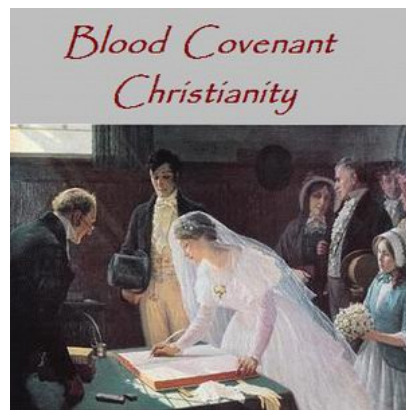
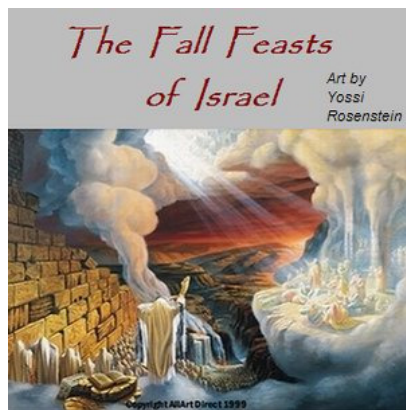
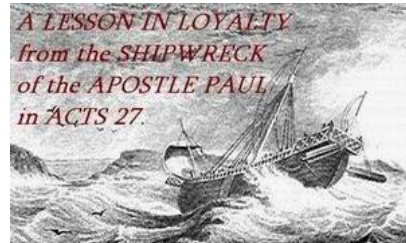
Back to **Section 1**  
**INTRODUCTION**  
to Daniel's Prophecy of the 70 Weeks.

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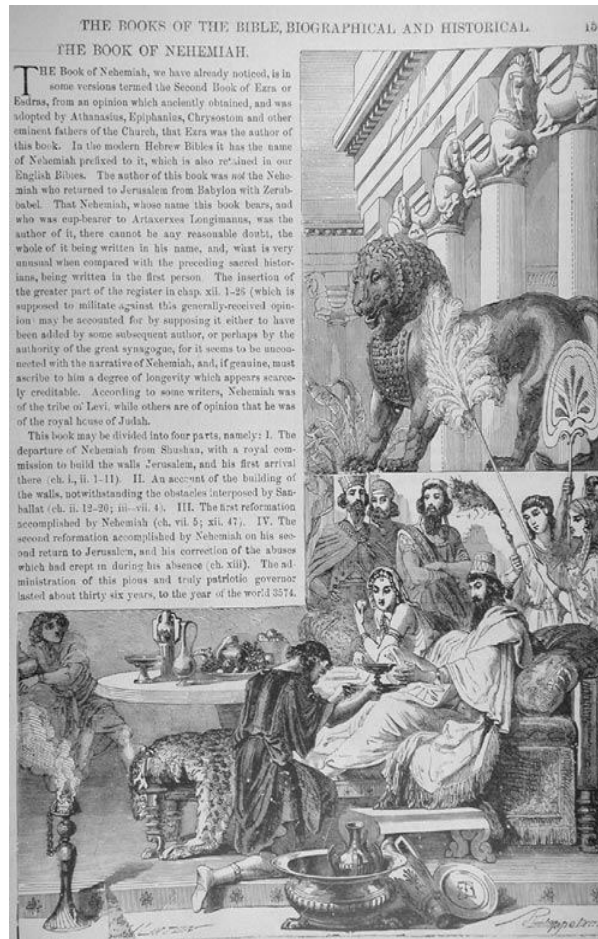
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# NEHEMIAH AND THE SEVENTY WEEKS OF DANIEL

*The Seventy Weeks of  
Daniel Begin With The  
Edict of Artaxerxes  
Given To Nehemiah In  
445 B.C. And The  
Command To "Restore  
And Build Jerusalem".  
(Dan. 9:25)*

The illustration of Nehemiah appearing before Artaxerxes is from the 1885 Bible.

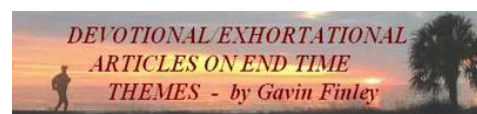


*This is an old section of the wall of  
of Jerusalem constructed in 445 B.C.  
under Nehemiah. The rebuilding of the  
city's walls and gates restored Jerusalem  
as a sovereign self-governing city-state.*

Click Here  
To View  
The Video  
Of This  
Article



A study by Dr. Gavin  
Finley  
- [endtimepilgrim.org](http://endtimepilgrim.org)



1. [Introduction](#)
2. [Sir Robert Anderson](#)
3. [Nehemiah and the Edict of Artaxerxes](#)
4. [Biblical Time](#)
5. [Lunar Cycles and the Hebrew Calendar](#)
6. [Until 'Messiah](#)

DANIEL 9:24-25

24. **"Seventy weeks** are determined for **your people** and for **your holy city**,  
To finish the transgression,  
To make an end of sins,  
To make reconciliation for iniquity,  
To bring in everlasting righteousness,  
To seal up vision and prophecy,  
And to anoint the Most Holy.

25. "Know therefore and understand, That **from the going forth of the command to restore and build Jerusalem** until **Messiah the Prince**,

[the Prince'](#)  
[= 173,880 Days](#)

[7. The Gap  
between the  
69th and the  
70th Week.](#)

[8. Lunar Cycles  
Measure out  
the 69 Weeks](#)

[9. A Future  
70th Week](#)

[10. A Word of  
Exhortation](#)

[11. 32 A.D.  
Was the Year  
of the Cross](#)

[12. A Chart of  
the 70th Week](#)

[13. Metatonic  
Lunar Cycles  
and the  
70th Week](#)

[Home](#)

there shall be **seven weeks and sixty-two weeks**; The **street** shall be built again, and the **wall**, even in troublesome times.

**IDENTIFYING THE CORRECT EDICT  
INITIATING THE 69/70 WEEKS THAT  
TAKES US TO "MESSIAH THE PRINCE".  
THE EDICT OF CYRUS IS NOT THE ONE.**

In the attempts to identify the starting point of Daniel's prophecy of the seventy weeks there have been a number of edicts put forward. An old favorite has been the former edict issued by Cyrus. But this was way back in 538 B.C. It was in the century before Nehemiah. We are looking at connecting a timeline of  $69 \times 7 = 483$  biblical years or 476.067 of our solar years to terminate on a day that is auspicious as the day of "Messiah the Prince". A timeline beginning in 538 B.C. clearly will not do. It will run out of days in  $538 - 476 = 62$  b.c. This is decades before the birth of Christ. Quite clearly this edict is **not** the correct one. Yet Bible teachers still persist in talking about the Edict of Cyrus as



Cyrus issues his decree allowing the Jewish exiles to return to Jerusalem in 538 B.C.

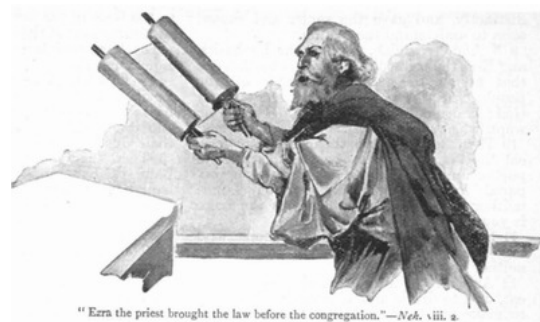
a starting place for the 70 Weeks of Daniel. How they justify such an idea is a mystery. It would seem that such teachers have not donen their homework and studied the subject out. The arithmetic clearly shows us that this date is far too early. Even when using solar years for the timeline, (which is incorrect), the full 70 sevens or 490 years would have run out by 49 B.C. with no Messiah in sight.

This earliest edict by the Persian ruler was significant. And Cyrus had certainly allowed a number of the exiles of Judah to return to Jerusalem to rebuild the Temple. The 1st return under Sheshbazzar began soon afterward in 538 B.C. with hopes of rebuilding the temple. The rebuilding attempts were delayed however by enemies from the north.

A second return of exiles was led by Zerubbabel. This was a few years later in 521 B.C. This group of returnees was successful in rebuilding the temple during the years 520-516 B.C.. The completed 2nd temple was rededicated in 516 B.C.. This was seventy years after the destruction of the former temple of Solomon by Nebuchadnezzar in 586 B.C..

**THE EDICT GIVEN IN 457 B.C. DURING THE DAYS OF THE  
REVIVAL UNDER EZRA. IT TOO DOES NOT MEET THE BIBLICAL  
CRITERIA TO INITIATE DANIEL'S PROPHECY OF THE 70 WEEKS.**

The temple had been rebuilt for the people. But the people were not ready for the temple. They were not yet ready to function as God's holy congregation, set apart for Him. By God's grace the Book of the Law was rediscovered in the following century. The scribe Ezra read the Law to the people. As usually happens when God's Word is spread abroad it started a religious revival. Soon afterwards, in 457 b.c. Artaxerxes was pleased to issue an edict giving encouragement to many Jews in exile to return to the Holy City of Jerusalem.



"Ezra the priest brought the law before the congregation."—Neh. viii. 4.

The regathered people in Jerusalem, along with those back in exile in Persia longed to see Judah regathered as an independent sovereign people. And they dreamed of seeing Jerusalem restored to its former glory. The 3rd return under Ezra to Jerusalem in 457 B.C. was certainly a joyous occasion. And no doubt it did re-ignite longings to see the holy city of Jerusalem restored and functioning again as a sovereign city-state. But Ezra had received no such permission for this



from the Persian powers. There is no mention of this in the Book of Ezra at all. The time for that higher level of favor would come 12 years later. And that all important edict would come under the ministrations of Nehemiah.

Many have tried to tag the edict given to Ezra in 457 B.C. as the beginning of the 70 weeks. As we shall discover later on in this article, this is not only incorrect but grievously so. Timelines tagged to this edict open the door to some very very incorrect endpoints for the 69 and 70th weeks. It also leads to some particularly misleading conclusions as to who confirms the 7 year covenant of Daniel 9:27 and whether none, part, or all of that 70th week is yet future. **All** of the 70th Week is out there in the future, as we shall prove from scripture. But [preterists](#) and [partial preterists](#) are rising up to become very active in the religious world right now. And they are out to deny the reality of a future [70th Week](#) if they can. The reason this is a matter of grievous concern is that these false teachers are changing the signposts and giving false charts to the saints as they travel on towards the climax of this age. The pilgrims need good information from God's Word. All too often they are being given misinformation by deceived agents operating unwittingly for dark religious spirits with an agenda. That agenda is to obfuscate and "cloak" the truth. The principalities and powers of this present world system want to prevent the saints from bringing in their "final witness" at the climax of this age which of course is in Daniel's [70th week](#). This final seven year period is exceedingly important. This awesome future time is staked out by the upcoming, yet to be fulfilled, [Fall Feasts](#) of Israel.

The [70 Weeks prophecy](#) is critically important. We are admonished by the Apostle Paul to,

"Study, and be eager, and do your utmost to present yourself to God approved (tested by trial). (A student of the scriptures is), a workman that has no cause to be ashamed, correctly analysing and accurately dividing, (rightly handling and skillfully teaching) the Word of Truth." 2Tim. 2:15 - AMPLIFIED BIBLE + GWF.

Dear saints, as we study through the Holy Scriptures regarding the seventy weeks of Daniel we must do our homework meticulously. **We must get it right!** Because God has a critically important message for us here as we seek to lay out the timeline for this prophecy. As we shall discover, we are in an [information war](#). The road ahead is dangerous with well concealed political and politico-religious pitfalls. Many false trails lead nowhere except to great personal tragedy. There is a lot of religious "noise" on the airwaves. Religious crusaders and [christian Dominionists](#) are re-emerging into history again as they have done so often in times past. They are filling the hearts and minds of many Christians with erroneous, confusing, and misleading messages. Religious disinformation is all around us. The right guideposts and the biblically correct trail markers must be placed on the road ahead for the pilgrims as they go on into history. We are entering into days of great deception. And many lives are at stake.

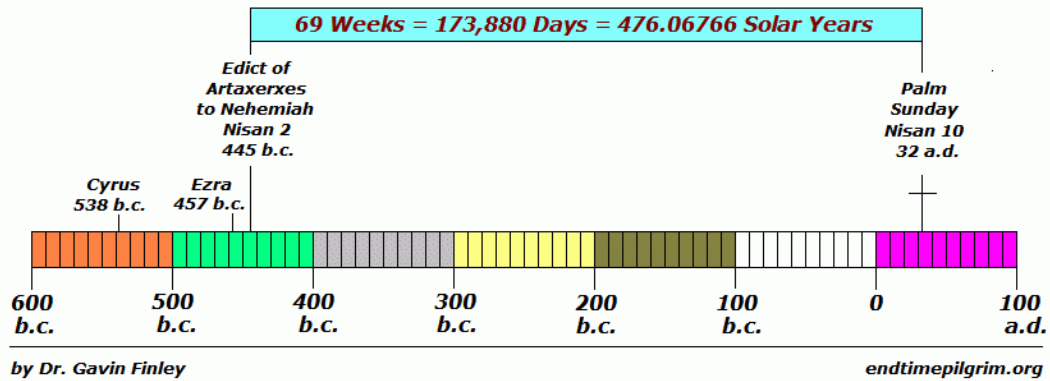
#### **THE CORRECT EDICT THAT MEETS THE BIBLICAL CRITERIA TO INITIATE THE TIMELINE OF THE 69/70 WEEKS OF DANIEL**

The information we need is not complicated. It is right there in our Bibles. The angel Gabriel had brought the crucial message to the prophet Daniel concerning the 70 Weeks. And in this message he made specific mention of the restoration of the **city of Jerusalem** and its **walls**. As we shall discuss, these were the key authorizing elements we should be mindful of in identifying the correct edict. The graphic below lays out the first 69 weeks of years of the 70 week prophecy. As can be readily seen, the edict of Artaxerxes Longinus given to Nehemiah in 445 B.C. sets forth the only timeline that fits. It is the only edict that takes the 69 weeks of biblical years, (476 solar years plus 27 days or 173,880 days), and lays out the timeline in a way that makes any connection whatsoever to an auspicious event noteworthy as the appearance of "Messiah the Prince". Not only that, the timeline thus laid out is a [perfect fit!](#)

This faithful work was first done in the late 19th Century by noted evangelical Scotland Yard Inspector [Sir Robert Anderson](#). His landmark work is unsurpassed and exceedingly accurate, (except for a very minor 2 day discrepancy). His work is still available for study today and is set forth in his book 'The Coming Prince' which is still in print. The book is available for reading and download at this [online site](#). And hardcopies can be purchased here [at Amazon](#) as well as in good Christian bookstores.



**The Edict of Artaxerxes Longinus given to Nehemiah in 445 b.c. is the only edict that takes the 69 weeks or 'sevens' of Biblical (360 day) years, (173,880 days) to find 'Messiah the Prince'. The 69 weeks terminate precisely on Palm Sunday, 32 A.D.**



It is true that after the decree of Cyrus many exiles had returned to Jerusalem. By 516 B.C. the temple had been rebuilt. The Ezra revival in 457 B.C. also saw much wonderful restoration of the hearts of the people. But in the times of these first three returns no **political** restoration of Jerusalem as a sovereign city-state had been permitted. These political elements for the restoration of political sovereignty were very important. In fact they were the key to the initiation of the Seventy Weeks of Daniel. We know this for a certainty that this political restoration of city sovereignty came late. Because Nehemiah, writing 12 years after Ezra in 445 B.C. had mourned over the fact that the **walls** of the city were still in ruins at that late time and the **gates** were burned with fire. - Neh.2:3

As Nehemiah considered the situation in Jerusalem it was truly a depressing scene. It had been way back in that awful summer of 586 B.C. when the armies of King Nebudchadnezzar had destroyed the city of Jerusalem. Solomon's Temple had been burned and totally destroyed. Now, a full 142 years later in 445 B.C, Nehemiah reported that the walls and gates of the Holy City were still a broken down ruin.

Oh yes, the first return of the exiles had been allowed under Cyrus in 538 B.C.. And the temple had also been rebuilt back in the previous century under Zerubbabel in 516 B.C.. Then in the following century in 457 B.C. Ezra had read the law to the people which had sparked a revival. Another wave of exiles returned at that time. But now in the time of Nehemiah it was 445 B.C.. And the city still showed the ravages of that earlier great destruction.

This is an important point. Jerusalem in 445 B.C. had still not been restored. It was still just a territory, a communal campground of sorts, a loosely knit community of returned exiles. The exiles of Judah had gathered around their rebuilt temple. There they tried to rebuild their lives and homes. They found shelter in their houses. But their houses still just existed inside the broken shell of city that once was. Jerusalem, as a city, had **not** been restored. But now, under the edict brought into operation by Nehemiah all that was about to change.

In that epic year when Nehemiah went to the king we need to appreciate this important fact. Nehemiah's burden for Jerusalem was a **political** one. It had to do with the proper authorizing of a **charter** for a city. This is why Nehemiah feared for his life as he brought his burden before King Artaxerxes Longinus of Persia. When Nehemiah went to the king the beloved city of Jerusalem was still a wrecked shell of a once great city. It had no integrity to maintain itself. The walls of the city were a broken down ruin. And its gates were burned with fire.

This was a big issue. And for the inhabitants huddled around the rebuilt temple there was little real protection. Thieves could come in through the broken walls by night. And with any determined sort of attack by marauders or by an army the city would be overrun and ransacked. The returnees were clearly in a tenuous situation. They were just an encampment of returning exiles. They eked out an existence within the broken down walls of a once great city. There was no real safety for the people. There were no watchmen on the walls. Nor were there elders or any political guardians serving at the gates. So without security and without a sound basis for regulation of commerce the city at the time of Nehemiah remained in a broken state. Jerusalem was moribund. It could not be expected to function properly or to grow.

The gates of a city back in those times were in effect the "town hall". They were the place where

the city elders sat. There the city magistrates enacted justice and controlled trade. But in 445 B.C. in the time of Nehemiah the walls of the city were still broken down. And the gates were a blackened ruin. Jerusalem was awaiting the fulfilment of a momentous prophecy. And that prophecy would guarantee its restoration.

**THE EDICT GIVEN TO NEHEMIAH BY ARTAXERXES LONGINUS IN HIS 20TH YEAR ON THE NEW MOON OF NISAN IN 445 B.C.. THIS EDICT AUTHORIZED THE REBUILDING OF THE WALLS AND THE GATES OF JERUSALEM THEREBY ENSURING ITS POLITICAL RESTORATION AS A FULLY FUNCTIONING SOVEREIGN CITY-STATE.**

As the pivotal year of 445 B.C. approached Nehemiah and many of the exiles of Judah were still in the Persian city of Susa, out in the eastern reaches of present day Iraq. Susa was the capital of the Persian Empire, the superpower of the time. As they heard the news of their homeland the exiles were in a melancholy mood. The revival of Ezra had begun 13 years before. And their hopes had been stirred. But the burden was great. The beloved city was still in a shambles. But as with all spiritual revivals the hearts of many had begun to hope for better things. The remnant of the southern kingdom of Judah had begun to dream of a proper restoration of their homeland. After the Ezra revival they yearned to go back to the land of their fathers. But what security could they expect for their wives and for their children? If they did return to Jerusalem just what sort of a future could they expect?

The exiles of Judah longed to return to Jerusalem and yes, to worship at the temple. But more than this their heart's desire was to see their beloved city of Jerusalem fully restored as a sovereign city-state. This was the all important **political** matter at issue. And it all came to a head in the days of Nehemiah. The issue at that time was the restoration of the city of Jerusalem including its **gates** and its **walls**. As we saw in our scripture above, the restoration of the city and its walls was specifically mentioned by the angel Gabriel as the initiator of Daniel's prophecy of the 70 Weeks. (Dan.9:25) The promise of this **restoration of the city** that was the key. It was the mention of these key pointers to restoration of city sovereignty that marked the event that fired the starting gun for the 70 weeks.

The date for the edict?

The Holy Spirit writes it out clearly for us in Nehemiah chapter 2. The edict was delivered into the hand of Nehemiah in the 20th year of Artaxerxes. The year of Artaxerxes ascension to the throne is a rock solid date in history. And Nehemiah records that it was in the [Passover](#) month of Nisan. So the time is fixed at the springtime month of Nisan in 445 B.C.. the Nisan month that came in the 20th year of Artaxerxes. And as the equinoctial new moon came up to mark the beginning of that epic month a blockbuster event of great importance were about to unfold. Over in the royal quarters of the Persian city of Susa the king was calling for his cupbearer. And Nehemiah, a man of great faith, was about to make a momentous appeal to the king.

It was a moment of great drama. Nehemiah had the burden. Indeed it had been given to Him by God. And now he found himself in a precarious state, even a place of destiny. God had promoted him to a position of influence with the king. And now the Passover moon of Nisan was a thin crescent rising in the eastern dawn. Back in those times the new moon was an auspicious time. It marked the occasion for kings to proclaim their royal edicts.



The Edict of Artaxerxes as given to Nehemiah in Nisan of 445 B.C.

Nehemiah was the king's cupbearer. But now he was beginning to tremble. He was frightened and awed by what God had stirred up within him. A critical moment of great opportunity and great danger had arrived. And holy history was awaiting his response. What was he supposed to do?

Nehemiah brought wine and set it before the king. On that particular day Nehemiah could not conceal his true inner feelings. He was burdened and gloomy. This was an exceedingly dangerous state for a king's cupbearer to appear in back in those days. The position of royal cupbearer was a high one. But if he displeased the king his good fortune could change in an instant. A cupbearer in those times could lose his life very quickly.

But the fortunes of captive Judah were at stake here. They were about to change, and turn for the better. YHVH, the God of Israel, was at work. Nehemiah had the king's favor; and his ear. And God's holy purposes were about to unfold in a remarkable way. Here is our scripture as Nehemiah takes up the story. Notice his specific mention of the **gates** of Jerusalem and the rebuilding of the city of Jerusalem.

1. And it came to pass in the month of Nisan, in the twentieth year of King Artaxerxes, when wine was before him, that I took the wine and gave it to the king. Now I had never been sad in his presence before.
2. Therefore the king said to me, "Why is your face sad, since you are not sick? This is nothing but sorrow of heart." So I became dreadfully afraid,
3. and said to the king, "May the king live forever! Why should my face not be sad, when the city, the place of my fathers' tombs, lies waste, and **its gates are burned with fire?**"
4. Then the king said to me, "What do you request?" So I prayed to the God of heaven.
5. And I said to the king, "If it pleases the king, and if your servant has found favor in your sight, I ask that you send me to Judah, to the **city** of my fathers' tombs, that I may **rebuild it.**" -Neh. 2:1-5 NKJV

So in Nehemiah's late time, the city of Jerusalem still lay waste. It had still not regained its political sovereignty. The Medo-Persian superpower of the day, and the Babylonians before them, had simply not given any sort of permission for this restoration of sovereignty. That critical issue of the independence for Jerusalem was Nehemiah's burden.

All this is highly significant. And why? Because the angel Gabriel had told Daniel that

"70 weeks were determined for,

1. "your people"  
and
2. "your holy city".

Both the **people** of God and the **city** of Jerusalem were the subject of the 70 week prophecy. So the edict permitting the rebirth of Jerusalem with her own sovereignty and self-governing integrity as a city-state was the key. The edict authorizing this restoration of the city walls and gates was not just an architectural restoration project. This was the authorization that allowed Jerusalem to have her city elders occupy the gates again and regulate the laws, the politics, and the commerce that came through those gates and what went to and fro into and out of the city. This restoration of the Holy City as a living sovereign city-state was the crux of the prophecy as given to Daniel by the angel Gabriel. It was this edict with its implied authority for **political independence** that met the criteria and fired off the starting gun for Daniel's [prophecy of the 70 weeks](#).

The mention of **walls** of Jerusalem being rebuilt in Daniel's prophecy, (Dan.9:24-25), was a key to all this. It meant that the edict initiating the 70 week prophecy would be the one that would allow **political independence from Medo-Persia** and full structural and functional restoration of the city of Jerusalem. Here is the part of Daniel's prophecy giving specific mention of the rebuilding of Jerusalem's streets and walls.

9:24 "Seventy weeks are determined for your people and **for your holy city**..... 9:25 "Know therefore and understand, that **from the going forth of the command to restore and build Jerusalem** until Messiah the Prince, there shall be seven weeks and sixty-two weeks; The street shall be built again, and **the wall**, even in troublesome times. (Dan.9:24a-25)

In ancient times the "gates" of a city were not just large swinging doors. They were more than this. They were also alcoved rooms attached to the entryway in the walls of the city. These were places for travellers to 'check in' with city authorities as they prepared to enter the city. Like our town halls today the gates of the city were the place of governmental power, the place in which resided the city elders. The city gates housed the offices of the magistrates who were the city's rulers and the guardians of the city's sovereignty. As well as being the portal of entry into the city they were also the place where the city elders sat to make judgment in matters of law. Like today's city hall it was here at the city gates where the laws protecting the integrity of the city were enacted and the place where commerce was regulated. The gates were the nerve center of a city and the seat of its civic authority. So when Nehemiah went to the king he was asking for more than just architectural repairs. He was asking for permission to restore all the governmental workings of a city-state.

This was a tall order. Nehemiah trembled when he went to the king with this request. Just broaching the subject of the gates and walls of Jerusalem with the king was a delicate matter. Nehemiah was taking his life in his hands. He was asking Artaxerxes for permission to not only restore the walls and gates but also to restore the sovereign independence of Israel's ancient capital, the Jewish city of Jerusalem. This matter of the political restoration of Jerusalem was potentially a very touchy subject. It was far more problematical than just the occupying superpower permitting a return of exiles to Jerusalem or allowing the rebuilding of the Hebrew temple.

So this is why Nehemiah was afraid. The people had been allowed to return the century before under Cyrus. And they had their temple rebuilt. But allowing political restoration of a homeland for the Jews and the re-establishment of their beloved city of Jerusalem was a big issue. The matter was far greater than the issues involved with the earlier edicts. The Persian court might well have been expected to respond with indignation at Nehemiah's request. They could have responded with, "What did these upstart Jews with all their 'hutspah' want now?"

Some in the Medo-Persian court might have expected the king to vent his wrath on this cheeky Jewish cupbearer. Some might have expected him to execute Nehemiah on the spot for merely asking the question. The nerve of the man! Persia was now the world superpower. And Jerusalem was under Persian sovereignty and Persian control! Why should the king give Nehemiah and these exiles of Judah his authority and Persian finances to boot to go off and restore the sovereignty of their Jewish city of all things? Nehemiah's request involved a major public works and military protection program. It would cost Persia a lot of money. And this Jewish upstart was going to ask the Persian king to authorize and foot the bill for all this!

Persian traditionalists and right wingers in the Persian court might have risen up in anger at this. And Edomites in the king's court might have whispered in the king's ear. That might have been the end of Nehemiah right then and there. No wonder Nehemiah said that he was deathly afraid as he presented his case before Artaxerxes.

Well by the mercies of God Artaxerxes Longinus did give his favor to Nehemiah. And early in the Nisan moon of 445 B.C. the king **did** give his permission. The city of Jerusalem would indeed be rebuilt as a sovereign city-state. Here is our scripture.

6. Then the king said to me (the queen also sitting beside him), "How long will your journey be? And when will you return?" So it pleased the king to send me; and I set him a time.

7. Furthermore I said to the king, "If it pleases the king, let letters be given to me for the governors of the region beyond the River, that they must permit me to pass through till I come to Judah,

8. and a letter to Asaph the keeper of the king's forest, that he must give me timber to make beams for the **gates** of the citadel which pertains to the temple, for the **city wall**, and for the house that I will occupy." And the king granted them to me according to the good hand of my God upon me." Nehemiah 2:6-8 NKJV

Why did Artaxerxes authorize the rebuilding of Jerusalem? And why did he finance it of all things? It may have been something other than mere benevolence on his part. As the reigning superpower perhaps the king was desirous of having the glory of Jerusalem as a jewel in his crown. We have seen that same desire of rulers to embrace Jerusalem all through her history. The Herods had desired to appear as benefactors and protectors to Jerusalem. But they were [Edomites](#). The crusades saw Godfrey de Boullion install himself as "king of Jerusalem". And even today we see that the current G-7 powers and the U.N. are quite preoccupied with Jerusalem.

And so it was that Artaxerxes judged the matter favorably for his cupbearer Nehemiah. He



issued a royal edict. This gave Nehemiah authority and finances for his great task. Artaxerxes gave him letters of passage as well as the money and materials to lead this historic 4th return. This return of exiles from Persia. would see the city of Jerusalem restored!

### **THE TIME OF THE EDICT OF ARTAXERXES TO NEHEMIAH**

The year of the above edict, Nehemiah tells us, was the 20th year of Artaxerxes. -Nehemiah 2:1 Artaxerxes reigned from 465 B.C. to 425 B.C. This date is very well established in secular history. The 20th year of Artaxerxes and the edict to rebuild Jerusalem was therefore in 445 B.C. Nehemiah pinpointed the time further by giving us the Hebrew month in which this event occurred. He had set wine before the king and received the famous edict in the Passover **month of Nisan** of that year.

So astronomically we have a very good time fix. We know when Daniel's prophecy of the seventy weeks began. It was early in the month of Nisan. Nisan is the first month that presents a full moon after the spring equinox. We know this because that is how the rabbis determined the Passover month of Nisan and thus regulated their calendar every year. And we may well suppose that it was in the first days of that month, at the time of the new moon when kings traditionally make royal edicts. We know from astronomical data just when that moon came through in that crucial year of 445 B.C..

The Seventy Weeks prophecy is directed at Daniel's **holy people**, the saints of the Eternal God. But significantly it was also directed at the **holy city** of Jerusalem. And when the edict was delivered to Nehemiah, the permission to restore and rebuild Jerusalem had finally come. The stopwatch for the 70 weeks had been pressed. And the time was ticking off. The next stop? It would be the terminus of the [69 weeks](#). And the event? The 69 weeks would terminate with the first coming of [Messiah the Prince](#).

It was a wonderful moment for Nehemiah and the ones returning with him! The edict was in Nehemiah's hand. He immediately proceeded with plans to lead this great party of returning Jews back to restore the city of Jerusalem. The details of the ensuing expedition has been laid out for us in the book of Nehemiah.

And so the final seventy weeks of God's determined dealings with His covenant people were off and running.

But that was not all. With this edict the Gentile powers had now covered, protected also laid a certain claim to the sovereignty of Jerusalem. The 70 weeks of Daniel are in two time segments. The first 69 weeks terminate with the [first coming](#) of Messiah. And the latter day [70th week](#), terminates with the second coming of Messiah. Indeed, the 70 weeks terminate in a highly significant threshold of holy history. They wrap up the Times of the Gentiles.

The edict Artaxerxes had given Nehemiah was far reaching in its implications. The authority had been given to restore Jerusalem and provide a homeland for the Jewish exiles.

- 1. The Holy City of Jerusalem was in a new era.**
- 2. And God's holy people were in a new era.**

Things were different now. The city of Jerusalem was no longer a ruin. And the people of God, (the House of Judah at least), would no longer be scattered and without cover. The Holy City and the Holy People were now living subject to the good pleasure of the Gentile superpowers. The **"Times of the Gentiles"** (Luke 21:24) were now an established reality. The domination of those gentile nations would continue on until the terminus of the 70 weeks and the climax of the age.

Jesus said that Jerusalem would be trampled down by the Gentiles.....

For how long?

..... until the 'Times of the Gentiles' was fulfilled. (Luke 21:24)

And then Messiah would come.

### **THE EZRA DATE OF 457 B.C.. WHY IT IS WRONG AND WHAT THE RELIGIOUS SPIRIT BEHIND THIS EARLIER DATE SEEKS TO DO IN CLOAKING THE FIRST HALF OF THE FUTURE 70TH WEEK.**

Many scholars, including Sir Isaac Newton, have tried to attach the return under Ezra and the year 457 B.C. as the edict that started off the seventy weeks of Daniel. Timelines beginning at this date, however, must use solar years to reach dates even approaching the time of Christ. The correct use of biblical years ( $69 \times 7 = 483 \times 360 = 476 \text{ yrs} + 25 \text{ days}$ ) can set up a timeline



from 457 B.C.. But it will fall short of the passion week and "Messiah the Prince" by a full 12 years.

457 B.C.(-456 A.D.) <----- 476 yrs +25 days -----> 20 A.D.

Even erroneously using solar years instead of biblical (360 day) years falls short of the appearance of "Messiah the Prince" in 32 A.D. by a full 6 years.

457 B.C. (-456 A.D.)<-----483 yrs. ----->26 A.D.

The numbers people try to use here are quite obviously way off the mark. They can't even get into the correct year let alone the month or day. But strangely, that does not stop these teachers. The spirits driving them seem to have an agenda. They insist on using the Ezra date for the beginning of the 70 weeks prophecy. They add a second error to their reckoning by attempting to tag the terminus of the 69 weeks with the baptism of Jesus and the beginning of His ministry. But even this is two years too early. Jesus began His ministry in the fall of 28 A.D. not 26 A.D.

How they think they can substitute His baptism for the true Palm Sunday appearance of Jesus as "Messiah the Prince" which occurred at the **end** of Jesus's ministry three and a half years later is very intriguing. It suggests that a dark religious spirit is at work here. And that religious spirit has an agenda. Sure enough, as we begin to look into this matter we begin to see that agenda emerge from the fog. It is the false doctrine of partial preterism. [Partial preterism](#) is a heresy. It claims that the 3.5 year ministry of Jesus has already fulfilled the first half of the 70th week. This effectively "cloaks" the first half of the 70th week. What are they hiding? They are "cloaking" the reign of the [harlot](#) in the first half of the [7 years](#). The second half of the 70th Week is the 1260 day reign of the 666 Antichrist. (Rev.13:4)

The Ezra edict, no matter how it is handled by false teachers still makes for a shoddy connection to their erroneous terminus for the 69 weeks, (which they have decided is at the baptism of Jesus). Their terminus of the 69 weeks is in 26 A.D.. This is clearly false. It is **two years short** of the real date for the baptism of Jesus. He began of His ministry in the autumn of 28 A.D. We know this date for certain. Dr. Luke tells us that the ministry of John the Baptist began

".... in the 15th year of Tiberius Caesar's reign, ....." -Luke 3:1 AMPL BIBLE.

Tiberius began to reign in the summer of 14 A.D. so his 15th year would have begun in the summer of 28 A.D. John's ministry and Jesus's baptism would therefore have been in the fall of 28 A.D. The first of the four passovers Jesus would observe was in the following springtime of 29 A.D.

So what is really going on here with this attempt to connect the return of Ezra as the beginning of the 70 weeks? What is the religious spirit behind this erroneous interpretation of God's Word? What is its agenda?

I will submit that the hidden agenda behind timelines starting with the Ezra revival date of 457 B.C. serve a manifold purpose.

**1.** The first thing this doctrine attempts to do is to pull the 69 weeks backwards in time and bring the terminus of the 69 weeks back to the baptism of Jesus. Then they can continue the timeline on for another half a week and say that the first half of the 70th week was fulfilled in the 3.5 year ministry of Jesus. This makes for a 69 and a half week terminus rather than the correct terminus of  $7 + 62 = 69$  week terminus for Messiah the Prince as given in Daniel 9:27. The effect of this false doctrine is to relegate the first half of the 70th week to "past history". Thus they try to deny that there is a full future 70th week. They say that there is just a half of one.

**2.** The second effect of this false chronology is to lend credence to the outrageous contention that Jesus was that "prince" who confirmed (past tense) the "covenant with many for one week/seven" and not the future antichrist. This is effectively places a religious smokescreen over the future emergence of the peacemaking Antichrist at the beginning of the future 70th week. The spurious doctrine also hides the harlot who rides the 4th beast for the first half of the 70th week. This is religious skullduggery of the first order.

**3.** The next piece of dissinformation is to try to say that the 3.5 year ministry of Jesus fulfilled the first half of the 70th week and therefore we need not concern ourselves with it as a future reality. This, of course, is a lie. As Christian believers we should make it our business to seek to understand what this first half of the 70th week, is all about and what it means for us.

4. Another aspect to the partial preterist agenda is to shield from view the future antichrist. He will come on the scene at the future Dan. 9:27 "covenant with many for one "seven", or seven year peace treaty involving the sovereignty of Israel. It is well known among evangelicals that this evil prince will be "revealed" as the "beast" midway through the 7 years. But this evil prince will rule behind the scenes with the harlot as global peacemaker during the first 3.5 years of the [future 70th week](#). Religious spirits would very much like that information to be "cloaked". We hear a lot about the tribulation in the 70th week. But virtually nothing about the harlot who rules during those first 3.5 years before the beast is revealed at midweek at the abomination of desolation.

5. There is a big smokescreen over the future harlot. She will reign over [ten global geopolitical regions](#) during the first 3.5 years of the future 70th week. The harlot rules as ["beauty and the beast"](#), -Rev.17, "sleeping with the enemy", her ultimate worldly lover/prince. The Apostle John saw her come to an awful end. -Rev.17

[Preterism](#), either the full 7 year preterism or the increasingly popular partial 3.5 year preterism is now appearing on the religious scene in a very big way. This is spiritual disinformation of the most grievous kind. It is an attack by dark angels against the message God given to us in Daniel 9:27. This concerns the signing of an epic future 7 year covenant between a profane peacemaker and Israel. Many other sovereign nations will probably be involved. Dark religious spirits want to throw a smokescreen over this message. This is an important landmark along the pathway of future holy history.

Brothers and sisters of Christ, this is no small matter. God's people need this true and correct information on the correct order of events in the end-time. They need to know what God is doing in this time and what they are expected to do. We are to be His witnesses.

Dickering around with God's Holy Word is a grievous matter. God has some very severe things to say about those who would "remove the ancient landmarks". -Prov.22:28 No one feels indifferent when someone has twisted around a road sign and they have been sent down the wrong road. Christian teachers who espouse these doctrines are in most cases quite sincere. And they may mean well. But believing Christians who do not check up on what they are told from scripture and "prove all things" can be badly deceived. They then proceed to deceive others. They are not even aware that they are being used by spirits of darkness with a hidden dark agenda wrapped up in the doctrine. They are deceived and are completely unaware of this.

Religious spirits are out to hide as much of the details of the future 70th week from evangelicals as they can get away with. If they cannot hide the whole 70th week they will at least try to hide the first half of it. Since the second half of the 7 years is so well documented their current big push to say that the **first** half of the 70th week is "past history". This effectively "cloaks" the future 7 year "covenant with many" which begins the 70th week. This is the critical signpost into the final 7 years of this age.- Dan. 9:27

Unfortunately many latter day Christians are not studying the Bible. And they are not checking out what the popular preachers have told them. Preterist and partial preterist religious disinformation coming into the church from dark angelic religious powers will use whomever they have duped to promote their hidden agenda. The dark and wicked agenda is keep the saints in the dark about future events and have events catch them unprepared.

So what is the real agenda of partial preterism? It is to hide, obscure, 'cloak', or put a smokescreen over the future harlot system. The harlot John saw in Revelation 17 & 18 will rule during the first half of the 70th week. This is what the spirits of darkness do not want Christians to know!

Yes, it can be a bit scary to realize this. But here at this future time we are looking at a grievously compromised established "christian" religious system. She will 'ride' a 'beast with ten horns'. This would be a rulership over the coming New World Order, a global rulership over ten geo-political regions. The harlot will rule until she loses power to the Antichrist halfway through the seven years of the [70th week of Daniel](#).

At that time the Antichrist will be 'revealed' as the Beast. He will no longer be 'Mr. Niceguy'. He will stop the Temple sacrifices,(which will be restored by that time), and commit the Abomination of Desolation. This will involve an awful desecration of the rebuilt Temple in Jerusalem. At that point he will establish his 666 economic system which will require an initiation. It will involve worship towards him and a mark, a number, or perhaps an implanted chip in the hand or forehead. This is the 'Mark of the Beast'.

Yes [partial preterism](#) is bad news in that it is concealing the harlot. [Full preterism](#) is even worse. It denies the whole future 70th week! These false doctrines of preterism and partial preterism are set up to blindsides the saints. These doctrines "cloak" the scriptures and prevent the saints from knowing and preparing their hearts in Christ for what is going to happen. Lucifer, the prince of darkness, seeks to prevent God's people from knowing and embracing their glorious destiny in the endtime.

All of these Ezra timelines are imprecise. No Bible teachers using the Ezra date have even dared to publish their timelines or show us the math to back up their unfounded chronology. They cannot make their timeline accurate to the year let alone the month. And they certainly have not laid out their timeline accurate to within two days as Sir Robert Anderson has done for us with his exceedingly [accurate timeline](#). They only offer vague connections into the rough vicinity of the years in question. They fill in the gap in proper scholarship with bluff and bravado and a loud amplification system. These timelines of the 69 weeks based on Ezra are simply teachings without Biblical foundation.

The real agenda in all this, as we saw, is to offer a terminus date which leads to false conclusions concerning the timing of events in the endtime. The key false conclusion the Ezra timelines end up with is the erroneous idea that there is no future 70th week, only a half of a week. Such false information leaves the endtime pilgrims without a chart into the last days. It leaves the saints drifting, without encouragement, in a state of confusion without hope, and without purpose. It also leaves them open to end-time religious harlotry. All this in a time when the saints will be going up onto the stage of holy history. They will bring their witness to Jesus Christ under increasing duress. first by the harlot, and then by the Antichrist. False information, as we see in these preterist doctrines, is therefore [dissinformation](#) of the most grievous kind.

They amount to a betrayal of the congregation of God.

Such erroneous teachings leave the endtime saints bewildered and desolate.

This sets them up for ['the great falling away'](#) which our Apostle Paul warned us about. - 2Thes.2:3

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## [On to Section 4](#)

[GOD'S TIMEPIECES:](#)

[PROPHETIC/HOLY TIME;](#)

[360 DEGREES and 360 DAYS;](#)

[12 SECTORS of 30 DEGREES;](#)

[SOLAR and LUNAR CYCLES](#)

[ACCORDING to the](#)

[MATHEMATICAL PERFECTION of GOD.](#)

## [Back to Section 2](#)

[of Daniel's Prophecy of the 70 Weeks.](#)

[A TRIBUTE TO THE WORK](#)

[of SIR ROBERT ANDERSON.](#)

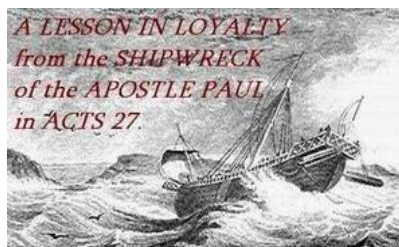
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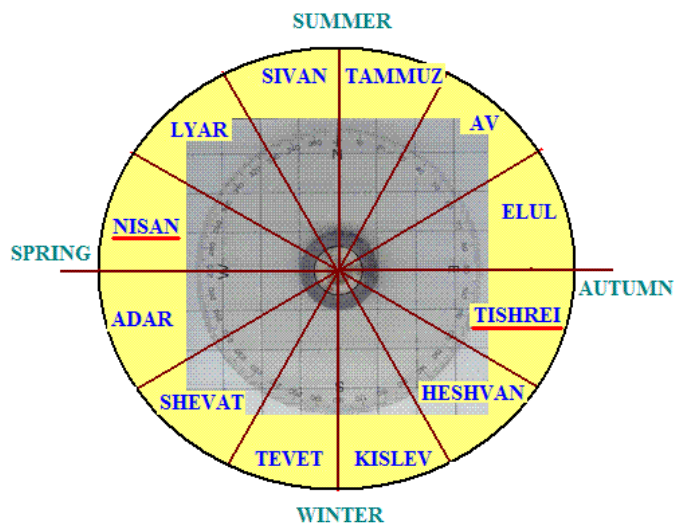
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***DANIEL'S PROPHECY  
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THE PERFECT, HOLY, BIBLICAL OR PROPHETIC YEAR IS MADE UP OF 12 MONTHS EACH COMPRISING 30 DAYS TO MAKE UP A TOTAL OF 360 DAYS, THE NUMBER OF DEGREES IN A CIRCLE.

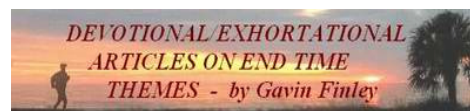
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THE SOLAR CYCLES AND LUNAR CYCLES IN THE MATHEMATICAL AND GEOMETRIC PERFECTION OF GOD.

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2. [Sir Robert Anderson](#)
3. [Nehemiah and the Edict of Artaxerxes](#)
4. [Biblical Time](#)
5. [Lunar Cycles and the Hebrew Calendar](#)
6. ['Until Messiah the Prince' = 173,880 Days](#)
7. [The Gap between the 69th and 70th Week.](#)
8. [Lunar Cycles measure out the 69 Weeks](#)
9. [A Future 70th Week](#)
10. [A Word of Exhortation](#)
11. [32 A.D. was the Year of the Cross](#)
12. [Chart of the 70th Week](#)
13. [Metatonic Cycles and the 70th Week](#)

[Home](#)

The player below contains a short intro. video for broadband users.



**BIBLICAL TIME, (OR PROPHETIC TIME); IT IS DISPENSED TO US FROM THE THRONE OF GOD. SO HOW MANY DAYS ARE IN THOSE MONTHS AND YEARS WE SEE MENTIONED IN HOLY PROPHETIC SCRIPTURE?**

#1 In [Daniel 12:7](#) we read

7 Then I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by Him who lives forever, that it shall be for **a time, times, and half a time**; and when the power of the holy people has been completely shattered, all these things shall be finished."

The holy people, [God's Elect](#), (His covenant people), will be disenfranchised, shattered, and without political power. for a time, times, and half a time; or **three and a half years**. This is the final half of the [70th Week](#) of Daniel, the final **3.5 years** of this age. How many **days** are in those three and a half



or 3.5 years?

**#2** In [Revelation 11:2](#) the Apostle John was told that the Gentiles, the heathen or goyim,  
.... will tread the holy city underfoot for **forty-two months.**"

How many **days** are in those 42 months?

**#3** In [Revelation 12:14](#) we are told,

"...the woman was given two wings of a great eagle, that she might fly into the wilderness to her place,  
where she is nourished for **a time and times and half a time**, from the presence of the serpent.

How many **days** are in those three and a half or 3.5 years?

**#4** And in [Revelation 13:5](#) the Apostle John was told that the future Antichrist

" .... was given a mouth speaking great things and blasphemies,  
and he was given authority to continue[a] for **forty-two months.**"

So how many **days** are in those 42 months?

The answers to these questions are very clear and very definite. They are to be found in the following connecting scriptures. Because the Holy Spirit has not finished. He still has more to tell us about the final 3.5 years of this age. Indeed, He has two more verses to show us. And in these next two verses He is going to lay out the exact number of days!

**#5** In [Revelation 11:3](#) we see the time set forth for the ministry of the two witnesses. This is the first of our two Bible verses that speak of those latter day 3.5 years of trial and our scripture here tells us plainly and accurately that they will last **1260 days**.

3 "And I will give power to my two witnesses,  
and they will prophesy **one thousand two hundred and sixty days**, clothed in sackcloth."

**#6** In [Revelation 12:6](#) the Apostle John was told what will happen to the "woman", God's covenant people, during the [Great Tribulation Period](#), the final half of the [70th Week of Daniel](#), those final 7 years of this age before Messiah comes. The 666 economic system of the Beast will be in play during those final 3.5 years. Quite obviously she will be in deadly peril. John saw the woman being threatened by the Dragon, Lucifer. This very drama is laid out in the heavens in the constellations revolving around Polaris, the north star. The [lesser sheepfold](#) is being encircled by the constellation of Draco. A similar scene is pictured in the constellation of Andromeda and the story has been told down through time. In the ancient oral legend of Andromeda the woman is threatened by a monster emerging from the sea, even as God's people in the latter days are threatened by a sea of nations raging against them. This is the drama of the Apocalypse. And here we see Hashem, the God of Israel, responding and beginning to come into His end time role as the [Deliverer](#).

6 "Then the woman fled into the wilderness, where she has a place prepared by God,  
that they should feed her there **one thousand two hundred and sixty days.**"

It seems that God will be taking care of His covenant people during the Great Tribulation. He will be leading them out "on wings of eagles" just like He did in the former time. The exodus brought the children of Israel out of Egypt, the superpower of that time. Again He will be taking His chosen on a journey, into an adventure, and away from the destructive systems of this world. They will arrive at a place of mystery, a geographical location the Holy Spirit merely identifies as "Bozrah". There they will be nurtured and fed for those 1260 days.

It seems that once again the God of Israel will be stepping into history. At Jerusalem central and out at the ends of the earth He will be performing His wonders before the angelic host and before the watching world. All this will be happening during the very time period of the Great

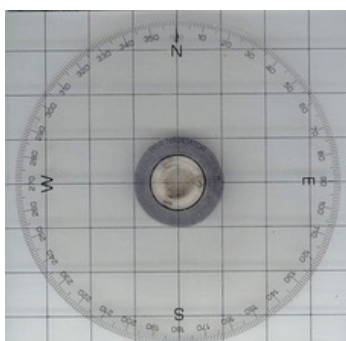
Tribulation. Hashem will be carrying His covenant people across a bridal threshold. He will be carrying His beloved saints on "wings of eagles", even on the wings of a "great eagle". This is the [Bozrah Exile](#). This Bozrah Exile and the Bozrah Deliverance at the end of the 70th Week is more than just a Jewish story. **All** of the 12 tribes of Israel will be there. And a remnant shall return.

These inspiring Apocalyptic scriptures in Rev. 12 and Micah 2 are almost never addressed by our Bible teachers today. The prophet Micah picks up the story. He describes this epic end time gathering in exile of [God's Elect](#) as "Jacob". And in this end-time drama the trickster and dodger of covenant matters is going to meet his brother Esau once again as he journeys. The covenant matters he has tried to avoid will be addressed, once and for all. And Jacob the shyster will become "Israel", "prince with God".

Our Old Testament Bozrah scripture relating to the flight and exile of the woman in Rev. 12 is found in [Micah 2:12-13](#). Here is [an article](#) on the subject.

The two verses we see in Revelation 12 up above make up our "Rosetta Stone" for Biblical time. We shall have more to say on this extraordinary duo of verses further down in this article.

**GOD DISPENSES TIME TO US IN BEAUTY AND IN TRUTH  
ACCORDING TO THE MATHEMATICS AND THE GEOMETRY OF A CIRCLE.  
A 360 DEGREE CIRCLE OF 12 SEGMENTS EACH OF 30 DEGREES  
SETS OUT A PERFECT SOLAR SYSTEM AND A PERFECT CALENDAR  
ACCORDING TO THE ORDER AND PERFECTION OF A HOLY GOD.**

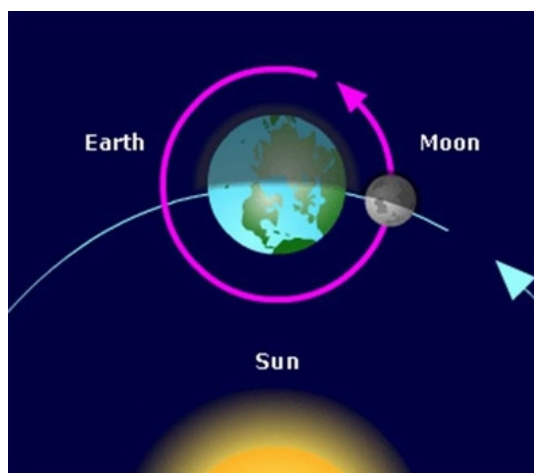


In this article we shall discover that the Holy Spirit in the Bible itself has given us clear and unequivocal answers to all these questions relating to the latter half of the 70th Week of Daniel and indeed the whole of the 70 weeks. The God of Israel, the Ancient of Days, has foreordained the "set times" of Bible prophecy, both past and future. YHVH-God has not left us in the dark or left us with vagaries concerning the chronology of Bible prophecy as important as [Daniel's Prophecy of the 70 Weeks](#). This applies to the [future 70th week](#) that will terminate with the [second coming of Messiah](#) as well to the past history of the former [69 weeks](#) which terminated with the [first coming of Messiah](#). And the time periods and chronologies pertaining to past and future events in holy history have been plainly written down for our benefit.

Our first teachings about the God of Abraham, Isaac, and Jacob demonstrate for us that God is holy. Accordingly we must assume that His Holy Word as it comes to us from His throne is laid out for us in perfect order and beauty. So when God sends information to us regarding time periods related to the unfolding of holy history here on earth we must find out what units of time He is using. As we proceed in this study we shall come to understand that God issues the time period into Bible prophecy the years are not years of 365.24219 days or lunar cycles of 29.530589 days. These are the solar and lunar passages of our present day damaged cosmos. When God issues time to us in terms of years and months how does it according to what the passages of the sun and moon would be in the mechanics of a perfect solar system conforming to the mathematical and geometric perfection of a perfect circle. We serve a Holy God. That is the way He is.

This would be a perfect solar system in which the earth revolved around the sun every 360.000000etc. days and the new moon to new moon lunar cycle of the moon would be 30.0000etc. days. This would then set the sun and moon to describe and mark out a perfect circle and a perfect calendar. This, in fact, is what we actually see in our two "Rosetta Stones" for Biblical time. We shall describe these a bit further on in this article.

The [Seventy Weeks of Daniel](#) is correctly and successfully laid out only when we reckon the years and months of Bible prophecy in this way. This is how Biblical time comes down to us from the Holy Scripture. Indeed, the 360 day year and the 30 day month is the currency of time we



see issued to us from the throne of God. Proof of this is given in the books of Genesis, (for the Biblical/prophetic month), and the book of Revelation, (for the Biblical/prophetic year).

**SCRIPTURAL PROOF #1, - THE FLOOD ACCOUNT. A "ROSETTA STONE" IN GENESIS 7 IDENTIFIES THE BIBLICAL OR PROPHETIC MONTH AS 30 DAYS.**

In Genesis we are told that the flood of Noah began on the 17th day of the 2nd month. - Gen.7:11) On that day the "fountains of the deep were broken up and the windows of heaven were opened". Exactly five months later on the 17th day of the 7th month "the floodwaters receded and the ark came to rest on Mount Ararat". This five month span of time is stated twice in Genesis to be 150 days. -Gen.7:24 and 8:3)

150 divided by 5 = 30 days.

This is a bit different from what we see in our damaged solar system today. Five of our present months/lunar cycles would be  $5 \times 29.530 = 147.5$  days. But the Genesis account records a span of precisely 150 days. So we must conclude that edicts coming to us from the throne of God up in the third heaven regarding time involve perfect months containing 30.0000000000 days each.

**SCRIPTURAL PROOF #2, - THE EXILE OF THE WOMAN THIS "ROSETTA STONE" IN REVELATION 12 IDENTIFIES THE BIBLICAL OR PROPHETIC YEAR AS 360 DAYS.**

So much for the Biblical month. How about the Biblical year? We are not left to guess about the biblical year. We have a single passage of scripture that tells us straight out how many days there are in three and a half Biblical years. Here is our scripture.

REVELATION 12

5. She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne. 6. Then the woman fled into the wilderness, where she has **a place prepared by God**, that they should **feed** her there **one thousand two hundred and sixty days**.

A eight verses later this same message is restated using different time units. The exile of the woman is stated in terms of of 'times' (or years) rather than days.

14. But the woman was given **two wings of a great eagle**, that she might **fly into the wilderness to her place**, where she is **nourished for a time and times and half a time**, from the presence of the serpent.

The Flight to Bozrah during the Great Tribulation.



Image by Australian photographer Peter Walton.  
Click on the image to go to his work.

This scripture passage above speaks of the end time flight into exile of [the Woman](#), (a Biblical picture of God's covenant people). She flies into exile from the face of [the Dragon](#) to a place of safety. This will be the most massive airlift of people this world has ever seen. As we saw in the scriptures above, the Apostle John gives us the time period of this epic exile in two verses. The time given is during the [final 3.5 years](#) of this age, the time period of the Great Tribulation. See the article on the [flight to Bozrah](#) and the [Bozrah exile](#).

John the Beloved in two sentences eight verses apart gives **two different descriptions** of the flight of the woman and her subsequent exile at a wilderness place of safety and nurturing. In the first instance the time period is stated in terms of **days**. Then, eight verses later, in the same chapter the Holy Spirit restates the very same story using **'times'** (or years) rather than days.

So our "Rosetta stone" for the Biblical year in Revelation 12 identifies 3.5 years as being **1260 days**.

1260 divided by 3.5 = 360. So our biblical year is 360 days. This information is essential as we lay out the timeline of the 70 weeks of Daniel.

Surely God did this to inform His people that **one 'time' or one year**, whenever it is issued to us as a period of years in scripture equals **360 days**. A Biblical year is not the 365.24 days we presently observe in our solar system. This 360 day year is the Biblical standard for time which is consistently kept throughout God's Holy Word from Genesis to Revelation.

This is critically important. This understanding of the biblical/perfect year being 360 days and the biblical/perfect cycle of the moon being 12 months of 30 days was the key to [Sir Robert Anderson](#)'s success in the 19th Century. Sir Isaac Newton, two centuries earlier, had missed this and failed to lay out the timeline of the 69 weeks. Sir Robert Anderson was the first, (that we know of), in our modern era to actually succeed. Using Biblical years of **360 days** he was able to unlock the mystery of Daniel's prophecy of the seventy weeks. He laid out the first **69 weeks** of the 70 weeks/sevens. He discovered that there was an amazingly accurate timeline stretching out between the Nisan new moon of [Edict of Artaxerxes](#) Longinus in 445 B.C. and [Palm Sunday](#), on the tenth day of the Nisan moon, 5,888 moons later during the passover moon of 32 A.D..

**THE 69 WEEKS (OR SEVENS) OF YEARS CONNECT THE EDICT OF ARTAXERXES IN 445 B.C. WITH PALM SUNDAY, 32 A.D.  
THE TIMELINE FITS ACCURATELY FOR 69 x 7 = 483 YEARS RECKONED AS 360 DAYS.**

The first 69 weeks of years is a time period of  
 $69 \times 7 \times 360 = 173,880$  days.

This was the number of days used by Sir Robert Anderson to successfully lay out the timeline between the edict of Nehemiah 2 and the Palm Sunday political appearance of Christ as "Messiah the Prince". Knowing that we have a God of order and complete integrity we can be certain that He is consistent in all that He does. So the calendar God uses to count the days of the the final half of the 70th week will be precisely the same as the calendar He uses to count out the days of the 69 weeks that preceded it. All of the seventy weeks of Daniel will be reckoned in terms of 360 day years. The biblical timeline will be issued to us using a 360.0000000 day year and a 30.0000000 day month. We serve a God of perfect order. And He is not one to change His mind about how He does things in mid-stream.

It seems that in holy writ

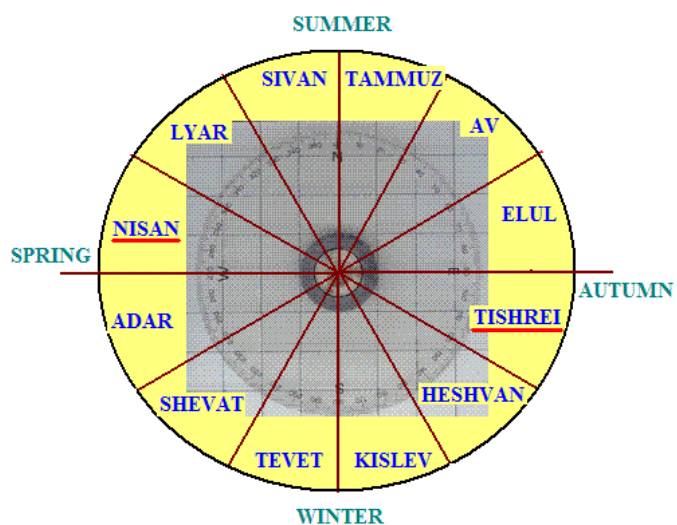
**one year = 360 days** and  
**one month = 30 days**.

As the saying goes;

**God said it.  
 I believe it.  
 That settles it!**

**THE BIBLICAL WORLD VIEW IS DIFFICULT FOR US TO GRASP. IT CLASHES WITH OUR NATURAL WORLD VIEW, THE COSMOS WE SEE AROUND US AND THE THE HUMAN VOICES WE HEAR IN OUR EARS.**

Being earthbound creatures we find it difficult to think this way. That 360 day/30 day reckoning of years and months does not fit what we see of our present solar system. The earthly orbit around the sun and our present lunar cycle is not a circle of 360 days. The orbit takes 365.2422 days and it is not a circle but rather an ellipse. But



**THE PERFECT, HOLY, BIBLICAL OR PROPHETIC YEAR IS MADE UP OF 12 MONTHS EACH COMPRISING 30 DAYS TO MAKE UP A TOTAL OF 360 DAYS, THE NUMBER OF DEGREES IN A CIRCLE.**

the final half of the 70th week as given to us in the Book of Revelation is quite clear. 3.5 years = 42 months = 1260 days. So we must conclude that as issued from the God's throne the standard is as follows.

One year = 360 days = 12 months.  
And each month is a time period of precisely 30 days.  
The biblical or prophetic year is made up of twelve 30 day months.

So the biblical year does not match our present cosmos. It is not 365 days, 5 hours, 48 minutes and 45.51 seconds.

It is not 365.2422 days.

It is precisely **360** days.

**This matches perfectly the 360 degrees of a circle. -->**

If the orbit of the earth around the sun were a perfect circle, (it is actually an ellipse), then the passage of the earth through space would neatly and perfectly mark out exactly one degree each day. Such an ideal would be the perfect holy solar system of God.

#### **HOLY, BIBLICAL, OR PROPHETIC TIME VS. THE TIME WE SEE IN THE NATURAL ORDER. THINKING BIBLICALLY VS. THINKING IN TERMS OF THE OBSERVED NATURAL ORDER.**

With the Bible as our source we do something very unnatural. We go with what the Holy Scriptures say. We discount the current solar and lunar cycles and go with what the Bible says. The scripture record gives us our foundation. We do not need to wander off into gnostic mystical reveries, allegories, or occultisms or other medieval manipulations. As we have seen we have six direct scriptural references to the final 3.5 years of this age. They are found in the books of Daniel and Revelation. These six scriptures show us precisely how the final week/heptad/7 years is reckoned by God Himself. All we need to do is to close our eyes to what we see in the present natural order and cosmos and follow along with what God has said. Let us put our hand in His hand and go with the Bible says on the matter.

Is this difficult? For those of us who are of a naturalistic bent and who grew up in the scientific disciplines it is actually quite difficult. It was difficult for Sir Isaac Newton. But here was a man who not only studied the heavens and laid out the mathematics of the laws of motion and gravity but a man who wrote 1.5 million words on the subject of the Bible and Bible prophecy. Evangelical Scotland Yard Inspector Sir Robert Anderson was more successful. Using 360 day years he was able to make the jump to Biblical time. And our inspector was the one who cracked the case of the Seventy Weeks prophecy. See [this article](#).

#### **APPLYING BIBLICAL/PROPHETIC TIME TO DANIEL'S PROPHECY OF THE 70 WEEKS**

So here we are with Daniel's prophecy of the 70 weeks. It is a period of  $70 \times 7 = 490$  years. But 490 years of how many days? Which measuring rod of time do we use? Do we use our current earthly measuring rod of 365.2422 days? The Bible uses a measuring rod of 360 days for the biblical year. So which one do we go with? Both cannot be true where the seventy weeks is concerned.

This is where we must close our eyes here and go with God. And as we shut off the things of this world and this damaged cosmos, in our minds eye we can begin to see a beautifully choreographed solar system tracing out its cycles in a perfect universe. We would see the earth circle around the sun in a precise orbit of 360.00000000 days. As we would look closer we would see a moon tracing out a perfect lunar month with a new moon to new moon interval of precisely 30.00000000 days. The moon would trace this out 12 times a year for the perfect number of 12.00000000 months. The full moon would arrive faithfully at the spring equinox every year. Every year that first Hebrew month of Nisan would start the year for a perfect calendar of 12 months each comprising 30 days.

OK. Now we can now open up our eyes.  
This idealized vision of a perfect solar system **is** the biblical year. In scripture a year comprises 360 days.

A week or heptade, (like a decade but containing seven years).  
would be  $7 \times 360$  days = 2520 days.

A "time, times and half a time (Dan.12:7) is half a heptade or half a "week" or 3.5 years.  
Half a "week" would be  $7/2 = 3.5$  years  $\times 360$  days = 1260 days  
Half a "week" would be  $3.5 \times 12 = 42$  months each of 30 days = 1260 days.



This, dear saints, is not esoteric or arcane. The arithmetic here is quite straightforward and simple.

As we have seen, these well known numbers, **1260 days**, and **42 weeks** are found in Daniel 12 **and** in Revelation 11, 12 and 13. These days have been well marked out for us. We have no excuse for missing the message here as the Pharisees did in 32 A.D.. Our God has a precise timeline in which He will wrap up His business for this present age. The age of human gentile government under the four horsemen will come to an end in the Apocalypse.

God is sincere about bringing down tyrants and restoring this creation. This present world and this ecosystem is in a mess. Human government is only making it worse. This mis-ruled, war-torn, sin-sick, starving, polluted world desperately needs the coming of Messiah. During some future fall season of the year [the trumpets](#) begin to sound. And the [70th week of Daniel](#) will open up. The final seven years of God's determined dealings with His Judeo-Christian people will have just begun.

Having established our yardstick for holy time according to the denominations of time God dispenses from His throne up in the third heaven we can now proceed on to the next article in our study of Daniel's prophecy of the 70 weeks.

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## [On to Section 5](#)

[The LUNAR CYCLES and the HEBREW CALENDAR.](#)

## [Back to Section 3](#)

[of Daniel's Prophecy of the 70 Weeks.](#)

[The EDICT of ARTAXERXES](#)

[GIVEN TO NEHEMIAH in 445 B.C.](#)

[in the HEBREW MONTH of NISAN](#)

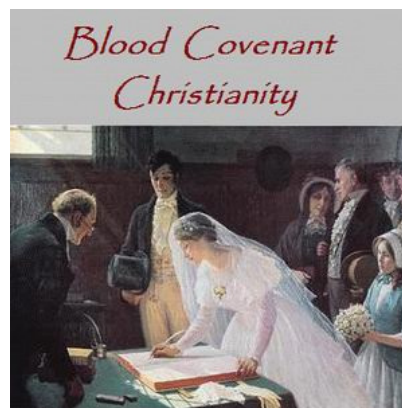
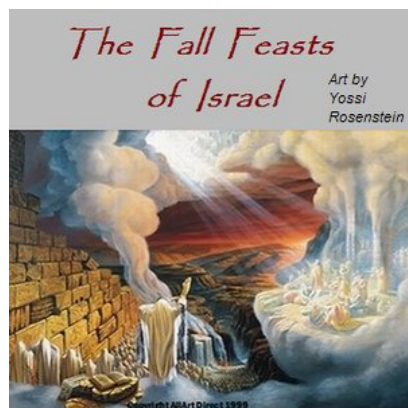
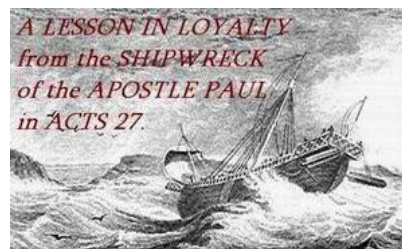
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Some more devotional articles on apocalyptic Biblical themes for the enquiring Christian.





# THE HEBREW LUNAR CALENDAR

*A timepiece to measure  
the 70 weeks of Daniel*



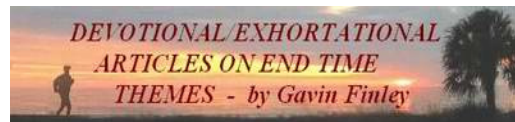
By Gavin Finley MD  
endtimepilgrim.org

From Islamic site  
www.moonsighting.com/moonphoto.html  
Crescent Moon (Muharram 1422)  
- Photo provided by Rich Lobert  
Phoenix, AZ 03/25/01 - 7:24 PM Mountain  
Standard Time  
**Moon age 25 hours 3minutes**, Elevation 1.2  
degrees

- [1. Introduction](#)
- [2. Sir Robert Anderson](#)
- [3. Nehemiah and the Edict of Artaxerxes](#)
- [4. Biblical Time](#)
- [5. Lunar Cycles and the Hebrew Calendar](#)
- [6. 'Until Messiah the Prince' = 173,880 Days](#)
- [7. The Gap between the 69th and 70th Week.](#)
- [8. Lunar Cycles measure out the 69 Weeks](#)
- [9. A Future 70th Week](#)
- [10. A Word of Exhortation](#)
- [11. 32 A.D. was the Year of the Cross](#)
- [12. Chart of the 70th Week](#)
- [13. Metatonic Cycles and the 70th Week](#)

[Home](#)

## LUNAR CYCLES AND THE HEBREW CALENDAR.



For an excellent online resource on the Hebrew calendar Claus Tondering has [a website](#) with some very informative articles on calendars. There is also an excellent Jewish resource giving valuable and helpful details on the Hebrew Calendar at [this website](#).

Like many calendars before Roman times the Hebrew calendar was a lunar calendar. It was based on the moon as well as the sun. It was a wonderful calendar in that the phase of the moon told the day of the month. Anyone looking up into the night sky could tell the day of the month with some degree of accuracy. And amongst the populace at large they knew the month of the year in which the moon above them was shining. The first day of any given month was determined by the first sighting of the new moon. The new moon is not usually visible to the naked eye until it is 24 hours old. (See the photo above from the Islamic website [moonsighting.com/moonphoto.html](#)).

In the early days of lunar calendars the Hebrew calendar was set by the priests of Israel every spring. The Nisan moon was the 1st full moon seen after the passing of the spring equinox. This moon, by definition was the month of Nisan. Nisan was the first month on the Hebrew calendar and marked the beginning of the religious year and the month in which Passover would be celebrated. Every three years or so the religious authorities would find that after the passage of 12 moons the upcoming moon was going to come to fullness short of the spring equinox. It would therefore fail to qualify for the Nisan moon. In such a situation this moon was reckoned to be a 13th month of the year. This extra or embolismal month would "push" the next moon, (which of course was the moon of Nisan), up across the threshold of the spring equinox. So the Paschal month of Nisan would come later than usual and in that particular year Passover would be celebrated well into our Roman month of April.

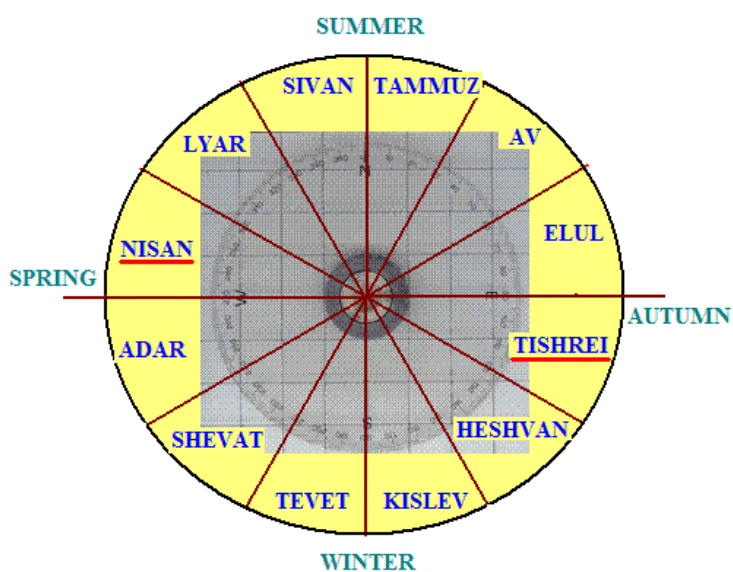
The following year the month of Nisan would fall back 11.24 days. The year after that it would be 11.24 days earlier still. Perhaps on the third year, after the passage of the 12 lunar months, the lunar calendar would again present a moon that was going to fall

short of the spring equinox. Once again the lunar calendar would have to be adjusted. Another embolismal month would need to be inserted. These extra months would be considered a second month of Adar or "Adar 2" on the Hebrew Calendar.

The lunar calendar worked pretty well in its time. For agriculturally based societies and for pilgrim travellers this solar-lunar calendar was very useful. Their calendar was very practical and handy. It was, in effect, a calendar that was posted up in the sky at night for everyone to see.

In its early days of the semitic peoples and before the metatonic cycle was discovered the lunar calendar needed attention early every spring and an adjustment was called for 7 years in 19. The Hebrew authorities made their determination of Nisan in the early springtime. When the new moon on approach to the spring equinox was first seen they would determine if it was going to qualify for the month of Nisan. If it failed to qualify they would consider it a 13th month and declare the next moon following it to be the month of Nisan.

Twelve months of 29.5 days makes for a lunar year of 354 days. This is ok about two years out of three. This lunar year of 12 lunar months is 11.24 days shorter than the solar year of 365.24 days. So a calendar containing 12 lunar months falls back 11.24 days with the passage of each solar year. Obviously this won't do. It turned out that seven times in every 19 years the Hebrews and other semitic peoples using the lunar calendar would end up adding an extra month into the calendar year to make 13 months for that year. This allowed the lunar calendar to "catch up" and keep pace with the spring equinox each spring and not fall too far behind. This embolismal year happens once in three years and every decade or so it is once in two years.



**THE PERFECT, HOLY, BIBLICAL OR PROPHETIC YEAR IS MADE UP OF 12 MONTHS EACH COMPRISING 30 DAYS TO MAKE UP A TOTAL OF 360 DAYS, THE NUMBER OF DEGREES IN A CIRCLE.**

**THE METATONIC CYCLE IS DISCOVERED. IT IS THEN INCORPORATED INTO THE LUNAR HEBREW CALENDAR.**

It was around 400 B.C. that a Greek from Athens was doing what the Greeks did well. He was using Greek logic to look for patterns in nature in an attempt to quantify the natural world. He was deliberately seeking a deeper understanding of the rhyme and reason of things in the universe. When he looked back at what the lunar calendar had actually been doing down through the years he made a very important discovery. He noticed that 19 solar years was exceedingly close to being exactly 235 moons in length. And so every 19 years 7 extra months had needed to be inserted into the lunar calendar to bring it into balance. This was truly a "Eureka" moment in the history of the calendar. The [metatonic cycle](#) had been discovered!

The lunar calendar down through history is observed to have a certain cadence to it. (See the "oomp" and the "pa" after each year in the sequence below.) Those 7 extra moons coming into the calendar had a certain pattern of appearance over 19 years. The extra months of Adar are shown in red. Note how this extra month of Adar 2 pushes the following lunar calendar year up  $29.5 - 11.24 = 18.26$  days ahead. This is about two

thirds of a month further than the year before it. The first month, (in bold lime color), is the springtime month of Nisan. This is the first full moon to appear after the spring equinox. Most of the time, (as can be seen in the schematic), it lunges one big step forwards up into the solar year after an embolism, then takes a small step backwards in the two years following.

The metatonic cycle had a certain cadence. It was discovered in Greece by the great Jewish scholar Rabbi Hillel II around 360 B.C. After this it was easy to incorporate the [metatonic cycle](#) into lunar calendars. This saved the authorities of the day from having to reset the month of Nisan every spring based on how they saw the moon come through on approach to the spring equinox.

The agricultural criteria before Hillel had been as follows. The first full moon after the spring equinox was by definition the Nisan moon. This was the first month of the Hebrew calendar. If the moon after the 12th moon was not going to make fullness before the spring equinox then an extra, or second month, of Adar was inserted into the lunar calendar. This would push Nisan further up into the year to make for a late Passover for that year.

The Hebrew calendar year was 12 months of 29 or 30 days. A lunar cycle was close to 29.5 days. So this made for 12 months averaging 29.5 days or 354 days. But the

solar year was 365.24 days. So with each 12 month cycle the calendar would fall back  $365.25 - 354 = \mathbf{11.24 \text{ days}}$  earlier. So the calendar needed to be adjusted by adding in

### THE METATONIC CYCLE

- (1)    . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
0       ( PA )
- (2)    0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
. 0       ( OOMP )
- (3)    . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
0       ( PA )
- (4)    . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
0       ( PA )
- (5)    0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
0 . . 0       ( OOMP )
- (6)    . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
0       ( PA )
- (7)    . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
0       ( PA )
- (8)    0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
0 . . 0       ( OOMP )
- (9)    . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
0       ( PA )
- (10)   . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
0       ( PA )
- (11)   0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
0 . . 0       ( OOMP )
- (12)   . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
0       ( PA )
- (13)   0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
0 . . 0       ( OOMP )
- (14)   . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
. 0       ( PA )
- (15)   . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
0       ( PA )
- (16)   0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
0 . . 0       ( OOMP )
- (17)   . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
. 0       ( PA )
- (18)   . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
0       ( PA )
- (19)   0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . . 0 . . .  
0 . . 0       ( OOMP )



an extra month of Adar every 3 years or sometimes two years.

The [metatonic cycle](#) as discovered by Hillel II was a great boon. It more or less predicted what an observer would see each spring. It would predict whenever the new moon following Adar was or was not going to fall short of the spring equinox. It would predict the Nisan moon quite accurately from year to year.

When the Romans came to power it was Julius Caesar who established the Julian calendar. This completely divorced the lunar cycles from the calendar months and rigidly locked them into 12 "months" that added up to 365 days. Pope Gregory refined this calendar with leap years and this solar calendar with a further fine tuning adjustment every century is the one we use today.

#### **LUNAR CYCLES: USING THE HEBREW CALENDAR AS A TIMEPIECE TO DETERMINE THE EXACT DAY IN WHICH THE EDICT OF ARTAXERXES WAS GIVEN TO NEHEMIAH TO START OFF THE SEVENTY WEEKS OF DANIEL.**

The 20th year of Artaxerxes is well established from historical records as being 445 B.C. Nehemiah records that he went before the king "in the month of Nisan". - Neh.chapter 2. Sir Robert Anderson assumed that the edict came forth at the very beginning of the month on the first day of the month and at the time of the new moon. This was traditionally the time when royal edicts were made.

The arrival of the Passover moon for the exiles of Judah in Susa and out in the Persian Empire would have been a sombre time. Each year at this time they would see the Passover moon and remember what it meant to them. Something inside them would be grieving as they pondered just how far away from home they were. The pious among them, like Nehemiah, would have remembered the idolatry their nation had engaged in which had brought them down as a sovereign people and had sent them off into exile.

Using astronomical data we can know quite accurately when that Nisan moon came up in the 20th year of Artaxerxes. Sir Robert Anderson's data from the Astronomer Royal in 1877 is extremely accurate. The lunar data for 445 B.C. shows us that the true new moon for the Passover month of Nisan, (the first moon to come to fullness after the spring equinox), occurred in Jerusalem on March 13 at 07:09 hrs. 500 miles to the east over in Susa it would have occurred just a half an hour earlier. As we have seen, the new moon is not visible to the naked eye until it is at least 24 hours old. Nehemiah would not have seen the new moon until the following day, the morning of March 14 as the new moon arose with the sun in the eastern sky. Perhaps it was not seen until even the morning of March 15.

The new moon rises and sets with the sun. It is sometimes difficult to see especially in those days when the spring rains come or clouds obscure the thin crescent of the new moon as it arises in the eastern sky.

Thus the 1st day of Nisan for the year 445 B.C. was probably on March 14th. This is precisely as Sir Robert Anderson had stated. As we shall discover in [article 8](#) the consensus of both the solar and lunar cycles is that the actual edict came a day later on March 15 of 445 B.C. and this was probably on Nisan 2 or 3. This was a day or so later than the March 14 and Nisan 1 date that Sir Robert Anderson had calculated. Is this a big discrepancy? Not at all. Our [calculations](#) later on in this study will have us hitting near a bullseye. We shall be hitting the mark within just one or two days after a long passage of 173,880 days or 476 years!

#### **THE LUNAR CYCLES, THE HEBREW MONTH OF NISAN, AND THE DETERMINATION OF THE EXACT DAY IN WHICH JESUS CHRIST PRESENTED HIMSELF TO HIS OWN PEOPLE IN JERUSALEM AS 'MESSIAH THE PRINCE' TO CONCLUDE THE FIRST 69 WEEKS OF THE SEVENTY WEEKS OF DANIEL.**

So much for the beginning date of the 70 weeks/69 weeks. Let us now turn our attention to the **terminus** of the 69 weeks timeline. The new moon of Nisan (the Paschal Moon) of 32 A.D. was March 29 at approx. 8 p.m. UTC or 11 p.m. Jerusalem

time according to U.S Naval Observatory data. This is similar to the 22 hrs 57 min time for the new moon Sir Robert Anderson had received from the Astronomer Royal, Greenwich Observatory, in 1877. Since the Rabbis in Jerusalem in 32 A.D. (or their observers from wider Israel) would not have seen the new moon with the naked eye until it was at least 24 hour old then there is no way they could have seen the new moon on the following morning of March 30th when it was just 7 hours old nor the following evening when it was 19 hours old and before it set with the sun. The morning of March 31st would have given them their first opportunity to see the new moon. By that time it would have been 31 hours old. Accordingly they would have called March 31st the first Day of the Passover month of Nisan. The 10th of Nisan, Palm Sunday and four days before the crucifixion of our Lord, the date of His "Triumphal Entry" into Jerusalem as "Messiah the Prince" or "Messiah the King" would therefore have been 9 days later on **April 9th of 32 A.D.** This tenth day of Nisan was the day when the Passover lambs began to be presented to the priests. They had to be accepted as spotless and without fault before they could be sacrificed. This was that crucial day for which all of Israel should have been watching. Their Messiah was the promised Sacrifice Lamb. He was prophesied to appear on this very day.

Alas, the people of Israel were not watching. They had gone with rabbinical Judaism and taken the road down into religious legalism. They had drifted away from a true devotional faith in YHVH, the God who was, is, and evermore shall be. Faith in God had always been a matter of the heart. They had turned it into a head trip and merely an exercise in legalism. They did not recognize their Suffering Servant when he came amongst them. There He was, teaching, healing the sick, and casting out evil spirits. But they did not recognize Him.

As for diligence in the matter of the prophecy of the 70 weeks the scholars and scribes should have been able to count out 69 weeks (sevens) of years and lay out a timeline from the Nisan month and the year Artaxerxes's edict which Daniel had said came in the 20th year of his reign. This had been given to Nehemiah at the beginning of the Nisan moon of 445 B.C.. Unfortunately Rabbinical Judaism in the first century A.D. no longer held to a literal interpretation of scripture. They lacked the diligence in devotion and knowledge to recognize their Messiah. He came into Jerusalem riding on a donkey precisely as prophesied. - Zech.9:9 It was on that day, (and that day only), that Jesus/Yeshua entered Jerusalem at the head of a royal procession. He presented Himself to His people as 'Messiah the Prince'. And yet how few there were there to greet Him. When Jesus rode into Jerusalem on that first Palm Sunday He lamented,

"If you, even you, had only known on this day what would bring you peace -- but now it is hidden from your eyes. The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, **because you did not recognize the time of God's coming to you.** -Luke 19:42

Some no doubt were indeed watching. They knew the date of this epic day had arrived. And so they were waiting for His appearance. These people **knew** their Messiah. There He was! He was entering the city through the Eastern Gate! They greeted Him with shouts of "Hosanna!" as He came into Jerusalem riding upon a donkey. They laid palm branches out before Him as their victorious coming King. But they were not a quorum. The learned priests, the Pharisees, the Sadducees, and the High priest himself were not watching. They had access to all the data. They had the very same book of Daniel and chapter nine as we are studying right now. And they could count the years. Had not the Magi, gentile kings from the east, come to bring gifts to Jesus at His birth in Bethlehem years before? But the Pharisees and Sadducees were not inclined to treat God's Word with the reverence which it was due. They had **not** done their homework.

The Pharisees were to be the watchmen of Israel. And here it was, their own Messiah was at the gate.

And they were **not** keeping watch.

What can be said about us in the church today? Have we taken time to acquaint ourselves with **our part** of the seventy weeks of Daniel. Do we know something of the **the 70th week of Daniel** and the final seven years of this age? Have we checked out what the Bible says will happen at its beginning, its midpoint, and at the end? All we need is a rough thumbnail sketch. Shouldn't we get a basic understanding of what will happen? And wouldn't it be wise of us to make the preparations of heart that we are being called to do?

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**On to Section 6**  
**The 69 WEEKS:**  
**A SPAN of 173,880 EARTH DAYS**

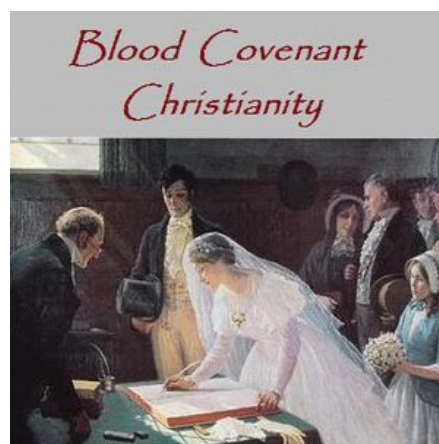
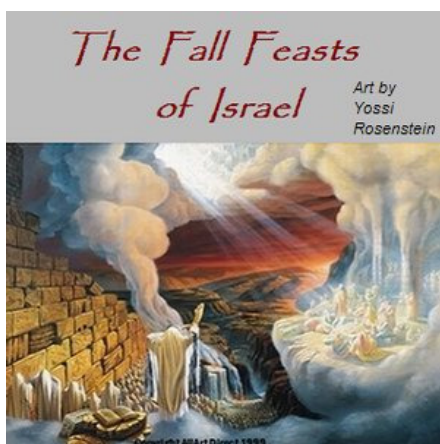
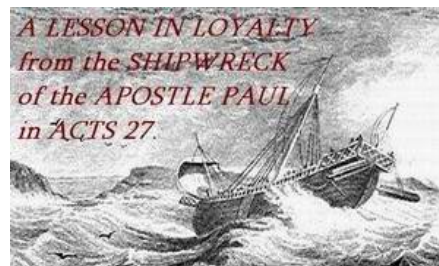
**Back to Section 4**  
**of Daniel's Prophecy of the 70 Weeks.**  
**BIBLICAL/PROPHETIC TIME;**  
**360 DEGREES & 360 DAYS;**  
**SOLAR & LUNAR CYCLES**  
**IN THE HOLY/MATHEMATICAL**  
**PERFECTION OF GOD**

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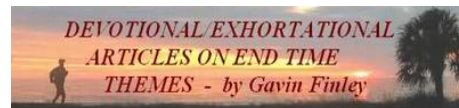
**Home**



# THE FIRST 69 WEEKS OF THE 70 WEEKS OF DANIEL

 <p><b>The Edict of Artaxerxes Longinus</b></p> <p>Nisan 2 or March 15 of 445 B.C. (-444 A.D.)</p>	<p><b>Daniel's Prophecy of 69 Weeks</b></p>	 <p><b>Palm Sunday - Messiah</b></p> <p>Nisan 10 or April 9th of 32 A.D.</p>
$7 + 62 = 69$ 'weeks' (or 'sevens') of years = 173,880 days		
$173,880$ days = 5,888 lunar cycles (back then) plus 8 days		
$173,880$ days = 476 solar (earthly) years + 24.7 days		

- [1. Introduction](#)
- [2. Sir Robert Anderson](#)
- [3. Nehemiah and the Edict of Artaxerxes](#)
- [4. Biblical Time](#)
- [5. Lunar Cycles and the Hebrew Calendar](#)
- [6. 'Until Messiah the Prince' = 173,880 Days](#)
- [7. The Gap between the 69th and the 70th Week.](#)
- [8. Lunar Cycles measure out the 69 Weeks](#)
- [9. A Future 70th Week](#)
- [10. A Word of Exhortation](#)
- [11. 32 A.D. was the Year of the Cross](#)
- [12. Chart of the 70th Week](#)
- [13. Metatonic Cycles and the 70th Week](#)



**"...UNTIL MESSIAH THE PRINCE, there shall be 7 WEEKS + 62 WEEKS". (Dan.9:25). This is 69 WEEKS or 69 "SEVENS" of YEARS**  
 $69 \times 7 \times 360 = 173,880$  DAYS.

Sir Robert Anderson's discovery that God keeps a holy record of earthly days based on a heavenly calendar of precisely twelve 30 day months and a holy perfect year of 360 days was sheer, God inspired, brilliance. This unlocked the mystery of Daniel's prophecy of the 70 weeks. As we saw in the article on [Biblical time](#) and the Hebrew calendar time information is issued from the throne of God as years of 360 days, seasons of 90 days, and months of 30 days. This is the way prophetic information is passed down to earth from the the God of Israel. The final half of the 70th week is certainly laid out in Holy Scripture in terms of 360 day years. This, as we shall discover, is also the way the first 69 weeks of the seventy weeks of Daniel is reckoned.

In this regard we have a wonderful discovery to report. We can show Biblical proof of biblical/prophetic time being issued as years of 360.0000 days. Revelation 12 lays out the exile and nurturing of the woman, (God's covenant people), during the latter half of the final seven years of this age. That 3.5 biblical year period is the final half of the 70th week of Daniel. The Holy Spirit has issued the time of the exile of the woman to us using **two** different time units. Rev.12:6 gives the timespan to us as **1260 days**. Eight verses later there is a restatement of the feeding/nurturing of the woman. Rev.12:14 gives the timespan to us again. But this time it is given to us as a "time, times and a half a time" or **three and a half years**. The 1260 days divided by 3.5 = 360 days.

[Home](#)

This passage is a hidden key to Bible prophecy. It is, in effect, a "Rosetta Stone" for biblical/prophetic time. This passage of scripture in Revelation 12 neatly and simply unlocks for us the timing puzzle for the Seventy Weeks. If the 70th week of Daniel is reckoned as 7 years of 360 days then we must conclude that the first 69 weeks of the Seventy weeks of Daniel will be the same. They too must also be years of 360 days.

Let us turn now to focus in on those first 69 weeks of the seventy weeks of Daniel. Let us take a look again at our scripture and in particular verse 25.

Daniel 9:25

**"Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, even in troublesome times.**

From this scripture we can deduce that the rebuilding of the walls and restoration of the sovereignty of Jerusalem would take  $7 \times 7 = 49$  prophetic years. From that point on and for another 62 weeks or "sevens" or  $7 \times 62 = 434$  biblical years the holy timeline would travel forward without pause until it came to a climactic moment in holy history. After the passage of  $7 + 62 = 69$  (weeks) or  $69 \times 7 = 483$  biblical years Israel would see their Messiah. On this special day they could expect to see their Prince. Their Messiah would be at the gate.  
And was He?

**PALM SUNDAY.  
DAY 173,880 MARKS THE TERMINUS OF THE 69 WEEKS.**

Jesus/Yeshua had been among His people for three and a half years. He had ministered to them in many ways during that time. But on this day it would be different. As the Passover lambs were being inspected for sacrifice Israel's long promised Sacrifice Lamb was also being presented for inspection before the priests of Israel that year. On this day, (it was four days before the Passover), Jesus Christ/Yeshua Hamashiach would finally reveal Himself **politically** to His people. On this very day, (and on no other), they would see their long awaited Messiah come in through the eastern gate of Jerusalem, riding upon a donkey.

That day was "Palm Sunday".

It was day 173,880, and Messiah was arriving right on time. It was the tenth day of the Nisan/Passover moon.

This was four days before our Lord Jesus Christ/Yeshua Hamashiach was crucified.

As we shall discover, that momentous year, (a year that saw a late Passover to fit in some of the 24.7 the extra days), was [32 A.D.](#)

So what was the total number of weeks, (or "sevens", involved in the time period here? It was

$$7 + 62 = 69 \text{ weeks}$$

or 69 "sevens"

$$69 \times 7 = 483 \text{ prophetic years}$$

As we discussed in the article on **Biblical time** each year of these 483 prophetic years as they were issued from the Throne of God were years of **360 days**.

$$= 483 \times 360 = \mathbf{173,880 \text{ days}}$$

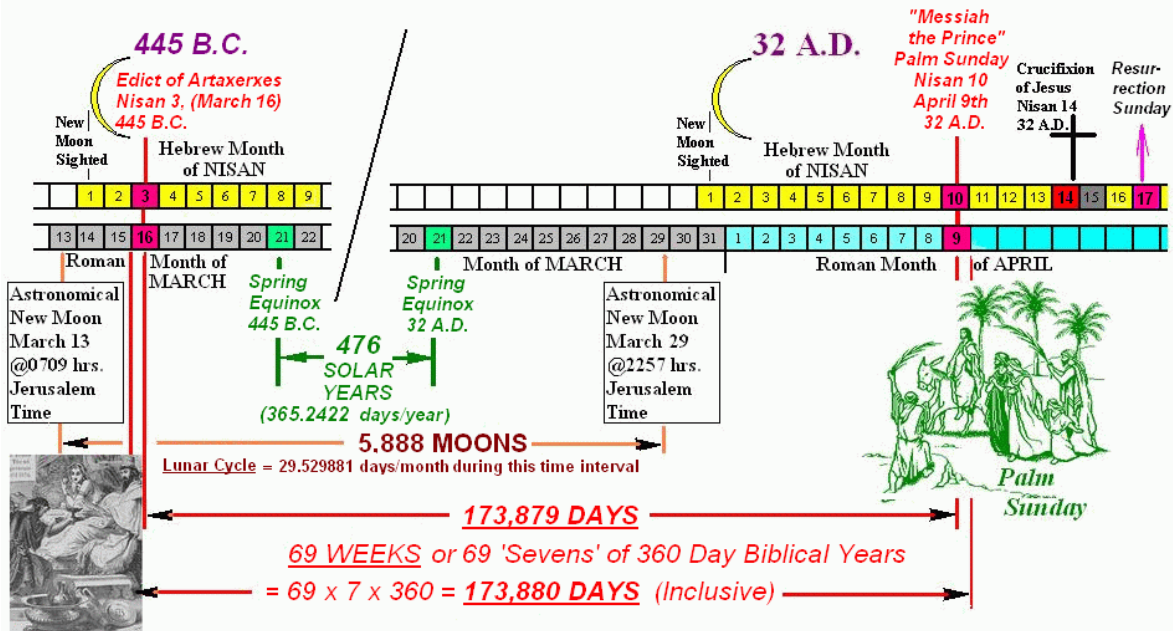
This then, is that all important number that Scotland Yard Inspector [Sir Robert Anderson](#) arrived at for the 69 weeks. He did this work in the late 19th century and wrote the book, "The Coming Prince" outlining his discoveries. For a fuller outlining of the calculations involved for the first 69 weeks see [article #8](#) in this series or click on the chart below. These are calculations you can verify yourself.



# A CHART OF THE 69 WEEKS

(The First Segment of the 70 Weeks of Daniel)

By Gavin Finley  
endtimepilgrim.org



## THE 70 WEEKS BEGINS WITH THE EDICT OF ARTAXERXES LONGINUS. THE AUTHORITY TO RESTORE THE POLITICAL SOVEREIGNTY OF JERUSALEM WAS GIVEN TO NEHEMIAH.

And how would the 70 weeks begin? On a certain special day in holy history a king would issue a **royal edict**. The story is told in [Nehemiah chapter 2](#). (Click to go to the passage). And as the new moon of Nisan came up that year Nehemiah, his cupbearer, laid out the burden of a scattered people to the supreme ruler of Persia. Nehemiah had been sad as he had remembered Israel's former Passovers in happier times. Now the holy city was under the sovereignty of the Medo-Persians, the superpower of that time. And in spite of a rebuilt temple and the return of many from Judah the city was still in ruins.

It was a day of high drama. In fear of his very life Nehemiah had asked the king for something of a very sensitive nature. He was asking Artaxerxes for permission to restore the city of Jerusalem, its walls and its gates. He was, in effect, asking for a royal edict allowing the Jewish House of Judah to return with supplies, money, and royal authority to restore the sovereignty of the Holy City as a self-governing city-state. This was a very tense moment. He could have been executed for this.

But Nehemiah found favor in the eyes of the king. And the Medo-Persian ruler Artaxerxes Longinus issued that all important decree. It was a stupendous day in holy history. The edict given by Artaxerxes in his 20th year was highly significant. It gave permission for the **political** restoration of the city of Jerusalem.

Medo-Persia was the world superpower of the time. This edict would give authority for returning Jews to do something they had not been able to do before. They were being given this edict in the peace, security, and and superpower protection of Artaxerxes to rebuild the city of Jerusalem. The City of Shalom, the city of the coming Prince of Peace was to be restored. Soon its walls and gates would be rebuilt. And it would function as a sovereign city-state.

The key to all this was the stipulating of restoration of "gates and walls". The "gates" were the entrance to the city. This was not just a portal for entry. It was an enclosed structure, the place where the town elders sat and judged in all sorts of governmental matters. This edict, would set in motion the restoration of the integrity and sovereignty of Jerusalem as a self-governing city-state.

King Cyrus has been mentioned in this context of the 70 weeks prophecy. But this earlier edict was given nearly 90 years earlier in 537 B.C.. The edict of Cyrus is outlined in Ezra chapter 1. The edict given by Cyrus was just to allow the rebuilding of the Temple. But there is no mention of the restoration of gates and walls of the city of Jerusalem. Cyrus had not given this critical permission for restoration of political sovereignty. That would come in the century to follow. This is an extremely important point overlooked by many Bible teachers.

These earlier edicts allowed the Jews to return to the land of Israel and to rebuild the Hebrew Temple in Jerusalem. And they did return, under Zerubbabel. He oversaw the rebuilding of the temple which after the exhortations of Habakkuk finally got under way in earnest in the time period 520 B.C. to 516 B.C.

The following century would see another significant event in 457 B.C.. It was the discovery of the scrolls of the Torah. Ezra, who was an administrator, read the Law to the people. This led to a spiritual revival and a further return of large numbers of former captives back to Jerusalem. It was Ezra who prepared the hearts of the people for the responsibilities that would come later when the city of Jerusalem finally enjoyed its political restoration.

We know that Zerubbabel and Ezra had not restored the walls and gates. Because when Nehemiah came along eight years after Ezra in 445 B.C. we read (in Nehemiah 2) that he had received the sad news that the gates of Jerusalem were still

charred, burned with fire. And the walls of Jerusalem were still in shambles. **This** is what prompted him to approach the king as his cup-bearer and to pop the big question.

And so it was, that in 445 B.C., in the month of Nisan, the Persian King Artaxerxes Longinus in his 20th year would receive a petition from his Jewish butler. And he would issue a royal edict to restore Jerusalem, God's holy city. (Neh.1-2) This was not an obscure event. It was a highly significant event in holy history. This edict would set the clock ticking for the seventy weeks of Daniel.

**173,880 days later**, the people of God, **and the city of Jerusalem**, would come to a pivotal and epic moment in holy history. In all of His three and a half year earthly ministry this particular day would be a time like no other. On this specific and momentous day, in the springtime of 32 A.D., in the month of Nisan, and on the 10th day of the moon, they would see their coming Prince!  
On this special day He would enter into His holy city!

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**On to Section 7**  
**UNTO MESSIAH the PRINCE;**  
**ADDRESSING the GAP BETWEEN the 69th and the 70th WEEK.**  
**The FIRST COMING and the SECOND COMING.**

**Back to Section 5**  
**The LUNAR CYCLES and the HEBREW CALENDAR.**

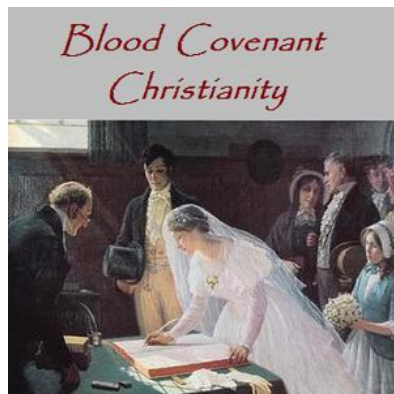
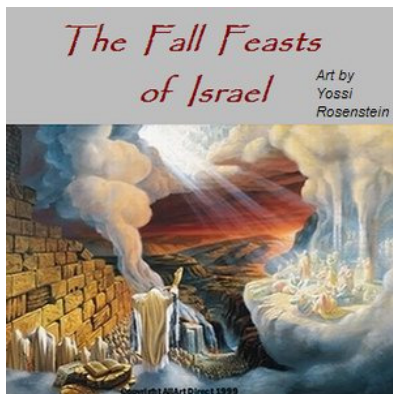
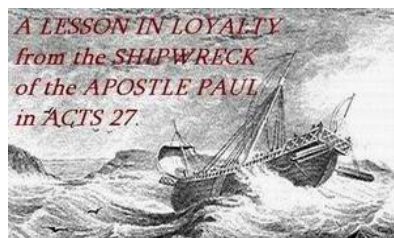
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**Home**

Some more devotional articles on apocalyptic Biblical themes for the enquiring Christian.



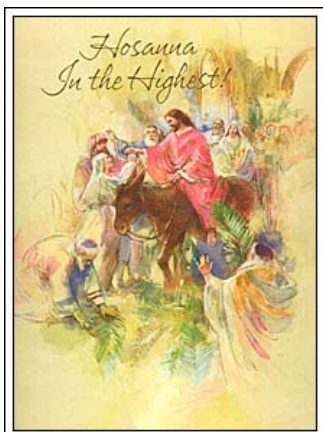
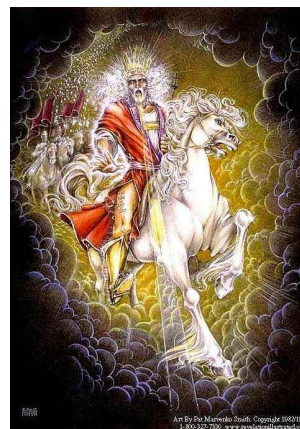


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## THE GAP BETWEEN THE FIRST 69 WEEKS AND THE 70th WEEK.

## THE FIRST AND SECOND COMINGS OF MESSIAH



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- [1. Introduction](#)
- [2. Sir Robert Anderson](#)
- [3. Nehemiah and the Edict of Artaxerxes](#)
- [4. Biblical Time](#)
- [5. Lunar Cycles and the Hebrew Calendar](#)
- [6. 'Until Messiah the Prince' = 173,880 Days](#)
- [7. The Gap between the 69th and the 70th Week.](#)
- [8. Lunar Cycles measure out the 69 Weeks](#)
- [9. A Future 70th Week](#)
- [10. A Word of Exhortation](#)
- [11. 32 A.D. was the Year of the Cross](#)
- [12. Chart of the 70th Week](#)
- [13. Metatonic Cycles and the 70th Week](#)

[Home](#)

The prophecy concerning the first 69 of the Seventy Weeks of Daniel was an electrifying Word from God. At the terminus of the 69 weeks a momentous day would dawn. It would present a public spectacle of enormous import. The day would bring nothing less than the coming of the Messiah into His holy city.

In His first prophesied entry into Jerusalem just how would He come? Would He enter in vengeance as the Deliverer, the Conquering King, riding upon a white horse with a sword to smite the nations? No. Not this time. Those other prophecies (- Isa.63:1-6, Rev.19:11-21 etc.) would have to wait for His later coming, - the second coming. In His first coming Jesus would make a more humble entrance. In all of His three and a half year ministry He would only present Himself as Messiah on just one special day. That day was Palm Sunday. On this day Jesus made His only Messianic and therefore **political** entry into Jerusalem. He had taught and ministered with us for three and a half years. But this day, this special moment in time, was the only time He was seen in His role as Messiah. On that auspicious day He entered Jerusalem from the Mount of Olives, crossed the Kidron Valley, came through the Eastern Gate and passed on into the Holy City. It was a joyful parade. Those who loved Him were there and greeted Him with shouts of joy. Palm branches were thrown before Him in the manner of a king returning to his city in triumph. Alas this moment was short lived. The religious leaders were furious. In spite of it being Passover week they immediately plotted to kill Him. Four days later, just as Daniel's prophecy had stated, He was "cut off" or put to death.

Why is there a "gap" in the Seventy Weeks of Daniel? Why 69 weeks, ....a gap, and then the resumption of the 70 weeks with the final 70th week some 2,000+ years later? As it turns out the terminus of the 69 weeks would mark the day in which Messiah presented Himself to His covenant people and the world for the first of two comings. On this first occasion He would come as the Suffering Servant. A 'gap' period of two millennia would then pass by. During this time the message of the Gospel would go out to the nations. At the close of the age a final 70th week would usher in

the climactic final seven years of this present age. The terminus of that 70th week would mark the Day of the Lord and herald the Second Coming of Messiah.

Why should our Messiah come twice? Why two comings, the first as a priestly suffering servant, lowly and riding on a donkey, and later as a deliverer and conquering King riding upon a white horse?

The rabbis as they read the scriptures in the old testament had pondered over this. They had even come to the point of speculating that there might be **two** messiahs, one a messiah of mercy and grace named "Mashiach ben Joseph" and another, a messiah of righteous rule of law, a deliverer which they named "Mashiach ben David".

This is all very interesting. Joseph was a key patriarch of the 12 sons of Jacob. He was a suffering servant who faced death at the hands of his brothers. He went into exile in Egypt and re-emerged to minister the 'bread of life', bringing salvation to the world during a 7 year famine.

David was the royal family of the Jewish house of Judah. He carried the promised Seed of Abraham who would become the long expected King of Kings in a coming glorious [Millennium of Messiah](#). -Isa.11:1-6, Isa.60, Hos.6:2

So why this split role for the coming Messiah? Here is a possible explanation. Our God is a God of "**grace**" and also a God of "**righteous rule**". As Christians we major on the grace ministry of Jesus. But we are loathe to embrace the "righteous rule" aspect which appears to be the burden of our Jewish brethren.. We tend to lump this in the category of "Mosaic law" which we have quite rightly considered as no longer binding to those who are becoming dead to the flesh and now increasingly being led by the Spirit. Nevertheless we are told that the New Covenant would still involve law. However that law would not be a system of legalism written down on clay tablets or lawbooks to be policed externally by self or others. Rather, the law in the New Covenant order would be written down in our hearts. We become one with the rule of Christ not by compulsion but in the bonds of love. This marvellous work comes by the inner working of God's divine grace, a grace that comes in by faith.

Jeremiah 31

31. Behold, the days come, saith the LORD, that I will make a **new covenant** with the house of Israel, and with the house of Judah:

32. Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

33. But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, **I will put my law in their inward parts, and write it in their hearts;** and will be their God, and they shall be my people.

This matter of the law being the inner righteous rule of Christ that comes by love is a stumbling block for many Christians. Our minds have been Hellenised and we handle abstract spiritual realities like we handle "things", that is in terms of Greek logic. We say "if A then not B" and "if B then not A". We pigeon hole theological concepts as we do for mathematics and geometry. But this does not work well for spiritual realities. Oftentimes they are actually interconnected complementary truths and not totally independent as we think they are. Then we proceed to do violence to God's precepts by jamming them into locktight abstract ideological categories in our minds. This is the case for "law and grace". In our thinking we are inclined to think of them as being mutually exclusive. To us they are "either-or" instead of "both-and". For evangelicals especially, grace is "in" and law is "out". Unfortunately this false dichotomy of "law and grace" is leading to a deadly spiritual poison called antinomianism. In divorcing God's law/righteous rule from the precincts of God's grace we end up twisting grace into something that it is not; i.e. a license to sin. This is a modern form of the "indulgences" that were sold in the church 500 years ago. And if the western church today is asleep like Sleeping Beauty, then this antinomian hostility to God's Law, even our selfist hostility to His peaceful rule in our hearts, is the religious poison which has been



injected into the apple. And as the church sleeps on in a toxic swoon pieces of that poisoned apple still lie within her mouth. And so the Church sleeps.

But the Old Testament is more than just a book of Mosaic legalism. All throughout the Old Testament God was calling Israel back to Him at a heart level. The covenant was always a personal matter even in the moral code of the ten commandments. The saints have always obeyed God because they Love Him. Salvation has always come by Grace through faith. No-one, old testament saint or New Testament saint has ever been saved by the law. No one! And for us in the church/eklesia today we also should realise that after we are born again and have invited Jesus into our hearts to rule that He is still drawing us into that love relationship. His righteous rule in our hearts will flow out of that heart devotion. This is not a grievous or legalistic thing. In our walk of faith with Him down the pilgrim pathway we find ourselves progressively surrendering more and more of our own inner self-rule over to Him. This is not primarily a matter of law but rather it is a work of grace. Nevertheless the law and the righteous rule of Christ are established. And graciously so.

As premillennialists this matter of "the law" should not be a problem for us. We know that at His second coming Jesus will bring His righteous rule, His imposed **governmental** law, if you will, to earth. This will only be appropriate after the outrageous and abominable rulership of the Antichrist during the **Great Tribulation**. The fostering and nurturing of God's righteous rule is the God given burden of our Jewish brothers and sisters. They can't help being what they are. Judah is the royal tribe in which is found the Throne of David upon which Jesus, our coming Jewish Messiah will come to rule. It was twisted by Judaic legalism into something else. A gnostic partitioning of God and man based on law. It was never meant to be that way. And the Jewish nation, until recently, has not found grace and not found peace in Holy City of Jerusalem. But that is destined to change, and gloriously so at the end of the age. (Zech.12:7-13:1) They will repent and be saved as a nation, entering the flows of salvation by grace through faith just like everyone else. They will be a great blessing to us, especially in the royal Kingdom offices of Messiah during His coming Millennium. So much for law as legalism. It sounds good but it leads nowhere; except to bondage and defeat. We have had our share of it too in the western church.

**Grace** and the Gospel has been the main burden of the church (when it has been behaving). This complements the burden of the Jewish tribe of Judah, (Southern Kingdom), which is God's righteous rule, His precepts, yes, His **law**, if you will. This is the law/grace dichotomy that Francis Schaeffer spent a lot of time wrestling with. But this false dichotomy is destined to pass away with the coming of Christ. And why? Because our coming Messiah embraces both of these!

This is indeed wonderful news, not only for mankind but for this ruined cosmos as well. Jesus Christ/Yeshua Hamashiach is the Anointed One, the Holy One of Israel. He in Himself is the point of reconciliation between **law** and **grace**. In His first coming He brought His peace into the hearts of men by the Gospel. In His second coming He will bring peace in Jerusalem and peace on earth.

Our coming Messiah will rule for a literal thousand years upon this earth. His two offices, His two anointings, will be according to the **Order of Melchizedek**. He will minister as **priest** and rule as **king**. In His priestly role He will minister as priest to bring God and man together. In His royal kingdom office as Messiah/King He will bring His righteous rule. Both of these two offices are part of who our Messiah is. They may be symbolised as well by the "two sticks" of Ezekiel 37 and the two olive trees of Zechariah 4. And on the sabbath the Hebrew ladies light two candles.

The two offices of Messiah are a way to understand His two comings and also understand the necessity of the gap between His first and second comings. The 69 weeks would terminate with Messiah coming as the minister of grace, the Suffering Servant. In His first coming 2,000 years ago we saw Jesus operate primarily in His priestly ministry office. As the Bridegroom, the Kinsman Redeemer, he came in humility. He was bringing His betrothal gift of salvation to present to His Elect Bride. Upon His



return He is to function as Messiah under the dual offices of the Order of Melchizedek. So the two comings are also linked to the two offices of the Messiah. He is to be both priest and king. Jesus/Yeshua is to head up both the the priestly and the royal kingdom offices in the glorious Millennium to come.

Five centuries before that first coming, the prophet Zechariah, had seen the Messiah enter Jerusalem in this very humble way. He saw Him come to the City of Shalom/Peace in lowly manner, riding upon a donkey. In this first coming He was not pursuing earthly conquest. Rather, He was presenting an endowment to His covenant people, - His bride to be.

He was bringing the gift of salvation.

Rejoice greatly, O daughter of Zion!  
Shout in triumph, O daughter of Jerusalem!  
Behold, your king is coming to you;  
He is just and **endowed with salvation**,  
Humble, and mounted on a donkey,  
Even on a colt, the foal of a donkey.  
- Zechariah 9:9

At Messiah's first coming He would bring His **grace** in the form of His payment to cover the Bridal price. The cost of this endowment was His very life. This was the Gospel, offered first in His city Jerusalem, then to Judea and Samaria, and then out amongst the gentiles to the uttermost parts of this world. The purpose of the gap between those two comings is to provide a grace period. His sacrificial death on the cross would usher in a period of time that would in fact come to be called the "Age of Grace". That grace period would extend right up to His second coming at the end of the 70th week. At the Battle of Armageddon Jerusalem is surrounded by the armies of the nations and even in this awful time "whosoever shall call upon the name of the Lord shall be saved". (See Joel 2:28-32)

We are yet to see Him come in the office of His kingdom authority. After the coming Great Tribulation all the inhabitants of this earth will witness His second coming. - Mat.24:29-31 The Day of the Lord will see Him come with His angelic host. -Jude 14-15 He will execute vengeance on His enemies -Isa.34:8, Isa.63:1-6, Rev.19:11-21 and bring deliverance to His covenant people. -Mic.2:12-13, 1Thes.4:13-18 He will bring righteous judgement and rule to this uncared for, polluted and war ravaged earth with its poor, sin-sick and distressed people.

So just as His first coming occurred right on schedule at the end of the 69th week. His second coming will come at the end of the 70th week. The glorious Millennium of Messiah will follow. -Rev.20:1-9 There our Messiah will preside over both the politics and the religion of this earth. He will rule and minister from His Holy City, Jerusalem, the city of shalom/peace, - just as Melchizedec did.

"And Melchizedek, **king** of Salem, brought forth bread and wine.  
And He was the **priest** of God Most High."  
-Gen. 14:18

And speaking of the coming Messiah;

"The Lord has sworn, and will not change His mind:  
You are a priest forever,  
after the manner and Order of Melchizedek."  
- Psalm 110:4

So Yeshua Hamashiach/Jesus Christ/Messiah, like Melchizedek, is both **high priest** and **king**. In His first coming He would declare His arrival in His **priestly office and authority** as the Suffering Servant, the promised Sacrifice Lamb of God. Later, at the end of this evil age, will He come back again in His **kingdom office and authority** as the Conquering King.

Dear saints, we are now in the 21st century. Nearly 2000 years have passed since Messiah made His first epic entry into His holy city on Palm Sunday back in 32 A.D. The prophet Hosea in his prophecy of the "two days" also speaks of a gap and a **revival** that would follow.

"He has cut us to pieces,  
but **after two days** He will **revive us**,  
and in the **third day** we shall live in His sight." -Hos 6:2

This is very interesting. Hosea is alluding to a gap period of "two days" after the last prophetic "cutting" words are given into holy scripture. Could this "two days" be two millennia or 2000 years? And what can we say about God's mention of a **revival**? Well it seems that the 70th week, and the coming of those final 7 years of God's determined dealings with His Judeo-Christian covenant people may open up with a great revival. This is a bit different from what we have been told by our popular endtime preachers. They have painted the 70th week as little more than a hellish wrath zone with no Holy Spirit, no heavenly grace extended and no elect people of God. Our prophecy teachers speak of horror in the last days and little else. And yet the Holy Spirit here in scripture is speaking of glory, an endtime revival of all things! This is not surprising since the prophet Joel saw the Holy Spirit outpouring at its peak very late in the 70th week. Joel saw the Holy Spirit being poured out in a climactic blaze of glory just before the second coming amidst the cosmic signs the 6th seal. -Joel 2:28-32

The identification of these "two days" as two millennia is given further credence by Hosea's reference to the "third day" and His people "living in His sight". Surely this speaks of the 1000 year Millennium of Messiah. This would fit the outline seen by the ancient sages of Israel. They saw six millennia of man's rule followed by a glorious rest, a sabbatical 7th Millennium of Messiah. Not only that, Hosea may in fact be giving us an accurate measurement of the timespan that would connect the years from Palm Sunday to the year of a great revival in the last days. Such a revival may open up in an impending year, a difficult yet awesome year when all things would change. In what year might that revival come?

In speaking of "two days" the prophet Hosea may actually be referring to this gap between the 69th and 70th week. Hosea actually said "two days" but elsewhere in scripture we read that

"a day with the Lord is as one thousand years  
and a thousand years as one day....." -2Pet.3:8

The phrase "on the third day we shall live in His sight" sounds distinctly millennial. So reckoning each day as a thousand years and the "two days" as 2,000 years after the last cutting prophetic words were given is something that may deserve looking into. Let us do some math and see. Just out of interest let us first look at the jubilee cycles.

One jubilee = 50 years  
2,000 years divided by 50 = **40 jubilees**.

The number **40** is an auspicious number, the number of **trial**. It would fit for the church in the wilderness, out among the gentile nations for 40 jubilees just as it fit for the children of Israel on trial in the wilderness for 40 years.

Let us now look further into this possibility of the gap period between the 69 weeks and the 70th week being paralleled by Hosea's "two days" and being a timespan of 2,000 years. Again we need to ask ourselves what sort of years would they be? Are they our solar years of 365.2422 days? Or are they 2,000 prophetic or biblical years of 360.00000 days each? Well again we will understand that this prophecy was issued to us from the throne of God up in the third heaven. As we discussed in **Section 4** the decrees of years that come to us from God's throne are perfect holy years of **360 days**. That being the case, what time period would we be looking at for 2,000 biblical/prophetic/holy years?

$$2,000 \times 360 = \mathbf{720,000 \text{ days}}$$

If our gap is to run for 720,000 days then how many of our earthly solar years would that be?

One solar year = 365.2422 days  
720,000 divided by 365.2422  
= 1971.29466 solar years  
= 1971 solar years plus 0.29466 x 365.2422 days  
= 1971 solar years plus 108 days  
or approx. 1971 years plus three and a half months.

So if the last year in which God sent His cutting prophetic word to His people was with the words of Jesus in the Olivet discourse in early April of 32 A.D. and if the 720,000 days began at that point in time then in what year would these 720,000 days terminate?

$$32 + 1971 = \mathbf{2003}$$

This is an interesting possibility. I am writing this on New Year's Eve, 2003. 1971 years plus 108 days beyond the April 9th date of the Olivet Discourse would bring the revival date to late July, in the summer of 2003.

Awesome times may well lie ahead quite soon for the Judeo-Christian people and for the world at large. But we need not be concerned about the final outcome. Jesus is the One who opens the seals.-Rev. ch.5 He alone is in control of holy history. And He has set its limits. Messiah will put a stop to the rampage of evil, just in the nick of time. - Mat.24:22. As the 70th week ends He will come a second time to Jerusalem. This time He will come as the Deliverer, the Conquering King, riding upon a white horse. In this coming as the Lion of the Jewish house of Judah He will bring His righteous rule to this earth as the long expected Son of David. Indeed He will rule this earth from the Throne of David.-Luke 1:30-33. The crowds of this present evil age do not like His rule. That is why they have in most cases refused Him entry into their hearts. They shout, "away with Him!" just as the crowds shouted before Pilate 2,000 years ago. This explains the raging of nations, (-Psalm2) against the coming rule of Messiah. The Amillennialist doctrine seen in state licensed christianity also denies His future literal 1,000 year earthly Millennial rule. It also explains the awful antisemitism (anti-Judah-ism) seen in modern history in our western nations as the endtime drama approaches.

Grace and peace to all who love his appearing.

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### **On to Section 8:**

- 1. ASTRONOMICAL DATA on the SLOWING LUNAR ORBIT.**
- 2. PLACING the PASSAGE of the NISAN MOONS: for 445 B.C. and for 32 A.D.**
- 3. TRACKING the 69 WEEKS, or 173,880 DAYS, USING SOLAR/CALENDAR & LUNAR CYCLES.**

### **Back to Section 6**

**UNTO MESSIAH the PRINCE:**  
**THE 69 WEEKS = 173,880 DAYS**

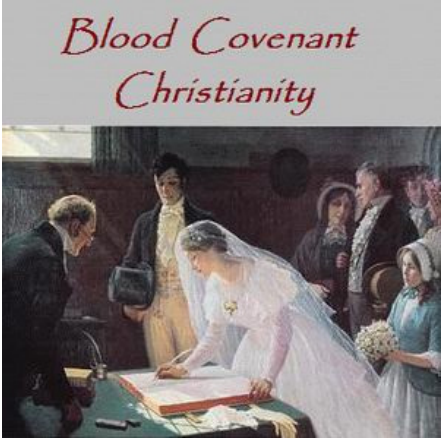
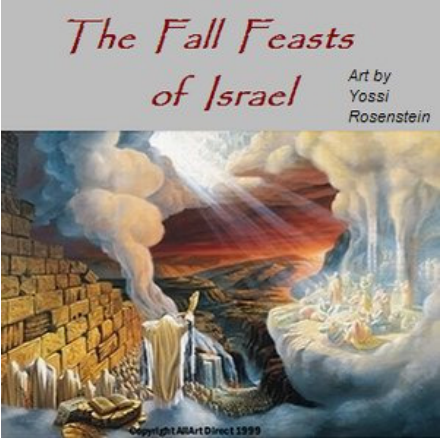
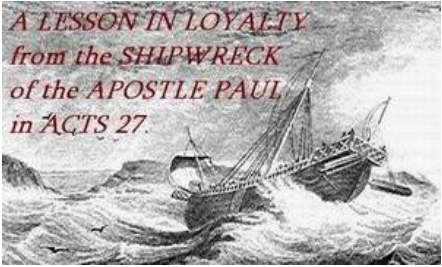
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**Home**

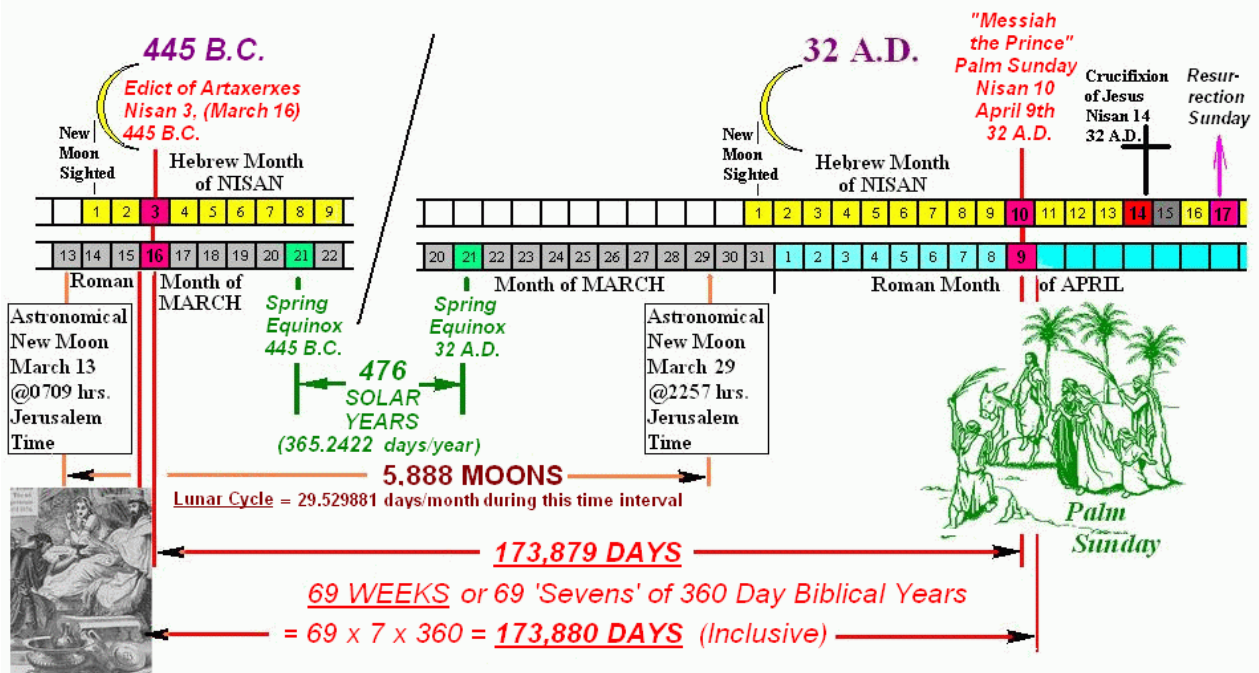
Some more devotional articles on apocalyptic Biblical themes for the enquiring Christian.



# A CHART OF THE 69 WEEKS

(The First Segment of the 70 Weeks of Daniel)

By Gavin Finley  
endtimepilgrim.org



THE FIRST 69 WEEKS OF THE SEVENTY WEEKS OF DANIEL. 173,880 DAYS LAID OUT ACROSS THE SOLAR AND LUNAR CYCLES BETWEEN THE NISAN MOON OF NEHEMIAH IN 445 B.C. AND THE NISAN MOON OF PALM SUNDAY, PASSION WEEK, IN 32 A.D..

A study by Gavin Finley MBBS

1. [Introduction](#)
2. [Sir Robert Anderson](#)
3. [Nehemiah and the Edict of Artaxerxes](#)
4. [Biblical Time](#)
5. [Lunar Cycles and the Hebrew Calendar](#)
6. ['Until Messiah the Prince' = 173,880 Days](#)
7. [The Gap between the 69th and the 70th Week.](#)
8. [Lunar Cycles measure out the 69 Weeks](#)
9. [A Future 70th Week](#)
10. [A Word of Exhortation](#)
11. [32 A.D. was](#)

## MEASURING THE TIMELINE OF THE 69 'WEEKS' OR 69 'SEVENS' OF YEARS. JOB #1 IS TO DETERMINE THE PRECISE NUMBER OF DAYS IN EACH 'YEAR' OF THE 70 WEEKS OF DANIEL.

As we have seen in our previous discussions the seventy weeks, (or sevens), of Daniel are made up of seventy "sevens" of years or 490 years. These 490 'years' are 490 parcels of time. Now for that all important question. How many days are in each of these 'years'?

Let us not immediately assume that these 'years' are earthly years of 365.2422 days. This is where many have gone wrong in their calculations of the 70 weeks of Daniel. Remember that these 'seventy weeks (sevens) of years' are issued to us from the throne of God.

Fortunately we are not left to guess or to argue about this. We have an authoritative scripturally well founded answer to that all important question. This is undoubtedly what [Sir Robert Anderson](#) noticed as he studied and read his Bible.

Tucked away in the book of Revelation there is a "Rosetta Stone" for biblical or prophetic time. It is given to us in the context of that very important prophecy of ['the woman and the dragon'](#). This prophecy concerns of the final 3.5 years of this age. The length of this very important time period and also the purpose for this time period is given to us **twice** in Revelation chapter 12. This passage of scripture gives us the timespan of the exile and nurturing, (or feeding), of 'the woman'. This wonderful information was brought to Daniel, (and us), by the angel of God's Word, the angel Gabriel. In verse 6 the time period for the exile and nurturing of the woman, a



[the Year of the Cross](#)

[12. Chart of the 70th Week](#)

[13. Metatonic Cycles and the 70th Week](#)

[Home](#)

picture of God's Elect, is given to us in terms of **days**. And in verse 14 the very same time period is given to us in terms of 'times' or **years**. This is our 'Rosetta stone' for calibrating the biblical years of the 70 Weeks of Daniel in terms of days.

Revelation chapter 12 provides us with some very important information concerning the last half of the 70th week of Daniel. This is the final 3.5 years of this age. It involves the exile and spiritual nurturing of the people of God. The period of time is given as 1260 days and also as 3.5 years.

This is John's vision of [the dragon and the woman](#). The 'woman' here is a picture of God's covenant people. John saw her being threatened by the Dragon. God gives her the wings of a great eagle. She is [airlifted](#), possibly from some country, (or countries), with an eagle in their heraldry. 'The woman' then flies off to a place of safety where she is fed/nurtured/taken care of for 1260 days/3.5 years.

The timespan of the [Great Tribulation](#) has been given to us twice in precise units of time. This prophecy actually calibrates the last half of the 70th week. The time is dispensed to us in terms of **days** as well as in terms of **years**. Here in Revelation 12 we have in effect a "Rosetta Stone" for biblical time. So we can know for an absolute certainty just how many days are in each 'year' of all 70 of the 70 'weeks' or 70 'sevens' of Daniel. Here are the details.

The timespan for the final half of the 70th week is issued to us **twice**. In verse 6 the Holy Spirit tells us that the woman is nurtured/taken care of/fed for a period of **1260 days**.

#### REVELATION 12

6 Then the woman fled into the wilderness,  
where she has a place prepared by God,  
that they should feed her there **one thousand two hundred and sixty days**.

Now, let us look down 8 verses in the same chapter.  
Lo and behold, what do we see?

#### REVELATION 12

14 But the woman was given two wings of a great eagle,  
that she might fly into the wilderness to her place,  
where she is nourished for a **time and times and half a time**,  
from the presence of the serpent.

Verse 14 is a restatement by the Holy Spirit of the very same reassuring information. But this time He issues the time to us using a different unit of time. A 'time' in scripture is a year. The Holy Spirit tells us that the woman is 'nurtured' or 'taken care of' for a "time, times, and half a time" or **3.5 years**.

This is some exceedingly helpful information! Now. If we divide these **1260 days** by the 3.5 biblical years we get a biblical or prophetic year of precisely **360 days**.

This is very important. It shows us without a shadow of a doubt that in that last 'week' or 'seven years' of the 70 weeks of Daniel God is issuing His holy biblical or prophetic 'year' as a 'year' made up of exactly **360 days**. So much for the length of the biblical or prophetic year as we see it outlined in scripture for the last 3.5 years of the 70th week. Each year of the final seven years of this age is made up of 360 days. It is not the solar year we see down here in this damaged cosmos, the year of 365.2422 days. God's word has spoken. So there should be no question about it.

#### **DETERMINING THE FIRST 69 WEEKS OF THE 70 WEEKS OF DANIEL**

Now we can turn our attention to laying out the timeline of the 69 weeks. Since we have a God who does things in perfect order and beauty we can be absolutely certain that God is totally consistent in His reckoning of all of the 70 weeks/sevens of years. As we have seen, God measures out the 70th week in terms of years made up of of 360 days. So we can be absolutely certain that He has done precisely the same for the previous 69 years that unfolded in times past.

So we can discount all the chronologies men have put forward for the 70 Week prophecy that are calculated on the basis of solar years of 365.2422 days. Every single one of them will be wrong. This is where Sir Isaac Newton was sidelined as he attempted to calculate the 70 weeks back in

the late 1600's.

God reckons time according to the ideal of a holy and perfect solar system. In such a solar system the planet earth would orbit around the sun in perfect circle and each cycle would last 360.0000000 days. In this perfect ideal solar system the moon circles around the earth in perfect holy months of 30.0000000 days and finishes the 12 revolutions precisely as the earth finishes its revolution around the sun. Each of the four seasons would be 90.0000000 days. So here is what we have established so far. Any reckoning of the 70 Weeks of Daniel which does not follow this perfect pattern and does not consider prophetic/biblical time as a year of 360 days made up of 12 perfect months of 30 days is not going to work. It will be flawed from the start.

### **MANY HAVE HAD PROBLEMS WITH BIBLICAL TIME, ESPECIALLY OF YEARS MADE UP OF 360 DAYS.**

But, some will say, this reckoning of 360 days to a year does not agree with the earthly things we see around us? **We** see a year of 365.2433 days. And **we** see a lunar month of 29.530589 days. These are people with an earthbound mindset.

God has given us a timeline of 69 weeks or sevens of years. We have to lay it out in history across nearly five centuries. Here is where we must decide. Do we measure out our biblical timelines with years based on what **we** see in the damaged and imperfect cosmos as we measure it out today? Or do we go with the measuring stick for prophetic time **God** has given to us in scripture? In laying out our timeline for the 69 weeks do we use the solar year our own human eyes see? Or do we use the year God has shown us that He Himself is using for the latter half of that final 70th week? In short, do we insist on using terrestrial time? Or do we use the sacred heavenly time God uses?

Presented in this way the answer for an evangelical would seem obvious. But it is surprising how many liberal scholars find this to be a stumblingblock. Their earthy scientifically correct view of the year seems to be all that they can see. The biblical reckoning of time, (a year = 360 days), a leap of faith. It is too much of a stretch for them. It is very hard for earthly minded people to make the jump. What is going on here?

This may in fact be what God planned all along. This may be just another instance of how God guards His Word. We are in a spiritual war. Like all wars it is an [information war](#). This information on the 70 Weeks of Daniel involves the end-time. The saints will need this information in times to come. But the less the enemy and his agents know the better.

Think of it. God's Word has been hidden for a long time now. But as we come towards the end-time this information will be unsealed. God will make His message available to His saints. He speaks to them in biblical and devotional code. These are messages that only consecrated believers can "get". Daniel was told to "seal up the prophecy until the time of the end. For many shall run to and fro and knowledge will increase". (Dan.12:9) He was also told that "the wise would understand." (Dan.12:10) So there is a reason for this information to be "sealed up". God is getting His message out to His people when they need it, and especially as they approach the end time. He is also preventing His Word from getting into the hands of the wrong people. As they come up to the threshold of the end time drama the prophecies in Daniel will be unsealed. The information will then be opened up to the saints. This is just as Daniel prophesied.

### **BEGINNING OUR CALCULATION OF THE 69 WEEKS OR 69 'SEVENS' OF YEARS.**

So once we have calibrated our time units for the 'years' of the latter half of the 70th week we can now readily and easily calculate the number of days for the timespan of the former **69 weeks (or sevens) of years**. This is quite simple really. Here are our calculations.

7 weeks + 62 weeks = 69 weeks or 69 sevens of years.

69 x 7 = 483 biblical/holy years.

As we have established, each year is 360 days.

This ends up being

483 x 360 = **173,880 days** (inclusive)

This is a time interval of 173,879 days between the beginning day #1 and the final day #173,880.

### **173,880 days**

This, then, is the number which [Sir Robert Anderson](#) arrived at for the 69 weeks as set forth in

his celebrated book, ['The Coming Prince'](#). This book was first published in 1894. It is still available in good Christian bookstores.

### **MEASURING OUT THE 69 WEEKS/173,880 DAYS ACROSS OUR EARTHLY YEARS BY THE CALENDAR AND ASTRONOMICAL DATA RELATING TO THE SOLAR CYCLES.**

The next step is to lay out our **173,880 days** across the solar passage of years and determine how many earthly years this spans. Sir Robert Anderson used our present Gregorian calendar and its treatment of leap years to make his calculations of the 69 weeks/173,880 days. He wrote to the Astronomer Royal at Greenwich to determine when the new moons came through for the Passover month of Nisan for 445 B.C. and for 32 A.D. From knowledge of when the Nisan moon came through in the year of Nehemiah and the year of the passion of Christ he was then able to place his 173,880 days into the Gregorian calendar to arrive at his startling conclusion.

This is the approach using the solar cycles of years. An additional approach, and one used by this author, is to use the astronomical data for the monthly **lunar cycles** as well. As we shall outline further down in this article this comes to 5,888 moons plus 8 days. It is then a straightforward matter to connect the beginning and ending days of those 476 solar years plus 25 days or 5,888 moons plus 8 days into the Hebrew calendar for the years in question. The timeline can then be seen to fit perfectly between the [Edict of Nehemiah](#) and [Palm Sunday](#) at the beginning of Passion Week.

As we have determined above, the 69 weeks is a timespan of 173,880 days inclusive. This is 173,879 days for the difference between the first and last days of the 173,880 days. The true solar year astronomically is 365.242199 or 365.2422 days. How many years then is in this interval of 69 "weeks"/sevens/173,879 days? Let us pull out our calculators and see.

173,879 days divided by 365.2422 days  
= 476.0649 years.

So the 69 weeks/sevens = **476 years** plus a small fraction of a year.

That small fraction is 0.06492 of a year.

0.06492 x 365.2422 days per year = 23.7 days or **24 days**.

So an accurate tally of years for the 69 week interval, the interval between day #1 and day #173,880 is **476 solar years** plus **24 days**.

### **LAYING OUT THE 476 YEAR TIMELINE BETWEEN TWO AUSPICIOUS YEARS THAT MARK THE START AND THE FINISH OF THE 69 WEEKS THESE BEING AN EDICT TO "RESTORE AND BUILD JERUSALEM", AND A TERMINUS YEAR NOTEWORTHY AS "MESSIAH THE PRINCE". .**

Let us now lay out our 476 years and 24 days as a timeline. It must start from the date of an edict giving authority to 'restore and build Jerusalem'. It must then run on without pause to end at a termination date auspicious as the day of "Messiah the Prince".

As we determined in our earlier discussion of the various edicts in [chapter 3](#) it was only the edict of Artaxerxes in His 20th year and delivered to Nehemiah in 445 B.C. that met the criteria called for to initiate Daniel's prophecy of the 70 weeks. The month of Nisan in 445 B.C. would begin a timespan that would reach forward 476 solar years and 24 days. Finally, on the 173,880th day, the timeline would terminate on that epic day and year when Jesus presented Himself to His people politically as "Messiah the Prince".

As we saw in [part 3](#) of this study, the 457 B.C. date, as given by Sir Isaac Newton and many others even now, would be too early. This earlier edict of Cyrus not only fails to meet the requirements of a political restoration but it fails to connect on any auspicious days. And as we saw, these earlier edicts did **not** authorize or give any permission whatsoever for the Jewish nation to restore the gates and walls and thus grant political sovereignty to Jerusalem to resume its history as a sovereign, independent city-state.

In reaching forward the 476 years and 24 days we are not vague or sloppy in making the connection to the life of Jesus. The angel Gabriel told Daniel, and us, that the terminus of the 69 week timeline would be "unto Messiah the Prince". There must be a **day** in holy history that fits this. Is there? Let us take a look and see.

First, let us make one thing abundantly clear. We are looking for a day answerable to the prophecy "Messiah the Prince". So we are **not** looking for the date of His birth nor His baptism. Yes, Jesus was born a king, just as the wise men from the east had stated. But Jesus did not present Himself to His people as "Messiah", the anointed King of the Jews and High Priest of Israel when He was a baby. Nor was the day in which we saw "Messiah the Prince" the day when

Jesus went to the Jordan River to be baptized by John. There was one day, and one day only, in which Jesus presented Himself to His people as "Messiah the Prince". On this auspicious day Jesus entered Jerusalem in a very public and political way. He came in through the Eastern Gate as Messiah should. He presented Himself before the crowds, lowly, and riding upon a donkey. This was precisely as prophesied. - Zech 9:9

So we have 2 very specific dates to consider as markers on a time line pegging out the first 69 weeks of the 70 weeks of Daniel. The likely starting day has been given to us in Nehemiah 2 as being "in the month of Nisan" and "in the 20th year of Artaxerxes".

Here are the facts. Artaxerxes Longinus began his reign in February of 464 B.C. 19 years later his 20th year would have begun in February of 445 B.C. So the 20th year of Artaxerxes Longinus is well established historically as beginning in the winter month of February in 445 B.C. Nehemiah went to the king with his request a month or so later. According to Nehemiah this was in the springtime month of Nisan. Nehemiah does not give us a specific date in Nisan. But we have good reason to look at the new moon of Nisan 1 or Nisan 2 for our starting date. Because the time of the new moon was generally the time when kings made their edicts and pronouncements from the throne.

And when is our finishing day? As we shall see the 173,880 day time line comes to its terminus on a very auspicious day in the Passover month of Nisan in 32 A.D., specifically Nisan 10 of that year. As we shall discover, it was 5,888 moons and 8 days later.

Brothers and sisters, we must be very careful here. Two appropriate and auspicious dates in holy history have been given to us. We must now connect the timespan faithfully and accurately. And we must do it within the accuracy expected for the [sighting of the new moons](#). We are talking here of an accuracy of one or two days across 476 solar years. That is a "hole in one" or a bullseye hit on a target at an extreme range. Can we do it? Let us see.

Remember, we are dealing here with holy things. If we cannot do this accurately and the time line does not fit and fit accurately then we are finished. We may as well then wrap up the study, admit we are defeated, and go home. Because we are dealing here with the holy things of God. And "mucking around" with the numbers is out of the question for us. That is occultic manipulative behavior. It will not do. It is falling short of God's glory. It is sin. If we present wrong information we as teachers will be severely punished. False teachers commit the sin of Jeroboam, leading God's covenant people into error. Bible teachers who dare to teach falsehood will suffer great shame and reproach before the courts of heaven.

We serve a holy God. His very Presence strikes fear into all who get crosswise of Him. Any person who teaches Bible prophecy should be very very careful. If we present or teach something relating to the Holy One of Israel then it had better be right. Our calling and our discipline as Christian believers is to be diligent in the holy scriptures, led by the Spirit of God, and obedient to our calling in God. God has promised us He will lead us into all truth. This is not 'relative truth' or 'courtroom truth' or 'town hall truth'. In this matter of the 70 weeks of Daniel we must have total and absolute truth within the limits God has given us. When the time line is placed and then offered up for the saints it must be mathematically and astronomically correct!

Teachers of Biblical truth have an awesome responsibility here. God punishes severely all those who place incorrect markers on the pathway. As we walk on into the future then we as pilgrims need a correct map. So we had best be led by His Holy Spirit in what we present. No other 'spirit', be it profane or religious, has any right to worm its way into any teaching that involves the Holy Bible. These are days of great deception. The religious spirits among us are the worst of all. So we had best make sure that all our conclusions are in alignment with the Holy Scriptures.

If we are wrong in what we say then we are presenting disinformation. We are misleading God's elect people and sending them off down the wrong path. This is a very serious matter. If we go along with disseminating wrong information then we as teachers have 'turned'. We have become 'double agents' operating on the side of the enemy. We have wittingly or unwittingly become agents for the dark side.

Back to our study. The date of ascension of Artaxerxes Longinus is well established by secular sources. It was in February of 464 B.C. that his predecessor was assassinated. The 20th year of Artaxerxes would therefore have begun 19 years later on February of 445 B.C.. Since Nehemiah tells us that he received the edict from the king in the springtime month of Nisan which follows this February of 445 B.C. we can know with certainty that the 20th year of Artaxerxes was in the year of 445 B.C.. Thus begins our timeline of 173,880 days, or 5888 moons and 8 days, or

476 solar years and 24 days.

In counting the years between a B.C. date and an A.D. date it is important to remember to subtract a year since there is no year zero. 445 B.C. is therefore -444 A.D. Remember it was the Arab mathematicians who gave us the concept and the number zero. Their heyday did not come until centuries later in the 700's A.D.

If we lay out 476 years and 25 days from the springtime of 445 B.C. we come to the springtime of 32 A.D.. Was this an auspicious year? It certainly was! Not only have we tagged the crucifixion year but we have intercepted it in the springtime. We have landed our 173,880 days right in the very time period of the [Passover](#) in the year of [32 A.D.](#)! This looks very promising.

Now let us line up year 1 of our timespan, (which is 445 B.C.), with year 476 (32 A.D.) at their spring equinoxes. (See the chart above.) This will mark out 476 solar years exactly. Those extra 24 days over the 476 solar years will make up the days we use to reach out from the equinox points into the adjoining Nisan months of 445 B.C. and 32 A.D.. With those extra 24 days we shall measure out the days from the spring equinox points to reach out to those two auspicious dates, the [decree of Artaxerxes to Nehemiah](#) in 445 B.C. and the [Palm Sunday](#) entry into Jerusalem of Jesus at "Messiah the Prince" in [32 A.D.](#)

We have just laid out our time-line of the 69 weeks in terms of the present Gregorian solar calendar. However, the beginning and ending points are given to us in terms of a Hebrew calendar. Nehemiah received the edict from King Artaxerxes "in the Hebrew month of Nisan". - Neh. 2:1. And Jesus entered Jerusalem as "Messiah the Prince" during the Passover which was also during the month of Nisan. Since our present Gregorian calendar ignores the lunar passages we must connect our time-line to these Hebrew calendar dates by some other means.

### **THE WITNESS OF THE LUNAR CYCLES: PLACING THE 69 WEEKS INTO A TIMELINE BETWEEN THE THE "COMMANDMENT TO RESTORE AND BUILD JERUSALEM" AND "MESSIAH THE PRINCE".**

Our current solar calendar uses months that Julius Caesar shackled to the solar year. Our months no longer follow the passages of the moon. So we shall need to reconcile our current solar-only calendar to the solar/lunar Hebrew calendar in some way. We shall need the testimony of the moon as well as that of the sun. This is what God told us back at creation.

Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night;  
and let them be **for signs and seasons, and for days and years;**" -Gen.1:14

Our Creator was referring to the passages of the sun and moon.

The best point to measure out the solar years and to connect into the Nisan moons of the Hebrew calendar is the spring equinox. The spring equinox on our Gregorian calendar occurs in March 21 or March 20th in a leap year. The first full moon that comes after the spring equinox is by definition the month of Nisan on the Hebrew calendar. So to measure out our timespan of the 69 weeks into the Hebrew calendar dates we shall need to lay out the Nisan moons alongside the spring equinoxes of the years in question. To do this we shall need the date and time those Nisan new moons occurred for the years 445 B.C. and 32 A.D.. This was the approach used by Sir Robert Anderson. Back in 1877 he obtained this information from the Astronomer Royal of Greenwich Observatory. Here is the letter he received back from the A.R.

"ROYAL OBSERVATORY, GREENWICH."

June 26th, 1877.<

"SIR,  
- I have had the moon's place calculated from Largeteau's Tables in Additions to the *Connaissance des Temps* 1846, by one of my assistants, and have no doubt of its correctness. The place being calculated for - 444, March 12d. 20h., French reckoning, or March 12d. 8h. P. M., it appears that the said time was short of New Moon by about 8h. 47m., and therefore the New Moon occurred at 4h. 47m. A. M., March 13th, Paris time."

I am, etc.,  
" (Signed,) G. B. AIRY."

The new moon, therefore, occurred at Jerusalem on the 13th March, B. C. 445 (444



Astronomical) at 7h. 9m. A. M.

One online resource that gives some lunar data is the [U.S. Naval Observatory](#). Unfortunately it does not go back further than the year 1700. I have used Sir Robert Anderson's new moon data for 445 B.C. and 32 A.D. for this study. Armed with this lunar information we can then construct a combined Gregorian/Hebrew calendar on which to lay out the 69 weeks.

What was the date of the edict? Here Sir Robert Anderson began with a good assumption. Since the traditional times for kings to issue edicts was at the time of the new moon then he considered that Nehemiah would have received the king's decree on the first day of Nisan. He therefore laid out his timespan from the 1st of Nisan, (March 14th), of 445 B.C..

When did the 69 weeks end? The 69 weeks/476 solar years and 23.7 days/173,879 day span reaches out from day #1 and comes to a terminus on day #173,880, the day of "Messiah the Prince". This was on the tenth day of Nisan four days before the day the Passover lambs were killed on Nisan 14. (Lev.23:5, Num.28:16) Working from the calendar and adding the appropriate leap years and leap century adjustments Sir Robert Anderson had determined that Palm Sunday, the tenth of Nisan, was April 6th of 32 A.D.. But when we look at the new moon data for the Nisan moon of 32 A.D. Nisan 10 would appear to be closer to April 9th. (see section 5 down below)

All this notwithstanding, Sir Robert Anderson's remarkably accurate and faithful work, perhaps set back in time by no more than 2-3 days is recorded in his book, now available online, "[The Coming Prince](#)". It is a landmark piece of scholarship still being published today long after the first edition came out in 1894. His book should put to rest any historicist or preterist notions that 70 weeks or 69.5 weeks have already been completed.

**THE TESTIMONY OF THE NISAN MOONS OF 445 B.C. AND 32 A.D. AS THEY NOT ONLY SUPERIMPOSE THE HEBREW CALENDAR DATES FOR NISAN ONTO OUR GREGORIAN CALENDAR BUT ALSO AS THE PASSAGE OF THESE 5,888 MOONS PROVIDE AN ACCURATE MEASURING ROD FOR THE 69 WEEKS/173,880 DAYS.**

Let us now consider the lunar cycles in more detail. What information can the moon provide us with apart from providing the Hebrew calendar connection points to the Gregorian calendar years of Nehemiah's edict and "Messiah the Prince"? Well once we have identified our connection years on the Gregorian calendar we can then use the lunar cycles alone to provide us with a direct and accurate measure of the entire 69 weeks. This neatly by-passes all concerns about calendars, leap years and such. As far as I know this article is the first time a straight lunar measurement of the 69 weeks has been published. It had been ready and waiting to be done since the astronomical data is well known. Indeed the new moon times for the Nisan months in question, accurate right down to the minute, are sitting right there in Anderson's 19th century book on pages 102 and 124. As we shall see, the testimony of the lunar cycles provides a wonderful confirmation of the solar/calendar measurements of the 69 weeks.

Sir Robert Anderson had obtained the Nisan new moon times for 445 B.C., the month of Nehemiah's edict, and 32 A.D., the Passover month of Palm Sunday/Passion week. Nisan is by definition the first full moon after the spring equinox. These new moon times are as follows.

For 445 B.C. (-444 A.D.) the Nisan new moon occurred on March 13th at 0709 hrs. or 7:09 A.M. - Jerusalem time. (In Susa out in Persia 700 miles to the east of Jerusalem where Nehemiah was stationed the new moon would have been just 45 minutes earlier.)

For 32 A.D. the Nisan new moon occurred on March 29th at 2257 hrs. or 10:57 P.M. - Jerusalem time.

We are now able to start our work of laying out the moons as a second timeline for the 69 weeks.

With the date and time of the new moon of Nehemiah's Nisan moon fixed and the date and time of the new moon of Messiah the Prince similarly fixed in time then a certain perfect number of moons will fit precisely into that new moon to new moon time period. But exactly how many lunar cycles will that timespan accommodate? It will, of course, be an exact number of moons. That is the next thing we shall determine.

Let us first take our 69 week time span which is 173,879 days and ask ourselves how many moon cycles this timespan saw back in the 445 B.C. to 32 A.D. period. We know what the lunar cycle is today. It is a month of 29.530587 days. But is this the same lunar cycle seen during the

time period of the 69 weeks two thousand years ago? The answer is no. And why not? Because the moon is slowing down with time and slowly moving away from the earth. The lunar cycles are slowing down by one second every 36 years. How then can we find out what the lunar cycle length was back in the time of the 69 weeks? Well if it is slowing by one second every 36 years then the average lunar month for the time period of the 69 weeks back over two millennia ago will be the lunar cycle seen half way through the 445 B.C. and 32 A.D. timespan. This middle year would be 206 B.C.

This is 2206 years ago.

How many seconds faster was the lunar cycle back then than it is today in the year 2000? Let us find out.

2206 divided by 36 = 61.3 seconds.

So the moon revolved around the earth 61.3 seconds faster back in the middle (or average) year of the 69 weeks compared to today.

There are  $60 \times 60 \times 24 = 86400$  seconds in a day.

61.3 seconds divided by 86,400 seconds = 0.000709 days

So the lunar cycle seen in the midst of the 69 weeks back in 206 B.C. was 0.000709 of a day faster than the lunar cycle as measured today.

The lunar cycle today is 29.530587 days

So the average lunar cycle for the 69 weeks back during the years between 445 B.C. and 32 A.D. was

29.530587 days, (our present lunar cycle)  
**minus** 0.000709 days (the fraction of a day that the lunar cycle was faster.)  
= **29.529878 days**

This then is a pretty close calculation for determining the lunar cycle seen back in the time of the 69 weeks. With this pretty accurate figure for the lunar cycles back then we can plug it into our new moon to new moon interval between the Nisan moon of Nehemiah in 445 B.C. and the Nisan moon of Palm Sunday, 32 A.D. Then we can count the moons with full assurance that we are homing in to a very accurate figure.

We do this by dividing our calculated lunar cycle into the time interval given to us by Sir Robert Anderson between the new moons listed above for Nisan of 445 B.C. (March 13 at 0709 hrs.) and Nisan of 32 A.D. (March 29 at 2257 hrs.). This new moon to new moon time interval is

476 years + 16 days + 15 hours + 48 minutes.  
=  $476 \times 365.2422$  days + 16.658 days  
= **173,871.94 days**

Let us divide this accurate number of days (173,871.94) by our fairly accurate lunar cycle for the 69 weeks which we calculated above as close to 29.529878 days.

173,871.94 divided by 29.529878  
= 5888.0006

Aha! The answer comes to 5,888.0006 moons. This is very close. So we have now confirmed that **5,888 moons** passed between the edict of Artaxerxes given to Nehemiah and the Passover of Palm Sunday. We can now be sure that if the Nisan moon of Nehemiah was moon #1 then the Nisan moon of "Messiah the Prince" was 5,888 moons later at Moon #5,889.

Now using our new moon to new moon span of 173,871.94 days we can fine-tune our calculated lunar cycle length for the 69 weeks. This will give us an exceedingly accurate lunar cycle for the 69 weeks. We do this by dividing the 173,871.94 days by this whole number 5,888 which is the exact number of moons for that new moon to new moon interval.

173,871.94 divided by 5,888 = **29.529881 days.**

1. We now know the number of moons. There were 5,888 of them. 2. We now know with a high degree of accuracy what the lunar cycle was back in the time of the 69 weeks. It was **29.529881 days**

With this accurate information we can now proceed to use the **lunar cycles alone** to measure out the 69 weeks/173,879 days between those two auspicious days reaching out and touching those Nisan moons 476 years apart.

Then we can lay it directly right onto the Hebrew calendar.

Let us now look again at the Nehemiah new moon to Messiah new moon timespan.

It is **173,871.94 days**.

Let us now compare it to the 69 week timespan of 173,879 days.

$$173,879 \text{ days} - 173,871.94 \text{ days} = 7.06 \text{ days}$$

So our 173,879 days for the 69 week interval is very close to **7 days** over this new moon to new moon interval. So now, since our Nisan date for Nehemiah's edict from Artaxerxes is **7 days earlier** in the lunar cycle than the Palm Sunday lunar cycle then we can be fairly certain that the Hebrew calendar dates are also very close to 7 days apart. Since the Palm Sunday date was on the **tenth** of Nisan we can go back 5,888 moons and 7 days and say that Nehemiah probably got his edict from Artaxerxes on the  $10 - 3 =$  **3rd** day of the Nisan moon in 445 B.C. Which brings us to our next consideration.

### **SETTING THE HEBREW CALENDAR BY NEW MOON SIGHTINGS**

As Sir Robert Anderson stated in the "Coming Prince" it cannot be assumed that the first day of the month was the day following the new moon. It is exceedingly difficult to see the thin sliver of the new moon with the unaided eye before it is 24 hours old. This is seen in the photos sent into the Islamic site [moonsighting.com](http://moonsighting.com). The new moon may not have been sighted until it was over 36 hours old or even on the morning of the third day if the weather was overcast. This is why sightings of the new moon were reported in from widely separated parts of the country.

As we saw in section B the 69 weeks of years comprised **476 solar years plus 24 days**.

So the Nisan date of the entry of "Messiah the Prince" into Jerusalem on Palm Sunday of 32 A.D. was

476 years and 24 days further into the solar year than the Nisan date of Nehemiah when he received the edict of Artaxerxes in 445 B.C. This is a big stretch for a timespan connecting two Nisan moons. It would only have been possible if the terminus was allowed to move deeper into the year than usual such as happens in an embolismal year with a late Nisan moon or a late Passover. This is precisely what we saw in 32 A.D. Even with the early Nehemiah Nisan and a late Calvary Nisan the 476 years and 24 days only just manages to squeeze into the time-line. No other paired Nisan moons in the years before or after could come anywhere near accommodating these 173,880 days. This proves conclusively that [the Passover of our Lord's passion was 32 A.D.](#) and not 33 A.D. as is commonly stated.

A.D. 32 was an embolismal year and saw a late Passover that year. An embolismal year has an extra month of Adar inserted early in the spring before the 1st month of the year, the month of Nisan. This puts the Passover later down the year. In the following years it drifts back 11.24 days each year until the next embolismal year. Why 11.24 days? Since the lunar cycles are very close to 29.5 days the Hebrews used a calendar of twelve lunar months of alternating 29 and 30 days. This made a calendar of 354 days. The solar/calendar year is 365.24 days or 11.24 days longer than the lunar calendar of 354 days of 12 lunar cycles. About every third year the month following the 12th month would fall short of the the spring equinox. Having failed to qualify as the Nisan moon it would then be inserted as a thirteenth month and considered a second month of Adar. This would be an embolismal year. Typically, in the springtime, and after the 12 months had passed the rabbis would determine whether the coming moon was going to fall short of the spring equinox as it came to its fullness.

This consideration of the embolismal year is very important. Those 24 extra days over and above the 476 years had to be crammed into the span of time that would connect two Nisan months 476 years apart. Not only that, the terminus was only going up ten days into the Nisan moon. So our investigations astronomically will lead us to the conclusion that no other nearby years, (not 31 A.D. and particularly 33 A.D.) could accommodate the 69 weeks. The time-line only fits in between an early Nisan moon at the start of the time-line, (which we saw in 445 B.C.), and a late Nisan moon for the terminus point, (which we saw in 32 A.D.). No other pair of Nisans spanning 476 years will accommodate those 173,879 days! This provides proof that 32 A.D. was in fact the year of the crucifixion. Only an extra-long Nisan to Nisan span will accommodate the 476 years and those 24 extra days.

[32 A.D.](#) was such a year! This makes for an amazing confirmation of the 69 week prophecy.

Now we are finally able to place our 69 'week' span of 173,879 days. Messiah presented Himself as Messiah on just one day in history. This was Nisan 10, the so called "triumphant entry into Jerusalem". Jesus entered the eastern gate passing on up into the city of shalom riding on a donkey. The crowds threw palm branches out before Him. Yet just 4 days later they would cry, "crucify him!"

Let us now consider this Nisan moon of 32 A.D. According to the Astronomer Royal of Greenwich in 1877 and the U.S. Naval Observatory today the new moon would have occurred on March 29 late at night. It occurred at 2257 hrs or 10:57 P.M.. There is no way the moon could have been seen on the following morning of March 30th when it was only 7 hours old and highly unlikely it was seen the following evening when it was only 19 hours old and before the new moon set with the sun. On the morning of **March 31st**, however, the new moon was over 30 hours old and was probably seen then thus marking March 31 as Nisan 1 on the Hebrew calendar. The Palm Sunday date of **Nisan 10** would therefore have been nine days later on **April 9th**.

Sir Robert Anderson put the Nisan 10 date 3 days earlier than this. He put it at April 6. This author does not believe that this would have been possible in view of the new moon data we have just considered.

Be that as it may the difference is of no great consequence. Sir Robert showed us the length of the time-line 69 weeks of years, laid it out across 476 years of history and tagged and connected the Nisan moon of the Edict of Artaxerxes to Nehemiah with Palm Sunday on the tenth day of the Nisan moon of Calvary. God bless him for that! He showed us that the 69 week time-line fits the two events with amazing accuracy.

In looking at the placement of his 173,880 day time-line it seems that Sir Robert Anderson was insistent that the edict of Nehemiah must have been issued on Nisan 1. After assessing the lunar data this author favors the date Nisan 2 for the Edict. Traditionally the new moons were times when edicts were handed down by kings. This is not a big difference. With the vagaries of new moon sightings and Hebrew calendars our ability to lay out a time-line with an accuracy of 1-2 days is about as close as it is possible to get anyway.

Having established a well fixed terminus for the 173,880 days let us remember that this April 9 Palm Sunday date is 24 days further down the solar year than the day of Nehemiah's edict 476 years and 24 days before. So if we back up 24 days from April 9 we shall get to our Gregorian calendar date in which Nehemiah went before the king and made his appeal to rebuild Jerusalem. April 9 minus 24 days = **March 16** of 445 B.C.

The question we must ask ourselves now is what date on the Hebrew calendar is March 16? Well again we shall need to determine when the new moon for Nisan 445 B.C. came through. Sir Robert Anderson's own data from the Astronomer Royal of Greenwich gives us a new moon time of 0709 hrs. or 7:09 a.m. on March 13. Nehemiah was at Susa in Persia and 700 miles to the east. This would give a new moon time for Susa about 45 minutes earlier than this Jerusalem time. Would the new moon have been seen the following morning when it was 24 hours old? It may well have been. Sir Robert Anderson tagged this March 14 date as Nisan 1. But it might well have been reckoned as Nisan 2. Again, this is not a big issue. A forty-eight hour window after a passage of 476 years is exceedingly good accuracy!

Sir Robert Anderson considered this first day of the month as the day of the edict. He considered Nisan 1 as the first day of the 70 weeks. But we are not compelled by scripture to link the edict to the very first day of the lunar month. Nehemiah merely states that it was "**in the month of Nisan**" that he set wine before the king. So the decree could have come a day or two later than Nisan 1 with no compromise to the scriptural requirement whatsoever. Anytime during those 29-30 days of Nisan would be just fine as a starting date for the 70 weeks of Daniel. All God was asking His people to do was tag the lunar cycles. He wanted them be watching for their Messiah on certain future moon which happened to be a certain future [Passover](#).

The Pharisees were very intelligent and savvy men. They were scholars. They had a very good handle on the solar and lunar cycles. The metatonic cycle was discovered 400 years before by the Greeks in Athens. So it was well known. If the wise men from the east knew to look for the approximate time for the expected birth of Messiah over 30 years before why weren't the Pharisees paying attention to the times as well? They surely must have known enough to calculate the date of the terminus of the 69 weeks. Were the Pharisees watching when Jesus came through the eastern Gate of Jerusalem in the Passover month of Nisan in 32 A.D.? Apparently not.

#### **THE TESTIMONY OF THE LUNAR CYCLES**

Having made our connections to the solar calendar let us now see if the lunar cycles will give us a confirming measurement. They will provide a crosscheck in our endeavor to fix the beginning and ending days of the 69 weeks, i.e. day 1 and day 173,880.

As we have seen from our lunar calculations above, our 69 sevens of biblical 360 day years (or 173,879 days), equal **5,888 moons plus 7 days**. Let us now lay them out on the Hebrew calendar. We soon find out that the 5,888 moons plus 7 days fits neatly between the Nisan moon of Nehemiah and the Nisan moon of Passion Week and the Palm Sunday entry of Jesus into Jerusalem as 'Messiah the Prince'.

Sir Robert Anderson did not use the lunar cycles as a measuring stick. He did use the new moon dates to mark out the Hebrew months of Nisan to fix the dates for the edict of Artaxerxes given to Nehemiah and Palm Sunday.

This little exercise with the lunar cycles is well worthwhile. When we use the passages of the moon as a time measuring device it confirms the amazing accuracy of Sir Robert Anderson's work.

Let us start with our Nisan 10, 32 A.D. date for Palm Sunday. As we have seen, this day, and this day alone, fulfills the prophecy and meets the criterion for the terminus day of the 69 weeks.

Now let us lay out our time-line from a terminus of Nisan 10, 32 A.D. and back up into history 5,888 moons and 7 days (or 173,879 days). (This is the number of moons in the **interval** between the beginning and ending days of the 69 weeks (173,880 days inclusive.) Backing up 5,888 moons we come to the 10th day of Nehemiah's month of Nisan in 445 B.C. Now we back track those last 7 days and we get a date of **Nisan 3**, 445 B.C.

In the month of Nisan in 445 B.C. the true new moon was 7 a.m. on March 13. The thin crescent would have just become visible to the unaided eye the following morning, the morning of March 14. At that time the moon was 24 hours old. It is possible that the thin crescent of the new moon was not seen until the following day, March 15 in which case the date of Nehemiah's receiving the edict (March 16) would have been considered Nisan 2 and not Nisan 3. Nisan 3 (or Nisan 2) would have been the Gregorian date of **March 16** that year. March 16 is the date we had arrived at earlier for the edict of Artaxerxes to Nehemiah in 445 B.C. So here we see that both the solar cycles and the lunar cycles agree with each other to confirm the timespan for the 69 weeks.

## SUMMARY OF RESULTS

This is an amazing solution to the prophecy of the 69 weeks. Sir Robert Anderson's timeline for the 69 weeks/173,879 days was

March 14, 445 B.C. <-----> April 6, 32 A.D.  
Nisan 1, 445 B.C. <-----> Nisan 10, 32 A.D.

This author's timeline, using the astronomical data of the solar and the lunar cycles, was very close to that of Sir Robert Anderson.

March 16, 445 B.C. <-----> April 9, 32 A.D. (476 years plus 24 days (inclusive))  
Nisan 2, 445 B.C. <-----> Nisan 10, 32 A.D. (5888 moons plus 8 days (inclusive))

This variance between the timeline of Sir Robert Anderson and the timeline of this author only amounts to 2-3 days. It is of no great significance. The conclusion is the same. 69 weeks connect the Nisan moon of Nehemiah to the Nisan moon of Palm Sunday and the Passion of our Lord Jesus Christ. No one has presented a timeline that fits the facts so well and with a timeline fitting the dates involved with such fine accuracy.

Dear saints, the 69 weeks have run their course!  
And here, for all good men to take note of is one exceedingly important conclusion.

**One 'week' of seven prophetic years remains to be fulfilled!!!**

**CONCLUSION #1: THE FIRST 69 WEEKS HAVE RUN THEIR COURSE.**  
**CONCLUSION #2: THE 70TH WEEK IS YET FUTURE.**

As we can see, the testimony of scripture (Dan.9:26) as well as the testimony of the sun and moon show us that these 69 weeks have run their course. But not the 70th week. No, not even the first half the 70th week! That fact is of critical importance. Today's believers must make



themselves aware of this. Preterist historicists and [Partial preterists](#) are everywhere. They, (and their religious arguments), are all over the religious landscape. Biblically sound doctrine, like truth, lies trampled in the street. Wisdom, as a woman, is lifting up her voice. (Prov.1) But few are listening. Even fewer are doing their homework and "proving all things" in the manner of good Bereans.

A future 70th week, the final section of the Seventy Weeks of Daniel is up ahead. It will emerge into holy history in climactic fashion. This is exceedingly important. Future history will show that there are enormous devotional and church-state political and consequences to knowing, (or not knowing), that all of the 70th week is yet future.

A future 70th week is slated for our future. The witness of the saints is essential and will achieve a lot. The 5th seal is necessary before the 6th seal can be opened to reveal the sign of the Son of Man in the heavens. This may not be popular to the narcissistic Church in the west. But Chinese and Egyptian Christians over in places abroad understand it very well. It is [Blood Covenant Christianity](#).

The facts of scripture are very clear. The Kingdom of God must be announced. The witness of Christ our Messiah must be given by His witnesses here on this earth. Holy history demands it. The angels are watching as the saints prepare for their [final sprint](#) to the finish line. - Heb.12:1 God has given us the signpost into the 70th week. It is the confirming of a seven year covenant with a coming global prince who is a false messiah. He will enter into covenant with many in the world, including Israel, the nations the established church. (Dan.9:27). Jesus Himself told us that this would happen. John 5:43

The signing of this earthy 7 year deal marks the beginnings of [the apostasy, or 'great falling away'](#) involving national Israel and the compromising world church. (2Thes.2:3) This is difficult for us to receive. But let no man or shady religious spirit lead the Body of Christ to believe otherwise.

This may all sound just too depressing. But it is not really. The [trumpets](#) will be sounding. And God's people will trim the lamps of their spirit. They will procure the oil for the coming night. They will make it their business to obtain a supply of spiritual energy from outside of themselves. This is the oil of anointing of the Holy Spirit. Even in the gathering gloom they will ['rise and shine'](#). They will leave their places of ease to go out at midnight, even as a wedding party, to meet the Bridegroom. (Isa.60)

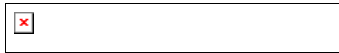
Here then, is the 'rest of the story'. Our God is in control of holy history. He has determined and limited the time. And here is the good news. Messiah will come back **personally** to wrap up this evil age. ([Isa.63](#)) When those 70 weeks have run their course "the saints will possess the Kingdom". (Dan 7:18 and 7:22) So we can be encouraged. As the 70th week opens up the true saints, as in times before, will cry out to God. And God will answer, as He always does. The saints will find the ancient paths. (Jer.6:16) This will bring in the [Endtime Revival](#) that Joel, Hosea, and Isaiah all saw. (Joel 2:28-32, Hos.6:2, Isa.60) God's faithful elect, the ekklesia/congregation of God, are set to enter the most spellbinding days this world has ever seen. **All** of these awesome days of the future 70th week are up ahead of us and remain to be fulfilled.

As we have shown, the 69 weeks can be placed beautifully between the edict of Artaxerxes received by Nehemiah and the Palm Sunday entrance of Jesus as "Messiah the Prince". No other timeline, (even if the author dared to present it astronomically), would even come close. None would achieve this amazing degree of accuracy. This is just one more of many instances where the Word of God has been proven proven infallible and true.

Grace and shalom to all who love His appearing.

**[On to Section 9:](#)**  
**[THE 70 WEEKS PROPHECY AND THE EMERGING CHURCH-STATE](#)**  
**[POWER POLITICS IN THE RUSH FOR GLOBAL HUMANISTIC](#)**  
**[ECUMENICAL RELIGIOUS UNITY.](#)**

**[Back to Section 7](#)**  
**[ADDRESSING THE GAP BETWEEN THE 69 WEEKS](#)**  
**[AND THE 70TH WEEK;](#)**  
**[THE FIRST AND SECOND COMINGS OF MESSIAH.](#)**



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## LETTERS WITH QUESTIONS: AND MY RESPONSES.

Dear Gavin,

Thank you for your site. The 360 day solution does make the calculation work. However, I noticed something strange. On your chart, <http://endtimepilgrim.org/69weeks.jpg> you give April 9th as Psalm Sunday. However, April 9th, 32 was actually a Wednesday. The perpetual calendars I looked at say so. So, I want to ask, does that throw off your whole moon confirmation thing? I mean, as surely as the Bible is inerrant, Palm Sunday had to be a Sunday, right?

Also, you said that the moon loses a second every 36 years. Doesn't that contradict the original 30 day plan idea?

Thank you,  
Raymond

.....

Dear Raymond,

Thanks for your email and interest. I will try to answer your questions as best I can with the facts I have and what I have been able to piece together.

Firstly, you asked regarding April 9th being Palm Sunday since the perpetual calendars give April 9th as being a Wednesday. The information I have received is that we cannot be sure what the weekly cadence was as held by the rabbis in Jerusalem at that time. Perhaps this is not so. Perhaps as part of the Roman Empire the city state of Jerusalem held to the Roman weekly cadence. And then again, perhaps they didn't. I don't know.

I can say this. 32 A.D. is the only year that will fit as a terminus for the 69 weeks. With those 173,880 days we need an extra 24 days over and above the 476 years and so we need a late Nisan Passover for our terminus for the 69 weeks. If what you are reporting is correct, and April 9th, Palm Sunday was a Wednesday, and I have received emails from others confirming this, then the Hebrew weekly cadence we see for passion week of 32 A.D. must have been different from the Roman one. The Hebrew weekly cadence would be out of synch with the Roman week by 3 days. Knowing the Jews and the Romans had problems working together this would not be at all surprising. I have received no emails with proof that this was not the case.

It is strange you should mention this because it got me thinking. Sir Robert Anderson gives April 6th as Palm Sunday. I had wondered why he did this since the lunar cycles clearly indicates that the 10th day of the Nisan moon must have been 3 days later on April 9th. But he too must have believed that the Jews held to the perpetual calendar and the Roman week. He must have believed that April 9th was a Wednesday. That is why he squeezed it back to April 6th. It was because according to this reckoning this earlier date would have been the Roman Sunday. He was homing in on a date that satisfied the Roman weekly cadence and putting that ahead of his reckoning of the lunar cycles.

As for why I gave April 9th as Nisan 10 you will have seen in my article above that the astronomical new moon for the month of Nisan in 32 A.D. occurred in Jerusalem at 10:57 p.m. on the night of March 29th. The thin sliver of the new moon is not discernable to the naked eye under the best of conditions until it is at least 24 hours old, see the Islamic website [moonsighting.com](http://moonsighting.com). Accordingly there is no way the rabbis could have received their confirmed sightings of the new moon on March 30th. It would have to have been the following morning, March 31st at dawn that they would have seen the new moon as the thin crescent rising up in the eastern sky. This would have pegged the new moon and Nisan 1 as March 31st of the year 32. Nisan 10, or Palm Sunday, would therefore have come 9 days later. Thus Palm Sunday, Nisan 10, would

have to have been April 9th. It couldn't be any earlier than that.

As for how the weekly cadence from the Julian calendar is reckoned to be three days earlier than the Hebrew weekly cadence as evidenced by the scriptures and the lunar data I do not know. But since the book of Genesis states that God gave us the sun and moon for times and seasons I will put the dependable cycles of the heavenly bodies ahead of Roman time. It could very well have been that the Jews had their own weekly cadence.

Historical records of times and calendar dates can get fouled up. As late as the Crimean war two armies were supposed to meet at a certain date. But since the Eastern Orthodox calendar disagreed with the Roman Catholic calendar there was a failed rendezvous. So my question is this, and let me be like A&E or Discovery Channel here and inject doubt. They usually inject doubt about God's Holy Scriptures. But today let's put the boot on the other foot. Let's insinuate some doubt and questionings about man's historical records. Just how sure are we that we know for certain just what the weekly cadence was back in Jerusalem as held by the city elders in 32 A.D.? Can we be absolutely sure that the historical records we have can give us a sure fix on the cadence back then in Jerusalem?

As for what the weekly cadence was in relation to Passion week itself and the Hebrew lunar calendar there is no question that resurrection morning the third day after the crucifixion, was a Sunday, the first day of the week by Hebrew reckoning. In Matthew 28:1 the scriptures clearly state that Mary came with spices to the tomb at dawn on the first day of the week, a Sunday. This was three days after the Nisan 14 Passover, two days after the Nisan 15 Feast of Unleavened Bread proper, a high sabbath or holy day, and one day after the regular weekly sabbath, a Saturday. Palm Sunday was Nisan 10 and thus 7 days before Resurrection Sunday which came on Nisan 17. This date, Nisan the 17th is an auspicious day on the Hebrew calendar. On this very same day, the 17th day of the 7th month of the Hebrew civil year the Ark came to rest on Mt. Ararat. This was the day God delivered His people up from the waters of the Abyss and from the jaws of death.

Regarding your second question about the moon slowing down by a second every 36 years and how could this jive with the perfect heavenly prophetic 30 day lunar cycle as relayed to us in scripture well this is an easy question to answer. It doesn't. The lunar cycle in this fallen earthly realm is a long way from a perfect 30.00000 days. It is 29.530589 days. And the new moon to new moon interval is slowing down and drifting out from the earth in its orbit. So it is slowing and drawing further and further from the perfect number all the time.

Holy time is issued in the mathematical perfection of God. When the time of a certain prophecy is dispensed from the courts of God up in the third heaven it is dispensed in the heavenly currency of a perfect 30 day month and a perfect 360 day year. If the Bible speaks of years and months then we must translate it into earthly terms of days just as we do the exchange of money from one currency to another when we move from one kingdom to another. Certainly God's Kingdom is different from the kingdom of earth here below. And so is His calendar.

Here is an example. We have this spelled out for us clearly in the case of the later half of the 70th week. In the books of Daniel and the Book of Revelation this time interval is variously given to us as a time, 'times and half a time' (or 3.5 years) and also '42 months' and '1260 days'. So when the Bible speaks of a month it means 30 days. We also see this in Genesis when the Bible tells us in no uncertain terms that the ark was on the waters for 150 days and that these 150 days spanned the period between the 17th day of the 2nd month and the 17th day of the 7th month or five months exactly. These five Biblical, holy, perfect, prophetic months were months of 150 divided by 5 = **30 days**.

I hope this helps somewhat.

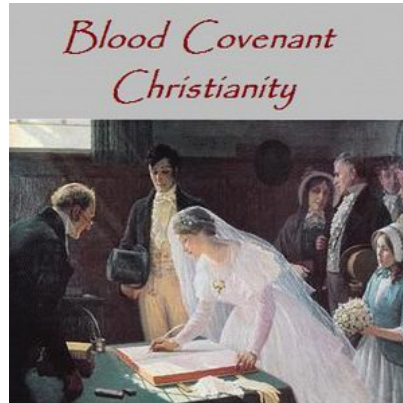
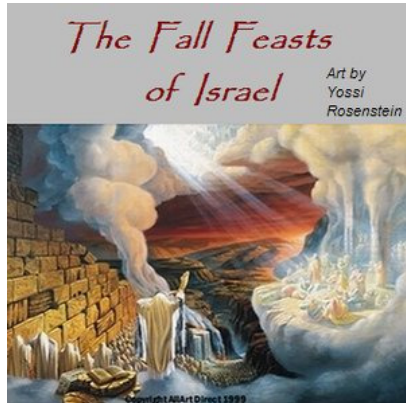
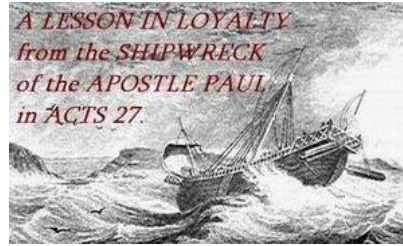
Yours in Christ,

Gavin Finley

<http://endtimepilgrim.org>

**Home**

Some more devotional articles on apocalyptic Biblical themes for the enquiring Christian.



# The Kingdom Now Movement



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## INTRODUCTORY STATEMENT

Daniel's 70th Week, the *final seven years* of this age, lies up there ahead in our future. The 'Kingdom Now Movement' or '[Latter Rain Movement](#)' realize that evangelicals know too much scripture to swallow the [full Preterism](#) (which denies that there will be any future dramas to worry about). So they are using [Partial Preterism](#) in a fairly successful attempt to "cloak" the [Apostasy](#) (2Thes.2:3) associated with 7 years peace treaty of Daniel 9:27 and the first half of the 70th Week, which is indeed up there in our future. These first 3.5 years will be a time in which [the Harlot Religious System](#) will assume global rule in consort with the [False Messiah](#) in his early peacemaking role. Of course this new upwelling [Dominion Theology](#) does not want this fact of Bible prophecy to be known. It does not want anything "negative", (such as Bible Prophecy), to cast a shadow across its fanciful false dream of a triumphant global Church wrapping up history **before** the [Second Coming of Messiah](#).

The Kingdom Now movement is gathering a following very quickly now. And [Dominion Theology](#) is conscripting an army of Utopian Christians, many of whom live on the carnal side of their nature. In all their political busy-ness and their running after charismatic religious personalities such as men they are willing to call 'apostles' and

'prophets' they are just not reading their Bibles. They do not check up on what they are hearing as good Bereans. Nor are they embracing the Way of the cross or making the necessary spiritual preparation in the Holy Spirit against the coming night. Jesus brought a very solemn warning about this reckless and careless attitude. The Bridegroom is coming. But Christians are not preparing for the end time witness to which they were called. Jesus taught the parable of the [ten virgins](#) to warn us and to energize us to make personal preparation to go out and meet the Bridegroom in the black hours after midnight. This parable tells what happened to those who were careless. The five foolish virgins did not prepare themselves in the Spirit against the coming night. And so when the hour of trial came they were not prepared. They came to the time of personal burnout and there was no oil supply or oil of anointing outside of themselves. So that was the end of their witness. They had previously rated the true and genuine oil of the Holy Spirit as unimportant. And so when the Bridegroom came they had no oil. And it was too late to go back and make amends.

This is the most haunting parable Jesus ever told. Even now, the still small voice of the Holy Spirit is going out in a day of great deception and [disinformation](#). The woman of wisdom is crying out in the streets. (Prov. 1) But **many** Western Christians today are just not listening. They **are**, however, listening to 'Kingdom Now' and 'Reconstructionist' preaching. They are responding to this unscriptural Utopian triumphalist or [Dominionist](#) dream. They rather fancy this idea of a unified World Church taking over the world. The thought has apparently not occurred to them that the World Religion they have bought into will bring in World government. And it will mean the loss of their freedom. John was astounded to see the Harlot trying to ride the Beastly World government system. It is quite obvious that her position is untenable. The time will come when she will be unable to control the Beast. John saw the Beast turn on her and destroy her with fire. (Rev.17:15-17) Are we reading our Bibles? Are we listening to what God is telling us??

- [1. Introduction](#)
- [2. Sir Robert Anderson](#)
- [3. Nehemiah and the Edict of Artaxerxes](#)
- [4. Biblical Time](#)

This deep Biblical ignorance in the Church regarding the end-time is so very unfortunate. Many Christians are rejecting the way of the cross. [Dominionist](#) Kingdom Now preachers call it "negative thinking". The saints are **not** being properly prepared by Christian leaders for their essential [blood covenant](#) role of witness in the end-time. The sheep of God's pasture are not being fed the proper spiritual food. And so it comes as no surprise that they are spiritually sick and malnourished. This is why Christian morale is deteriorating so badly today. Surrounded by fears of the things to come



[5. Lunar Cycles and the Hebrew Calendar](#)

[6. 'Until Messiah the Prince' = 173,880 Days](#)

[7. The Gap between the 69th and the 70th Week.](#)

[8. Lunar Cycles measure out the 69 Weeks](#)

[9. A Future 70th Week](#)

[10. A Word of Exhortation](#)

[11. 32 A.D. was the Year of the Cross](#)

[12. Chart of the 70th Week](#)

[13. Metatonic Cycles and the 70th Week](#)



many carnal Christians are being helped to entertain thoughts of [desertion](#). Others are seeking their full covering in their national flags or beginning to fondle their swords (or guns). In the absence of proper guidance religious opportunists are rising up to speak. They are playing upon the sum of all these fears. Like Pope Urban 900 years ago Dominionist Kingdom Now leaders are out there preaching forth a crusade. Sadly, it will be the '[last crusade](#)'. Many who now call themselves Christians will fall away from the faith in the coming [Great Apostasy](#). Jesus warned about this in the parable of the sower. And our Apostle Paul warns us about this coming "great falling away". (2Thes.2:3)

So this notion of a global Church takeover of the world is bogus. It is a false prophecy built upon nationalist jingoism and religious flim-flam. The notion is without any Biblical foundation whatsoever. Yes, the saints will rule with Messiah. (Rev. 20) But to imagine that they will pull this off before messiah comes to set things in order is one of those wild imaginings. It is an impossible dream. Oh yes, the Church will get the political power all right. But an established World Church will not, in its present unrefined state, deliver up a perfected world dominion to Christ. The Church will not have the world in its back pocket before Messiah comes. This is just not going to happen. Only the coming of Messiah will succeed in bringing in the [Millennial Kingdom](#). A Christian Utopia on earth shoehorned in by the efforts of the present unrefined unholy Five-fold/Ecumenical Church system is not going to happen. This is a product of vain imagining and it is **not** written about in the Bible. It is a post-millennialist religious fable.

Of course the Kingdom Now and "latter rain" preachers speak of this as a matter of "faith". According to them all those who disagree with them lack "faith". But this is not a matter of true faith at all. Faith comes by hearing the true and genuine "Word of God". Not the words of men. The real story

here is that the "Kingdom Now" movement and [Dominion Theology](#) it is being driven by **fear**. It is energized by the fears of Carnal Christians who do not wish to have anything to do with the end-time witness. It is being pumped up by the religious hype coming out of the mouths of their presumptive religious champions.

Kingdom Now churchmen are often unaware of this. They have been seduced by religious spirits. And the result is that "strange fire" has been presented on the altar of God. These delusions of ecumenical and "five fold ministry" grandeur are being shamelessly preached. Regrettably they are being believed by the rank and file Christians whose only information source is what they hear in the pew. Spirits of presumption, selfishness, and religious jingoism are thick on the airwaves. And dreams of a global religious takeover are becoming very popular with the easily led, Biblically illiterate Christian masses.

Kingdom Now [Dominionism](#) is not just popular. It has become an extremely lucrative line of preaching. But there is a problem. A global church takeover of the world is **not** written in the Bible. This present evil age will **not** bring in a perfected global Church dominion. Rather, a pathway of deeper and darker compromise will usher in the End Time [Harlot System](#). John was absolutely amazed and flabbergasted at what he saw. He saw a Whore of compromised faith defiling the holy cup of Christ and riding a beast with ten horns. Yes, this is what John saw. (Rev. 17) An established yet compromised ecumenical harlot Christian Church will take over the [New World Order](#).

Compromise of the holy things of YHVH-God is not anything to shrug off. This is a blood covenant matter and a grievous one at that. This failure of Christian witness by many Christians is going to play right into the **raging of nations**. King David wrote the song about this in Psalm 2. The resulting turmoil in Israel and in the world will lead into a time of unprecedented trials and after [3.5 years](#) it will lead to a Great Tribulation for Israel and for the Church. **All** God's covenant people all across the world will be affected.

Moses prophesied this tribulation way back at the beginning in the [Song of Moses](#). This is the time of "Jacob's trouble". The [Great Tribulation](#) is the [travail](#) of the true woman of Israel, which includes the Church. The Church will not bring deliverance from evil. No crusade could do that. Only the coming of Messiah will bring [deliverance](#). Jesus laid this out very clearly to His trusted disciples in the [Olivet Discourse](#). Have we heard what He said to us?

The Bible gives us the true and correct information as to how holy history will play out. And this dream of a global Christian

Utopia is not going to happen. [The Millennial Kingdom](#) will be **Messiah's** Messianic Kingdom, not an Ecclesiastical Kingdom purchased by human blood shed by Christian crusaders. And the Millennial Kingdom will **not** be established before Messiah comes. But instead what do we see? The Apostle John shows us a [Harlot](#) riding a ten horned beast and reigning. We also see a [false messiah](#) and a False Prophet arising on the scene. These are the players in the end time drama. The Bible tells us clearly what each of them are up to and what drives them. Unfortunately the people in the pews know almost nothing about them.

So the [New World Order](#) will be the Last Crusade. It will be ecclesiastical in nature. It will **not** be a secular system like the former Communist or Nazi regimes. This is an important point. The harlot system that comes during those [3.5 years](#) before the ensuing 3.5 years of the 666 system will be very much a religious order. It will be very materialistic as well, and very nice to all except certain "absolutist" people like Bible believing evangelicals and Israeli settlers and Israelis holding onto Jerusalem. John the Apostle was not mistaken here. He saw a compromised whoring church riding a ten horned end time beast. She was holding the reins and at the center of power. (Rev.17&18)

The timing of this is quite clear in Holy Scripture. With the covenant of Dan. 9:27 it is easy to see that compromised religion will again become the religious consort for the princes of this world, even for the Antichrist in his early global peacemaking role. The two will appear on the stage of history in the spirit of [Beauty and the Beast](#). This is a classic theme that is endemic to western culture. The harlot religious system will be given the reins to rule at the beginning of the [70th Week of Daniel](#). She will start things off in the [final seven years of this age](#). She will be given the reins of political global political power. She will head up the [New World Order](#) in its first 3.5 years. A unified ecumenical World Church, possibly allied with Islam and liberal Judaism, will be in the driver's seat. A defiled Christendom will have married herself off to a peacemaking [false messiah](#). (John 5:43)

This will bring untold grief to Israel and the Church. This final "church-state system" will then be used by the Internationalists to establish World Government. The prophet Daniel and the Apostle John **both** saw this and both of them lay this out very clearly in the Apocalyptic scriptures of the Book of Daniel and the Book of Revelation.

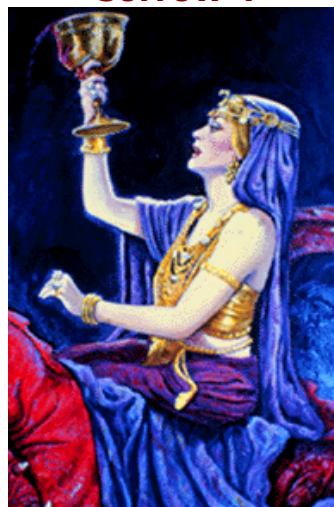
The Holy Scriptures always warn about the mixing of the holy and the profane. And here will be seen the sad result. [Gomer](#) has sought her lovers many times before both in Israel's history and in Church history. But here we see her in her final fling, the most awful one of all. Compromise of the Christian faith will inevitably lead to [apostasy](#). It is the same defilement and ritualizing of the Cup of Christ we saw in the earlier medieval Church history. John described the resulting paganized crusading pseudo Christianity. He saw the awful specter in graphic detail. (Rev. 17:4)

Many post-modern Christians hold out hopes of perfecting this world and bringing in the Kingdom Now. Today's Church leadership plans on using their current less than holy methods and worldly techniques to achieve this. But they will be sorely disappointed. Dominionists will achieve a measure of what they will be pleased to call "success". But as the Church takes up the sword she will stoop to conquer. And in this failed attempt she will fall from grace.

The 'Kingdom Now' movement sounds good in many ears. But it is a road to disaster for the Christian Church. Many Christians will be drunk on the pseudo Christian potion and stagger down a pathway that leads them to personal tragedy. There will be no glory here. The Apostle John did not see the [woman with the starry crown](#) riding the Beast. (Rev.12) He saw a [Harlot](#). Oh yes, he saw her achieve the global dominion she sought, and named and claimed. And he also saw her 'riding' a Beast with ten horns. John was amazed and astounded at what he saw. (Rev. 17 & 18) This was a far cry from the other woman, the woman clothed with the sun. (Rev. 12) He just couldn't believe what he was seeing.

For a period of time this apostate "christian" religious system will have "success". She will apparently "take dominion". But this harlot religious system is a company of people who have left their first love. They have become worldly and abandoned their Betrothed. Their eyes are not on Christ/Meshiach. They are now lifting up their [political savior](#), the peacemaking Antichrist.

**"I sit as a queen,  
...  
and will see no  
sorrow".**



Apparently he will be happy for them to win him over. Because he has **his** agenda in all this as well.

John saw the harlot, the unfaithful woman of Revelation 17, **in control** of the global beast system. This bears repeating. Because this is something that western Bible prophecy teachers almost **never** bring out. Oh yes, they will admit to an Antichrist rule in the final seven years of this age. But they try to say the Beast will reign for the entire seven years of Daniel's 70th Week. This is not true. The Bible has him reigning for 3.5 years only, those being the final 3.5 years of the 70th Week. (Rev.13:5) The Harlot years will quite obviously be those **first** three and a half years of the [final seven years](#) of this present evil age.

So this harlot religious system will be very presumptuous. And she will rule and reign presumptuously along with a false messiah. She begins her reign seven years before the true Messiah comes at the end of this age. But her attempt to 'ride' the ten horned beast will only last for the first half of the [70th week](#). Then comes an epic change in the political equation. The peacemaking Antichrist is possessed. He is no more Mr. Nice-guy. He undergoes a character change and will be "revealed" for the Beast that he is. The Beast will then take over and attempt to set up his 666 economical system. He will rise up and grasp the power for himself. (Dan.9:27b) The cessation of sacrifices and the Abomination of Desolation mark this transition. It comes midway through the final seven years of this age.

The end of the 70th week also sees the end of the Harlot . The ten horns, (ten global geopolitical powers), will turn on her. John saw the Harlot, (Mystery Babylon), come to a terrible fiery end. She will, in fact, be destroyed by fire. (Rev.17:16 & 18:8)

The jigsaw puzzle of these awesome end time events fall into place quite readily for those who [love God](#). And the resulting picture is clear. The prophet Daniel said that the wise would understand. (Dan.12) Others will not. They will remain confused. There is a simple and elegant layout of the end time events. Devoted saints will see this and understand why this history must happen. This understanding only comes from knowing God personally in [blood covenant devotion](#). And it comes from a plain reading of the Holy Scriptures. It comes from a willingness to take up our cross and follow Jesus, if necessary, even unto death. This is the faithfulness of the saints.

Daniel 9:27 is the key scripture in all this. Midway through the seven years there is a radical shift in the power structure. (Dan.9:27b) This is when [the restrainer](#), (spoken of by the Apostle Paul), is taken out of the way. (2Thes.2:5) And the abominable Beast Demon of [the Abyss](#), or bottomless pit, rises up. (Rev. 17:8) The [Antichrist](#), in his early peacemaking mode has been the consort to the Harlot. But midway through the seven years all this changes. The Antichrist is possessed by this hideous demon. He then undergoes a character change and turns nasty. He is then "revealed" as "the Beast".

At the midpoint of the 70th Week sees this dramatic regime change take place. The Beast rises up. He breaks the seven year covenant (Dan.9:27) he made with Israel and the western ecclesiastical harlot power system. He causes the [Temple](#) sacrifices to cease. Then he commits the "abomination that makes desolate". Daniel spoke about this key waypoint in holy history. And Jesus made special reference to it. The false messiah seizes power and institutes his 666 economic system requiring all who engage in commerce to receive his mark. This is when the [flight of the woman](#) of Revelation 12 takes place. John tells us that this Antichrist, in his Beast role, will be given power to reign for [forty two weeks](#). This fits into the second half, (the final three and a half years), of Daniel's 70th Week. (Rev. 13:5) The Harlot, (of course), is out of the picture by then. She is no longer in control. But she awaits her final doom which will come at the end of the age.

So we are left to conclude that the Harlot system will continue to do what it is doing today. It tries to put a smokescreen of [disinformation](#) on Bible prophecy. This is already happening in the Kingdom Now Movement and among their Restorationist friends in the Reformed Churches. The ecumenical movement in the old world state churches never did pay any attention to Bible prophecy anyway. All these [Dominionist](#) movements have already set themselves against the Bible and especially [Bible Prophecy](#). They discount what YHVH-God has clearly laid out in His Holy Word. In fact this Kingdom Now movement, like the harlot, says right now,

**"I sit as a queen.  
And will see no sorrow".** (Rev.18:7)

In her ecumenical politics this Harlot christian religion will finally achieve "success" in her endeavours. She will, in fact, get [dominion](#). But only for three and a half years. The years of

[harlot rule](#) will be the first half of the 70th Week of Daniel. See [this chart](#).

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KING JAMES VERSION

DANIEL 9:26

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of **the prince that shall come** shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

DANIEL 9:27

And **he shall confirm the covenant with many for one week**; and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

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TODAY'S ENGLISH VERSION

DANIEL 9:27 (second half of the verse)

".....,and when half this time is past, he will put an end to sacrifices and offerings. The Awful Horror will be placed on the highest point of the Temple and will remain there until the one who put it there meets the end which God has prepared for him."

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**OPENING SUMMARY**

Daniel's prophecy of the Seventy Weeks spotlights a future 70th week and a difficult final seven year period of God's determined dealings with His Judeo-Christian people. The Kingdom Now and much of the current "prophetic movement" is maneuvering to deny this scriptural truth. They prefer to believe that the present church systems is on the brink of a victorious establishment of Christ's Kingdom right now. This is the gist of the **Kingdom Now movement** and this popular new wave Christian Utopianism is gaining adherents rapidly. They see Christ's earthly Kingdom coming in the power of the sort of church revivalism we have been seeing lately. They also believe that with the aid of the political and merchant support they now have in this present world system they can go global and take over the world. The Kingdom Now movement is rising up with warrior praise to announce the coming of the Kingdom. Like Pope Urban in his famous sermon at Clermont in France in 1095 they are **preaching a crusade**. The movement is a partially holy and partially carnal. In this mixture the Holy Spirit is being grieved. We know from the book of Daniel that the the "Last Crusade" of Christendom will be her "last hurrah". (Dan.7:21, 8:24, 12:7) John the Beloved saw much the same. (Rev.13:7)

Many fine Christian saints have been caught up in the Kingdom Now movement. In most cases they are genuinely seeking God's best. But they should hold their leaders accountable to the Holy Scriptures. When a Kansas city prophet says,

***"Don't pay any attention to this Book, Listen to me!"***

and

***"Don't get carried away with Bible prophecy!  
The End Time events are none of your business!"***

We know that deception and [dissinformation](#) is abroad. Saints in the pews should respond as any faithful saint is expected to respond. They should get up out of their seat, walk to the front of the church, mount the podium, and entreat the preacher right then and there according to Mathew 18. They should confront them person to person as a son to a father and with an open Bible in hand. If saints are not prepared to do that they should get up and walk out of the gathering right then and there. "To whom much is given much is expected".

Dear saints, we serve a God who has **never** kept His people in the dark. He always desires to tell His Elect what He is about to do. And the End time is a time of glory for God's covenant people. There are a lot of positive things about the End Time we are not hearing about. And there are many truly positive things for the church to become involved in. Many glorious truths remain untold concerning the end-time. We are not being served by pastors who fill our hearts with fear, then whip up the saints with tirades about "unity". We have been given the [Great Commission](#). If we read the large print in our commissioning papers we see that our commission will not end until the last day at the **"end of the age"**. We do not need to be side-tracked by religious politicians just to build up their religious pyramids to try to beat the Jesuits at their own game. There is much legitimate and holy activity for the church to be involved in. And the tithes are the responsibility of each individual saint. The tithes should be spread out into the global storehouse of God. They should be spread out to oversees missions by the individual Christian believers themselves. There are genuine Christian ministries in pastoring, teaching, and evangelism. But they are ministries of serving rather than domination, intimidation, and manipulation. Those latter three are witchcraft operations. They come out of the Spirit of Jezebel. The dangers of secular humanism have been laid out for us very clearly. But the dangers of **religious humanism** are more dangerous insofar as they are not recognized. A web of deception is being woven all around us. But we are scarcely aware of the bonds or of the strings that jerk us around.

The church needs to enter into the genuine holy flows of the Holy Spirit. We saw this back in the very



beginnings of the Charismatic movement in the 70's. (We had such high hopes.) Alas, this wonderful Holy Spirit renewal was hijacked. It has now been taken over by the spirit of selfism and the monetary mores of Mammon. While we build our huge multi million dollar megachurches that stand idle most of the week Church giving to missions overseas is still a paltry 4%. We have been asked to take the Gospel to the nations. Is this the best we can do? Dear saints, this needs to be boosted to something worthy of our Lord Jesus. He has charged each one of us with the [Great Commission](#).

The saints need to know and walk with their God, both in Spirit and in Truth. And they need to be led in praise and worship. But if the Holy Spirit is grieved and not as apparent as we would like Him to be then those who have gathered do not need to be "hyped up" in the soulish or fleshly realm. Nor does the Holy Spirit does not need to be "helped along" with vain repetition in endless choruses without lyrics and deafening loudspeakers. The Holy Spirit inhabits the praises of His people. The bride of Christ is being wooed by the Bridegroom, even as the Gomer was wooed by Hosea. He is there with her even in the midst of her tribulations the very afflictions she has brought upon herself. Even as we come into the end-times the saints will enter into the divine romance in unprecedented ways, They need to hear about these things.

Here is just one of many examples. [The restrainer](#) of the Antichrist is to be taken out of the way. (2Thes 2:6-7) But he is **not** the Holy Spirit. The teaching by evangelical prophecy teachers which says that the Holy Spirit is the "he" that will be "taken out of the way" during the final seven years of this age or Daniel's 70th Week is a grievous untruth. The Holy Spirit will **not** be taking a hike! He will not be going AWOL. He **will** be with us! He will be with us right through to the very end. In fact the scriptures clearly show us that there will be a blockbuster [End-Time Revival](#) of epic proportions. This will come upon "all flesh" for the testimony of Christ and the uplifting of the saints. And if we can believe the prophet Joel then this will be occurring right in the midst of the Great Tribulation! Genuine revival will be going on at the very same time as [the Great Falling Away](#). This Holy Spirit outpouring will be powering up inside the 70th week to climax in a blaze of glory at the last day. This is precisely as Joel saw it. (Joel 2:28-32)

Unfortunately this Kingdom Now movement is not depending on God alone for His strengthening in holiness. The western church is backing up her connections to God with an array of other more earthy political connections. Her deals with Mammon are a real problem here. It is in this **mixture** that the Kingdom Now movement is taking the church into deeper compromise with the world. She is denying the clear warnings throughout all of the scriptures for the saints to lift up Jesus Christ in consecration and in holiness. She is not preparing the saints for the coming of Messiah and teaching us about His future [Millennial Kingdom](#). She is bedding down with the world. There is a headstrong rush to compromise and covenant with world government and join the top ecumenical religious powerbrokers of this present world system.

There is a genuine unity in Christ. We have all seen this and we can rejoice in it. But when the church engages in back room "unity" dealings of a political nature we soon see the holy things of God being sold down the river. The basic tenets of the faith are also being badly compromised today. Holy things are being mixed in with the profane. This is precisely the same pattern of compromise we saw laid out for us 17 centuries ago at the [Council of Nicea](#). God hates these sort of mixtures. He also says that He hates "the practices of the Nicolaitans" or the programs of those churchmen who set out like Balaam to "conquer the laity" for the rewards of Mammon.

Lust for power and money is a powerful force in religi-politics. This is driving much of the "unity" movement. The ones at the top of the hierarchical pyramid are like many of the rich and powerful wheeler-dealer CEO's of big business. In their worldly capacity they are assuming or usurping an authority over the Body of Christ that Christ Himself can only have. Only Jesus has authority over the Body of Christ. He and He alone is the Head of the Church.

History has seen this before on many occasions. Top operatives in the Kingdom Now movement are taking on the mantle of the Jesuits. They are preparing to assume a haughty rulership over Christians the likes of which have not seen since the Middle Ages. This can only lead to dark times and a new dark age up ahead. The apostle John saw in vision the specter of a bloody [harlot system](#). It was not a pretty. (See John 17-18)

The Kingdom Now movement, (like the Pre-Trib Rapture doctrine), is failing to warn the saints. As in the parable of the [ten virgins](#), many are failing to find the oil for the lamps. They are neglecting to prepare themselves spiritually in Christ for the coming darkness. They are saying that the church will take over the world without having to go through any refinings, trials, or testings. They are "cloaking" and "re-working" the Holy Scriptures concerning prophesied events of the End Time.

Of course they probably have the best of intentions. But the road to hell is strewn with the wreckage of what began as "good intentions". They want their people under them in their ecclesiastical pyramids to stay in the "positive" realm and maintain a "victory" mindset about the status quo. In short they do not want to hear anything about any Bible prophecy concerning any significant church trouble or church misbehavior up ahead. Repentance and soul seaching are too "old fashioned" or "negative". They have no place in a victory party, (or so they think). Since the [future 70th week](#) sounds like a whole lot of trouble and tribulation they don't want to hear about it. It puts a damper on their victory celebrations. So naturally they want to downplay [End-Time Bible Prophecy](#) as much as they possibly can. This is precisely what we are seeing in the Kingdom Now, Dominion Theology and Prophetic movements. They are deliberately and actively disinterested in End-time Bible prophecy.



Here is where we come to the doctrine of [partial preterism](#). Not surprisingly Kingdom Now Dominionists are keen to snap up any doctrine which would say that all or even half of the future 70th week has been fulfilled already. They would very much like to send **all** of it away, back into past Roman history. This is what Preterism is all about.

[Full Preterists](#) are extreme in this regard. They say that all 7 years of the 70th week of Daniel have been fulfilled back in the first century. They say that the 70 weeks prophecy was for the Jews only. They also say that all 70 weeks were wrapped up by 70 A.D., the time of the destruction of Jerusalem.

To many Christians, Full Preterism is heresy. But [Partial Preterism](#)? Now that is a sly little doctrine. It is exceedingly deceptive. It might possibly be able to sneak in to the evangelical camp and be received. Provided, of course, that the saints don't read their Bibles. Because if they did they would readily recognise it as error.

Many Christians know the scriptures concerning the coming tribulation. They also know that the Antichrist will rise up as the beast midway through the 70th week. (Dan.9:27b) He will establish his 666 system for the last half of the 70th week. (Rev.13:5,11:2) Dominionists have therefore had to be content with offering the saints just half a cup of the Preterist error instead of trying to sell them the full cup of preterism. They fall back to a second line of defense. They try to seel us the idea that **half** of the 70th week, (the first half), is past history. They can submerge and smokescreen the first half of the 70th Week. But most evangelicals know very well that the Antichrist will have power for three and a half years. They know that this period of holy history is up ahead. So partial preterists slip in their great lie. They say that the first half of the 70th week, (this is the part containing the Harlot), is not up ahead at all. They say that it was fulfilled in the 3.5 years of Jesus' ministry!

Why is this important? Both full preterism and partial preterism obliterate Dan.9:27. They both shut down the message of the future 7 year covenant with the Antichrist. This scripture is critically important. Dan.9:27 heralds the beginning of the 70th week. It is a critical signpost into those final 7 years of this age. This "cloaking" of Dan.9:27 also serves the forces of darkness in another way. **Partial preterism blocks from view the emerging end-time harlot system!**

A Harlot Church along with Israel will actually sign on with this false messiah. He will come on the scene as a successful global peacemaker and megadealer. He will broker an all-encompassing humanistic global "covenant with many" for a period of seven years. This is critically important information for the end-time Christian believers. We simply **must** get this right.

Dan.9:27 is a critical signpost set forth on the pathway of holy history. God put this marker there for the pilgrims. And God help any person who tries to obscure His signpost! The confirmation of the covenant will probably mark the transition out of the present Pax Americana. A day of [blowing of trumpets](#) will signal the entry of world history into the climactic [70th week](#) of Daniel. Shades of this great future transition can be discerned in the "Battle Hymn of the Republic".

Jesus Himself said that He came in His Father's name but at a future time His people would reflect Him in favor of someone who would come in his own name. (John 5:43) He is telling us here in this verss of a coming [false messiah](#). The seven year covenant prophesied in Daniel 9:27 will involve surrender of sovereignty by the nation of Israel and the nations of Western Christendom we see in the G-8 group of leading nations. The key to it all will be the confirmation of a deal to establish a Middle East Peace Agreement. Will western armies go into the "West Bank" to ensure this "peace". Will their armoured divisions stand off to the north of Israel in the wide valley of Megiddo?

The deal will confirm a lasting Middle East Peace Treaty for seven years. The Middle East and Israel is quite rightly considered to be the key to world peace. But that peace can only come when the Prince of Peace comes into the hearts of men. And when the coming Messiah returns to rule He will establish His true Messianic Kingdom upon this earth for a literal one thousand years. The global peacemaker will promise to execute global disarmament of all nations. He will ask for a mandate to confiscate and destroy all nuclear and biological weapons of mass destruction. All citizens will be disarmed. World banking and world business and trade will be part of the covenant along with world labor. The global peacemaker and the harlot religious system will undertake the problem of world hunger, world health, and world eco-salvation in the rainforests. On the seas they will police world fisheries.

The involvement of the compromised church with the Daniel 9:27 seven year peace deal is an untold story. This scriptural truth will never make a popular sermon or sell on religious television. The established Christian church will be amalgamated as a generic "World Religion". Church workers will have to be licensed by the world church-state system before they are contracted and given a religious license to minister. The ecumenical roundtables will be busy. They will be writing out their policy and procedure manuals for submission to the various committees in their global sector. All of them, of course, must be approved by the World Leader.

In this heady power trip the church who makes the compromises called for will get the deals. The western church will be profoundly changed. There will be a return to a level of church power not seen since the middle ages. It will bring in a new dark age. The Holy Scriptures, (once again), will be outlawed. And those who bear testimony to the Word of God will be persecuted. But the lights will still shine in the darkness. (Isa.60)

The harlot church never did hold the scriptures dear. So she will not recognize the Antichrist as he comes on the

scene as a global peacemaker. She will be blind to the fact that he is the prophesied false messiah. In this covenant she has entered into with her "prince" the harlot will become blind drunk with power. She will rise to dominate the [New World Order](#) during the first half of the 70th week. The untold story is that during the first 3.5 years of this final seven year period it will be the harlot religious system that actually begins the end-time persecutions against the saints.

As we have repeatedly seen in the history of Israel and in the history of the Church the true saints are the ones who are alienated and hated. So it will be at the climax of this age. Faithful evangelical Christians will be persecuted. Their persecutors will not be pagans, atheists, or New Agers. They will be persecuted by their fellow Christians. True saints will be persecuted by the end-time world Christian conglomerate.

This is a hard lesson to get across to Christians. **True Christians will not compromise their holy faith!** Compromised Christians will. Compromised Christians have always persecuted uncompromised Christians. That pattern will continue right up to the end of this evil age. The Apostle John saw the end-time harlot very clearly.

What he saw was not a pretty sight.

She was "drunk with the blood of the martyrs of Jesus". (Rev.17:6)

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Dear Saints,

The 70 weeks prophecy is absolutely critical information for us to understand. I realise that some are taking this hard but the intelligence data the scriptures give us as endtime pilgrims is of such importance that we dare not get it wrong. It is destined to become literally a matter of life and death for many since Dan. 9:27 is a signpost placed for us by God showing us the threshold into the 70th week. This is a yet future period of 7 prophetic years of 360 days each. We are also told in scripture that many will be deceived and many will fall away or apostasize from the faith. (2Thes. 2:2-3) It is appalling to see the rush of "victory" minded endtime saints scorning a careful study of [Daniel's prophecy of the 70 weeks](#) in order to embrace their dream of a world church going on to victory comfortably covered with the fouled coverings of the present world system. They see no threshold or passage into a higher level of holiness. They see no rough passage ahead. They see no refinement of the church nor national salvation for the Jews. According to the Kingdom Now movement the church has no need of any refinement. With a few more ecumenical mergings and a few more roundtable deals with the New World Order this "victorious" globally established christianity sees itself rising up to dominate the world. See [Watch.Pair.com](#) They are not interested in Daniel's prophecy of the [the 70th week](#) and the Bible prophecy associated with it. This bible prophecy is a huge embarrassment to them. And it clearly gets in the way of their plans for global dominion. So they must write Dan.9:27 off into past history. Hence their embracing of [partial preterism](#). Partial preterism/historicism says that the first half of the 70th week is "past history". Preterists and partial preterists say the 70th week was fulfilled either partially or back in Roman times. They consider that the first half of the 70th week was fulfilled by Jesus of all people! Does He fit the bill for the "prince" of Dan. 9:26-27, the earthy dealmaker, the abominator? Is Jesus the future leader who belongs to the anti-God people who destroyed the temple and Jerusalem back in 70 A.D. Is Jesus the "prince" who will commit the ultimate "abomination of desolation" in the future temple? Is Jesus the one who will make Jerusalem desolate? Hardly! The "prince" of Dan.9:26-27 is the [false](#) messiah who will do all these things.

So. What is the hidden agenda here in this partial preterism? Why do they say that the first half of the 70th week of God's determined dealings with His Judeo-Christian people has already been fulfilled two millennia ago in the life of Christ? Well this, dear saints, is where the plot thickens. Yes, some deep religious skullduggery is afoot in this shifty piece of work. Howso you ask? Well partial preterism effectively "cloaks" the first half of the future 70th week! It covers up the Dan.9:27 signpost on the pilgrim pathway. That signpost which the prophet Daniel secured for us will show us when we enter into the 70th week. This vital information is crucial. Yet even in this late hour it is being hidden by a thick smokescreen of unscriptural religious dissinformation. What else does this scripturally unfounded doctrine of partial preterism do? Well it covers up the nasty business of the emerging worldly harlot church. An all powerful global church will emerge in the endtime. She will dominate the first half of the final 7 years of this age. This doctrine also denies those scriptures attesting to the travail that will precede the birthing of coming Kingdom of Messiah. Obviously the harlot spirit wants to put a thick smokescreen of religious dissinformation over herself to cover her nefarious dealings. John the Divine, writer of the book of Revelation, heard the harlot system tell herself this lie saying,

"I sit as a queen,  
... and will see no sorrow".-Rev.18:7

Like Gomer, the wayward wife of Hosea, the worldly church plans to [charm her way into power](#). She will continue her practice of "sleeping with the enemy" just as she has done down through the past history of the congregation of Israel and also past history of the Christian congregation since Nicea. Oh yes. The damsel in distress has her way with her princes. Or so she thinks. But alas! This time she commits the ultimate compromise of holy things. John saw her defiling the holy cup of Christ.

Many christian agents are unwittingly being used by dark religious spirits to "cloak" the truths regarding the first half of the 70th week. It is truly amazing to see the harlot religious system even now, as a Trojan horse, establishing herself inside the politically unifying and compromising western church. But here she is, in all her endtime vainglory, [the harlot](#), just as John saw her.

Jesus was NOT involved in the past with any earthy 7 year covenant. Nor will He or His holy people be involved in the 7 year deal as it opens up in the future. It will be a **false messiah**, an impostor, who will confirm this future 7 year masterpiece of compromise. The covenant of our Lord Jesus, who is the promised "Seed of Abraham" (-Gal.3:29) is an "everlasting covenant". -Gen 17:7, Gen.17:19, Isa.55:3, Ezek.37:26, Heb.13:20 Neither Jesus nor his true and

uncompromising pilgrim church will have anything to do with this unholy, "down and dirty" 7 year deal of Dan.9:27. But the harlot church will.

So what is our conclusion? It is simply this. There is surely one "week" or seven year period of God's determined dealings with His Judeo-Christian people yet to run. It will begin when a future false messiah, a global megadealer, signs this 7 year covenant with "many". On that epic day Dan.9:27 will be fulfilled. And the covenant beginning the final drama of this age will pass into international law for its emergence into history.

The fact that there is a future 70th week and that there yet remains a climactic period of 7 prophetic years left to run seems beyond dispute. It is also clearly apparent that the 70th week of Daniel begins when God's covenant people, the Judeo-Christian people, make a 7 year deal. They will reject the eternal covenant. They will forget the holy covenant their fathers made with YHVH, the God of Abraham, Isaac, and Jacob. They will sit down at table and make an earthy 7 year covenant with a Luciferian selfist, a charismatic politico-religious charmer and hypnotiser of the masses. Such a man will be the global peacemaking megadealer of Dan.9:27. This is an awful truth. But Jesus Himself said that this very thing would indeed occur. Here are His own words on the matter.

"I am come in my Father's name,  
and you receive me not.  
If another shall come **in his own name,**  
**him you will receive.** -John 5:43

This critical scriptural information however, is unacceptable to Kingdom Now/ Dominionist/Latter Rain endtime church jingoists. They see [a "Kingdom Now"/Latter Rain/Dominionist/Ecumenical unified global church taking over the world.](#) In spite of the enormous compromises to holiness involved here the elements of the church who are making this worldly power grab do not want to hear any talk about a compromise, an apostasy, or [a harlot church.](#) Incredibly they believe that the coming Kingdom of God will come out of the present church order and will be birthed without testings, trials and travail. In this they are deliberately ignoring a huge body of scripture which gives us an entirely different message.

The Messiah will return.

And yes, when He returns He will indeed find a radiant remnant church without spot, wrinkle or blemish. -Eph.5:27

And yes, all the jewels, including the "lost ten tribes" will be found. - Mal.3:16

After enduring much heat and pressure all of the "jewels" will be taken up and set in the heavenly ordained places where they belong. And yes the gold will be refined as well.

But all these wonders must come out of the crucible of a future 70th week.

The present western church does not want to hear of this. She plans to unify herself politically and negotiate her way painlessly into taking the reigns of history very soon in the coming crises. She sees herself as becoming a victorious church not just religiously but also economically, politically and militarily. In fact she intends to charm her way into taking over the New World Order. Huge stakes and huge amounts of money are involved here. The harlot church of the endtime will see her "victory" as being achieved politically. They do not see the necessity or the desirability of the church coming into victory spiritually by witness to Jesus or ("shudder") by martyrdom. With their "positive confession" mindset they of course do not see any tribulation for them! No sir! They are continuing to conduct their church business as usual by compromising the faith of Christ with the world and the powers abroad. Their position is popular with the carnal christian crowds.

Here is the [link to the harlot church article.](#)

This is information that the current "prophetic movement" apparently does not want you to "see". Have you ever heard the prophets warn about this endtime sellout by the established church? This is absolutely crucial biblical information on the endtime. Yet the "prophets" and "prophetesses" are strangely silent on this. And they censure people of the Book saying "don't get carried away with endtime Bible prophecy". Why are they saying this? What is it that they don't they want the endtime pilgrims to see? Are they cast from the same mold as the 400 prophets that Micaiah faced before King Ahab and Queen Jezebel 2800 years ago? -1Kings ch.22 Are these "prophets" more beholden to the kings and political rulers and to the pagan crowds and the world system than they are faithful to God and His Word?

Do todays prophets and prophetesses not fear God? Do they not read all the stern warnings from God in the OT concerning false prophets who have an inclination to tell the people what they want to hear? Do they twist and explain away the implications of the faithful rendering of Daniel's prophecy of the 70 weeks because they don't like what they read there? Do they dare declare to men and angels that they are standing as watchmen and yet fail to proclaim a faithful warning to the people regarding critical endtime events? Dear saints, this is extremely serious. The people of God must be warned!

God says,

".....if the watchman sees the sword coming and does not blow the trumpet, and the people are not warned, and the sword comes and takes any person from among them, he is taken away in his iniquity,  
**but his blood will I require at the watchman's hand.**"!-Ezek.33:6

Are you sure you want to be a prophet or a prophetess in this day and age and be fast and loose with the prophetic truth which has already given in the holy Word of God? -1Kings 22:17

Are you sure?-1Kings 22:27

Are you sure?? -Jer.5:31

Are you sure??? -Isa.30:10

Are you sure? ???? -Ezek.13:1-6

This is absolutely amazing. Why the silence from the prophets and prophetesses on this life and death matter of the emerging harlot church? She is destined to get her share of temporal power in the harlot system reigning over the New World Order in the first half of the 70th week. This is the real and archtypical story of "Beauty and the Beast". Just like the compromised church in past church history she will make a deal with the emerging global political superpower. The pattern of "compromise in order to gain power" is unchanged. By comparison, his future deal of Dan.9:27 will make the Nicea sellout by the church with Roman Emperor Constantine back in 325 A.D. look like a Sunday school picnic. This time the church as the "damsel in distress" will engage in a total sellout of all her sacred things. She will open herself up to a handsome prince. Or so she thinks. But this false messiah will truly turn into a frog. In the same manner as she did in the past the compromised worldly church will then go right out and persecute the uncompromised pilgrim church. John saw her "drunk with the blood of the saints". -Rev.17:6. Just as the established church has done in past church history she will kill many faithful saints of God in the first half of the 70th week. This obviously is **before** the harlot is destroyed by the ten global rulers (Rev.17:16-17). And this persecution will come **before** the midweek abomination of desolation when the antichrist is revealed as the beast that he really is at the midpoint of the 7 years. -Dan.9:27

So much for "Beauty and the Beast". The endtime harlot church hand in hand with her champion, the Antichrist, will one day play out that epic story. Only it will not be as pretty as Disney studios have shown it.

Brothers and sisters, as we have seen above, Jesus Himself warned us about the endtime apostasy. - John 5:43 The Apostle Paul spoke of it in detail. -2Thes 2:3-12. God Almighty is a holy God. And He does not take lightly those who would dare to bring false information to His Elect people. The saints will at some future time go up to bring their testimony before the watching world during that final critical section of the pilgrim pathway, the 70th week. These are days of great deception, just as Jesus warned us they would be. -Mat.24:4-21 We MUST get the right intelligence data from the holy scriptures. We should not content ourselves with the "popular" spin on endtime matters. This leads us into religious disinformation which snares us. Nor should we listen to "prophets" if what they are saying flies in the face of what the Holy Spirit has already spoken in holy scripture. Popular religion is almost never holy and is usually dead wrong. Information warfare inside the church is now well underway. Stay close to your Saviour and Friend and trust your Bible and the guidance of the Holy Spirit for the correct endtime Word from God. Awesome days are approaching. God needs His people to stand on His Word as given to us in the scriptures

Dear saints, please, please be careful!  
The days are evil.

Now is the time to draw near to Jesus Christ in total devotion to Him.

The scriptures are our chart. Beware of the rhetoric of men. It is only by knowing the genuine that we shall recognise the counterfeit.

And God has given us His Holy Spirit to be our Comforter (Strengthened) and Guide.

"Now to Him who is able to keep you from stumbling,  
And to present you faultless before the presence of His glory  
with exceeding joy,  
To God our Savior, who alone is wise,  
Be glory and majesty, dominion and power,  
Both now and forever.  
- Amen." -Jude 24-25

Grace and peace to all,

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### **[Back to Section 8:](#)**

**[1. PLACING the PASSAGE of the NISAN MOONS:  
for 445 B.C. and for 32 A.D.](#)**

**[2. ASTRONOMICAL DATA on the SLOWING LUNAR ORBIT.](#)**

**[3. TRACKING the 69 WEEKS, or 173,880 DAYS,  
USING SOLAR/CALENDAR & LUNAR CYCLES.](#)**

### **[On to Section 10:](#)**

**[A WORD OF EXHORTATION TO THE SAINTS](#)**

**[WHO AT SOME FUTURE TIME MAY FIND THEMSELVES ENTERING THE  
70TH WEEK.](#)**

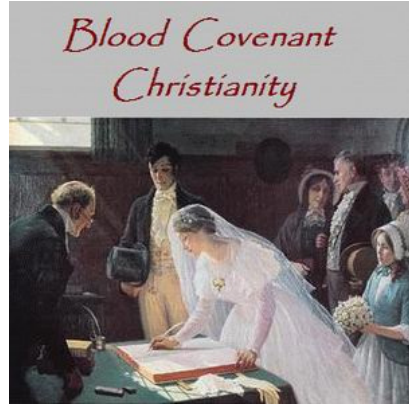
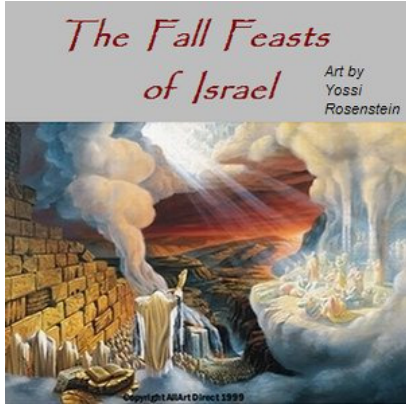
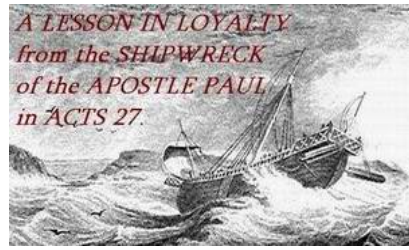
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Biblical themes for the enquiring Christian.





# THE 70TH WEEK OF DANIEL: A WORD OF EXHORTATION FOR THOSE SAINTS WHO AT SOME FUTURE TIME WILL FIND THEMSELVES ENTERING THAT EPIC AND CLIMACTIC HISTORY.



Classic scene from the movie "Chariots of Fire".

**1. "Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, 2. looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. 3. For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls." - Heb. 12:1-3 NKJV**

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## **A devotional exhortation by Dr. Gavin Finley - [endtimepilgrim.org](http://endtimepilgrim.org)**

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- [1. Introduction](#)
- [2. Sir Robert Anderson](#)
- [3. Nehemiah and the Edict of Artaxerxes](#)
- [4. Biblical Time](#)
- [5. Lunar Cycles and the Hebrew Calendar](#)
- [6. 'Until Messiah the Prince' = 173,880 Days](#)
- [7. The Gap between the 69th and the 70th Week.](#)
- [8. Lunar Cycles measure out the 69 Weeks](#)
- [9. A Future 70th Week](#)
- [10. A Word of](#)

As we have seen, we serve the God of history. He is the Holy One of Israel and it is He who determines the times. According to His Word there is to be a final 7 year period of history. It is a period of God's determined dealings with His Judeo-Christian people. This is called the 70th week, (or seven), of Daniel. This epic period of history will bring this age to its appointed climax. Here are two charts of the 70th week of Daniel.

[Chart 1](#) and [Chart 2](#).

We might well ask ourselves what possible purpose could God have in this final 7 years? Has not His work on the cross been finished? There is nothing left to be done, right? Well this is the crucial question. Is the church called to witness the New Covenant?

It seems that God's covenant people do indeed have a period of holy history cut out for them. It is the time of their testimony. That 7 year period is the final wrap up of of the Times of the Gentiles, the [70 weeks of Daniel](#). The corporate testimony and witness of the saints is an essential element to holy history. This 'final witness' of the saints is a pre-requisite for the New Covenant to be executed.

The Church is having a hard time coming to this realization. Many western Christians still do not understand why this climactic history has to be. But the Chinese Christians and our Christian brothers and sisters in the persecuted church overseas understand it.

Exhortation

[11. 32 A.D. was the Year of the Cross](#)

[12. Chart of the 70th Week](#)

[13. Metatonic Cycles and the 70th Week](#)



Here is the truth of the matter. Jesus Himself told us about these things in the [Olivet Discourse](#). The record of the old and new testament saints shows a pattern and tells a consistent story. At the thresholds of history God always calls for a witness among His covenant people here on earth. We saw this in early church history. It will also be true in the history that unfolds as this age comes to its appointed climax. The church is not a passive observer in the covenant matters of the God of Israel. She is a bride, and not a concubine. She signs on the dotted line beneath the signature of the Bridegroom. She is at the center of the grand adventure and the divine romance that will unfold in those final seven years. Because [the Bride of Christ/Messiah is called to witness the New Covenant](#) even as a bride goes up to publically sign the register at her marriage. She is thereby testifying of the total commitment she

has for her Bridegroom. She makes this commitment before heaven and before the watching world. Like any other wedding ceremony it is a covenant unto death.

The would be Bride, the Church of today, especially in the rich and pampered countries is having a problem with this truth. Without the witness of the Bride the marriage cannot be consummated. This is why this awesome period of history must happen. As the courts of heaven are opened and the Ancient of Days is seated God's elect will bring in "final witness". - Dan.7:9-27 This is the real meaning and purpose of the 5th seal.

At the end of this period of witness our Messiah will return. He will come to judge the wicked, raise the righteous dead, deliver His elect from Jerusalem and Bozrah, and glorify all His saints into new spiritual bodies. Then He will bring the [Kingdom of God or Millennium of Messiah](#), to earth starting off by judging the nations as sheep and goats. - Mat.25:31-46 Thus will come the consummation of this age.

If we are the key witnesses to the eternal covenant and the major players going up onstage to confirm this victory already won by Christ on the cross then we need to ask ourselves this question. Why are we baulking at this glorious opportunity? We would be wise to make ourselves aware of this final 7 year period and to prepare our hearts accordingly. Our Lord Jesus Christ has charged us with the [Great Commission](#). He has promised to be with us right through to the very **end of the age**. Therefore, let us with joy and enthusiasm embrace our destiny, drawing near to Him and ordering our steps accordingly.

Let us resolve to trace the outline of the final 7 years, and discern its meaning faithfully from the scriptures, even through the thick fog of gnostic religion which cloaks the truth. Then let us seek the face of our loving God and surrender to Him. Let us allow the Comforter to do His marvellous work within us to prepare us for our time of witness. And since this is a devotional website ministering to the hearts of the saints this article will attempt to do more than just report "the facts". So here is a word of encouragement and exhortation.

These final seven years will see the Apocalypse emerge into holy history. It will be an unveiling, a revealing, of both the 'mystery of iniquity', -2Thes.2:7-8 and the 'mystery of Godliness in Christ Jesus'. -1Tim.3:16 There will be a general apostasy in the established church. (2Thes.2:3) And there will be a magnificent and glorious [end-time revival](#) (Joel 2:28-32, Isa. 60 etc.) among the elect whom God is calling out in His final "ecclesia" (called out congregation). The saints will pass through the strait gate - Mat.7:13 But on a day of bitter disappointment and out along the Emmaus road, they will realise that Someone is walking with them.

As He breaks forth the Bread of Life they will remember.  
They are in a serendipity at an unforeseen spiritual place.  
It is a place of joy unspeakable and full of glory. -1Pet.1:8  
They will "rise and shine, for their Light has come,  
even in a time when darkness will cover the earth,  
and thick darkness the peoples". -Isa.60

The Jewish nation of Judah will be saved at the end,  
and Jerusalem delivered from the armies of Armageddon. -Zech.12:7-13:1  
The elect company of God will "run with patient endurance  
looking unto Jesus the author and finisher of their faith".  
Pressing on towards the mark  
for the prize of the high calling in Christ Jesus. -Phil 3:14,  
They will bring their confirming witness before men and angels.  
The whole of creation is earnestly waiting with deep longing  
for the revealing of the sons of God. -Rom. 8:19  
[The saints will run the final leg of the race](#), completing the course  
on behalf of all the cloud of witnesses who have gone before them, -Heb. 12:1  
to join with all the saints to go out together in a blaze of glory,  
even at the climax of the age. -1Thes.4:15-18  
Our Messiah will return bringing judgement on His enemies. [-Isa.63](#),  
The stars and angelic rulerships will fall,  
even in the 6th seal days of a darkened sun and a bloody moon. -Joel 2:28-32  
[And for the faithful penned up out at the sheepfolds of Bozrah,](#)  
[The "Breaker" will come up before them,](#)  
leading His people out in a glorious deliverance.-Micah 2:12-13 (KJV only)  
The Shepherd of Israel will search out and find every last one  
of His lost and scattered sheep,  
even on a dark and cloudy day. -Ezek. 34:12  
He will bring them home, every one of them. -Ezek.34:13  
And the ransomed of the Lord shall return  
And come with singing unto Zion.  
And everlasting joy shall be upon their heads.-Isa.35:10  
Unspeakable wonders await the completed eklesia/congregation of God.  
They will see the vision splendid,  
in the climactic latter day outpouring of the Holy Spirit, -Joel 2:28-32  
in the revelation of our Lord Jesus Christ.

Like the grand finale of the classic fireworks festival  
the future 70th week will come to an awesome and magnificent climax.  
[At the last day all the saints will be raised and raptured at the same time.](#) -1Thes.4:15-18  
They will be glorified and put on new spiritual bodies to meet the returning Messiah in  
the air.  
He will return to the Mount of Olives and His holy city, Jerusalem  
And there establish His glorious Millennial Kingdom  
ruling upon the earth for 1,000 years,  
He will judge the nations separating the sheep from the goats. -Mat.25:31-48  
He will lead His sheep to green pasture beside still waters,  
He will feed them, ruling over them in perfect righteousness.  
The ecosystem, the creation, will be restored,  
Back to it's former order and beauty. -Rom.8:22  
And we shall be there!

Grace and shalom to all who love His appearing.

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[Back to \*\*Section 9:\*\*](#)  
[THE 70 WEEKS PROPHECY AND THE EMERGING CHURCH-STATE](#)  
[POLITICS](#)  
[OF GLOBAL HUMANISTIC ECUMENICAL RELIGIOUS "UNITY".](#)

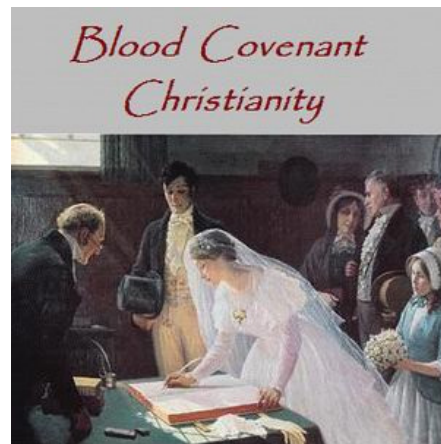
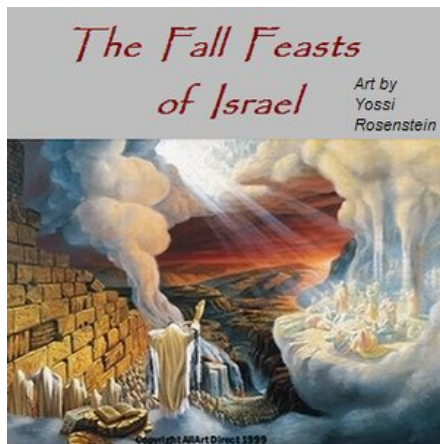
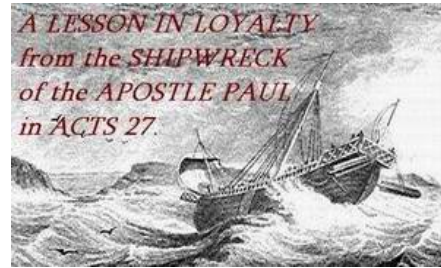
[On to \*\*Section 11\*\*](#)  
[THE TESTIMONY OF THE NISAN MOONS IN](#)  
[ESTABLISHING THE TIMESPAN OF THE 69 WEEKS AND IN](#)

# PROVING THAT THE CRUCIFIXION YEAR WAS 32 A.D..

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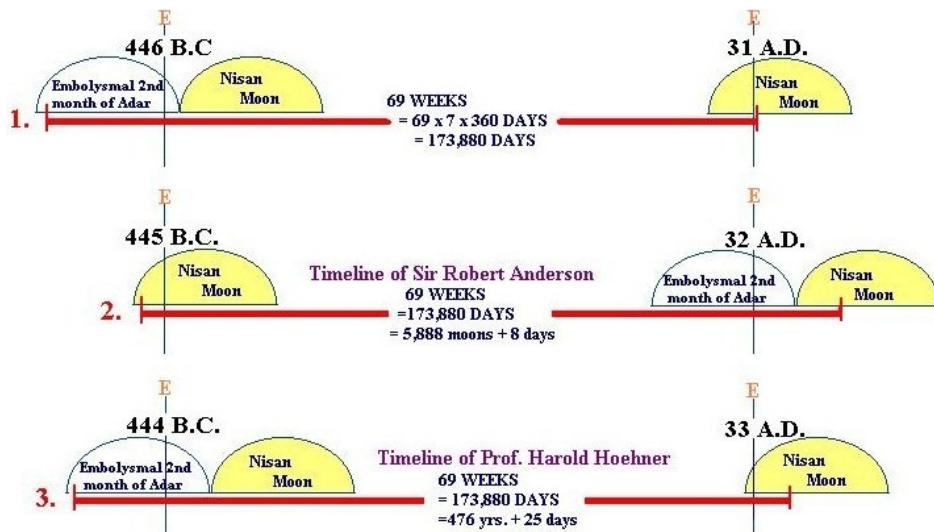
**Home**

Some more devotional articles on apocalyptic Biblical themes for the enquiring Christian.





# 32 A.D. WAS THE CRUCIFIXION YEAR



## THE TESTIMONY OF THE NISAN MOONS IN ESTABLISHING THE TIMESPAN OF THE 69 WEEKS

By Gavin Finley M.D. - [endtimepilgrim.org](http://endtimepilgrim.org)

1. [Introduction](#)
2. [Sir Robert Anderson](#)
3. [Nehemiah and the Edict of Artaxerxes](#)
4. [Biblical Time](#)
5. [Lunar Cycles and the Hebrew Calendar](#)
6. ['Until Messiah the Prince' = 173,880 Days](#)
7. [The Gap between the 69th and the 70th Week.](#)
8. [Lunar Cycles measure out the 69 Weeks](#)
9. [A Future 70th Week](#)
10. [A Word of Exhortation](#)
11. [32 A.D. was the Year of the Cross](#)
12. [Chart of the 70th Week](#)
13. [Metatonic Cycles and the 70th Week](#)

[Home](#)

**32 A.D., AN EMBOLISMAL YEAR, IS THE ONLY YEAR THAT HAS A LATE NISAN MOON TO ALLOW THE 173,880 DAYS TO CONNECT THE NISAN MOON OF NEHEMIAH WITH THE NISAN MOON OF THE CRUCIFIXION YEAR.**

From the chart above we can see that our 173,880 day timespan is nearly a month longer than the 476 years as measured from equinox to equinox. This is a very long timespan and it must begin in the Passover month of Nisan in Nehemiah's time and terminate in the month of Nisan in the crucifixion year. We can see that only a late Nisan in the year of the cross as provided by an embolismal year, (a year in which an extra month of Adar has been inserted), will accommodate this extra length. Passover, being pushed up later up into the year allows for this extra length of 24 days over the year.

Here are the facts of the matter. Only the year 32 A.D. fits the bill. Timespans terminating in 30 A.D., 31 A.D., 33 A.D. or 34 A.D. just won't cut it. Timespans ending in 31 A.D. and 33 A.D. land in Nisan months that occur too early in the year to fit the 173,880 days. And the timelines beginning in 446 B.C. and 444 B.C., (the latter favored by Professor Hoehner and others), actually **begin** in embolismal years. So they start late. These make for 476 year Nisan to Nisan timelines that are too short. They are not long enough to fit in the required number of days for the 69 weeks (sevens) of years. Timespans other than the timespan which terminates in 32 A.D. simply cannot accommodate this long 173,880 day period which overflows 25 days beyond the 476 years.

We can see that only the timespan #2, beginning in the year 445 B.C. and terminating in 32 A.D. will fit. This is the timespan advanced by [Sir Robert Anderson](#) in his classic work, *'The Coming Prince'*. Only this timeline will succeed in connecting into two Nisan moons, the beginning Nisan moon being the Nisan of Nehemiah and the ending Nisan moon being the Nisan of the Passover of our Lord's crucifixion.

Here are the details. A true and correct timespan of the Seventy Weeks of Daniel will lay out the first 69 weeks bridging two auspicious dates in



holy history according to the scriptures. The 69 weeks (or sevens) are  $69 \times 360 = 173,880$  days. The timespan of 173,880 days is close to an even number of years but not exactly. It is 476 years plus 25 days. And yet the 173,880 days must link the Nisan moon of Nehemiah chapter 2 to Nisan 10, Palm Sunday, in the Nisan Passover moon of the crucifixion year. This timespan of 173,880 days is 476 years plus **that long and lanky extra 25 days**. Dear saints. This is very important! When we come to connect our 476 years and 25 days into two Nisan moons 476 years apart we need to do our homework properly. We need to set out our Nisan moons, as we have done up above. Then we need to ask the question.

### **Does the timeline fit?!"**

These extra 25 days over the year quite clearly make for a rather stretchy task. We must fit this long timeline between Nisan months of year 'A' for Nehemiah with a point day ten days into the terminus Nisan moon for Passover, the Nisan month of year 'B'. When we stop and take a long hard look at the situation we realize that in order to fit the timeline Year 'B' simply **must** be a late embolismal Passover Nisan moon. It **has** to be a late Passover in order to make that long and lanky timeline fit into the two Nisan moons 476 years apart.

As can be seen from the diagram the 31 A.D. and 33 A.D. terminus dates fail here. They simply do not fit the bill. Only 32 A.D. was a year with such a late Passover. 32 A.D. was an embolismal year in which an extra month of Adar was inserted in the early spring. Embolisms occur seven times every 19 years in a cadence known as the [metatonic cycle](#). So the Passover month of Nisan was a late one for 32 A.D.. That is why it fits the bill for Passover and 33 A.D. does not. In addition to that, Nisan of 32 A.D. was the 20th year of Artaxerxes Longimanus. 33 A.D. was the 21st year of His reign.

When attempts are made to terminate the 173,880 day timespan into the adjoining years 30 A.D. or 31 A.D. or 33 A.D. or 34 A.D., the years before and after 32 A.D. these timelines just will not do. Only when the terminus of the 173,880 day timeline is placed to terminate in 32 A.D. will the 173,880 days fit into two Nisan moons 476 years apart. It seems that the lunar cycles have been neglected by Biblical scholars and investigators. They have concentrated on identifying years and Hebrew date connections only to translate them into our Roman solar calendar. They measure the timeline by the sun. But God has given us two heavenly bodies for calculating time. The lunar cycles are the key here. And we seem to have forgotten them. And remember that God said that **both** the sun **and the moon** have been given for the determination of times and seasons.

The reason the timeline terminating in 32 A.D. fits the requirement is simple. 32 A.D. was an embolismal year. The 2 years before and after 32 A.D. were not embolismal years. So their Nisan to Nisan timespans of 5,887 moons fail to fit 173,880 days. The Passover month came late in 32 A.D. making it 5,888 moons. The extra moon allowed the extra days to be fitted in.

Both the beginning and the end of the timespan must abut into Nisan events. The Holy Scriptures absolutely and unequivocally require that the 69 weeks, or 173,880 days, fit neatly between the edict of Nehemiah, (which we are told in Nehemiah chapter 2 was in the month of Nisan), and Palm Sunday, (which was also in the Passover month of Nisan, Nisan 10). If we are running a timeline 25 days over the 476 years then our Paschal Nisan connection, (Palm Sunday), simply must be a late Nisan. It must have been an embolismal year.

Did 32 A.D. see a Hebrew calendar with an extra month of Adar inserted in the early spring and pushing the month of Nisan further up in the year? Was 32 A.D. an embolismal year?

It certainly was!

### **THE 444 B.C. TO 33 A.D. TIMELINE OF DR. HOEHNER FAILS TO ACCOMMODATE THE FULL 173,880 DAYS OF THE 69 WEEKS**

Let us look now at the third timespan offered by Dr. Harold Hoehner. He suggests that the 173,880 day timeline terminated in Nisan of 33 A.D.. But as we see from the graphic above, 33 A.D. was not an embolismal year. If the timespan terminated in 33 A.D. it would have terminated in an early Nisan moon. Therefore, going back 476 years and 25 days we push the beginning of the timespan to a day which is very early in the spring of 444 B.C.. As we can see it is over 15 days before the spring equinox. Such a

timeline, beginning in 444 B.C. would come to full moon status in a very early springtime moon that would fall short. That moon would be too early to qualify as Nisan. It would actually be the 12th month, the month of Adar.

As we see in the diagram above, the new moon of this particular month would have occurred in the early hours of March 2nd. This particular moon would have become a full moon 14 days later on March 16. So this early springtime moon would have reached its fullness on March 16. Therefore it would have fallen short of the spring equinox 'E' (which is March 21), by 5 days. A shortfalling of this magnitude would clearly disqualify this moon as a candidate for the Nisan moon that year. It would therefore have been inserted as a 13th embolismal month in the Hebrew Calendar and so named as the second month of Adar or Adar 2.

So we must conclude that Professor Hoehner has failed to connect his 173,880 day timeline to the Nisan of Nehemiah. Instead he has connected it into the earlier month, the month of Adar 2. There is no way Nehemiah would have misjudged and called the month of Adar 2 the month of Nisan. He would surely have recognized that this moon beginning on March 2nd would have had to be declared the month of Adar 2 and not the month of Nisan. The rabbis, or any careful observer of the passages of the equinoxes and the new moons, would never have made a mistake of this gross a magnitude.

Here is another consideration. The Bible was written under the oversight of the Holy Spirit. The Holy Spirit never makes mistakes. And there is **no way** the Holy Spirit would have allowed such a mistake in setting the Hebrew calendar to be written into the Holy Scriptures.

So the scriptures and the astronomical data have spoken. The timeline 444 B.C. to 33 A.D. for the 69 weeks of Daniel falls short. It just fails to fit the facts we see laid out for us in the Bible and in the astronomical courses of the sun and moon in the heavens.

As we have seen, 444 B.C. could not have been the year that Nehemiah went to the King. And 33 A.D. was not the year of the passion of Jesus. This timespan does not connect into both Nisan moons for the years in question. Clearly the timespan 444 B.C. to 33 A.D. is one year too late. Only the timeline 445 B.C. to 32 A.D. fits the facts.

This is also confirmed by other scriptural evidence. History gives us plenty of evidence that the '20th year of Artaxerxes' Longinus mentioned in Nehemiah 2 was in fact 445 B.C. And as we shall see below, the record of Dr. Luke in Luke 2 points clearly to Jesus ministry beginning in **the fall of 28 A.D.** His crucifixion would have occurred 3.5 years later during the Passover of 32 A.D..

**FROM THE GOSPEL OF LUKE WE HAVE FURTHER EVIDENCE THAT THE CRUCIFIXION YEAR WAS 32 A.D. LUKE RECORDS THAT THE YEAR IN WHICH JOHN THE BAPTIST BEGAN HIS MINISTRY (AND THUS THE YEAR WHEN JESUS WAS BAPTISED AND BEGAN HIS MINISTRY) WAS THE 15TH YEAR OF THE REIGN OF TIBERIUS CAESAR.**

To find out when Jesus began His ministry we need only look up two things. First we find out which year of the reign of Tiberius saw John the Baptist begin his ministry. That was the year Jesus was baptized and the year He began His ministry. From the passage below from Luke chapter 3 we see it was the **15th year of Tiberius's reign** when John the Baptist began his ministry, preaching and baptising in the Jordan valley. Here is our scripture.

LUKE 3:1-3

1. Now in the **fifteenth year of the reign of Tiberius Caesar**, Pontius Pilate being governor of Judea, Herod being tetrarch of Galilee, his brother Philip tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene,
2. while Annas and Caiaphas were high priests, the word of God came to John the son of Zacharias in the wilderness.
3. And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins, (Luke 3:1-3)

The second thing we need to nail down is what year Tiberius began his reign. This is a well known, well established, and well documented year and season. In fact we even

knoe the actual Julian date. A quick check of Google or the encyclopedia tells us that the first year of Tiberius Caesar began on the 19th of August in 14 A.D. Here below, are just two of many available references giving the date for the commencement of Tiberius's reign.

It was August 19, 14 A.D.

[Reference #1](#) and [Reference #2](#).

Since the first year of Tiberius was after August 19, 14 A.D. then the fifteenth year of Tiberius was 14 years later and began on August 19 of  $14 + 14 = 28 \text{ A.D.}$ . So Jesus began His ministry in 28 A.D. in the fall of the year. Since we know from the Gospel accounts that Jesus saw four Passovers during his ministry of 3.5 years then the first Passover was in the following spring of 29 A.D.. The second was 30 A.D., the third was 31 A.D., and the fourth and final Passover, the passover of His crucifixion, was 32 A.D.

This fits perfectly with the calculation of the first [69 weeks](#) of the 70 weeks prophecy as laid out by Sir Robert Anderson. Jesus as 'Messiah the Prince' came into Jerusalem on the 10th of Nisan in the spring of 32 A.D.

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[Back to Section 10](#)

[A WORD OF EXHORTATION TO THOSE ENTERING THE 70TH WEEK](#)

[Back to Section 1](#)

[INTRODUCTION TO DANIEL'S PROPHECY OF THE 70 WEEKS](#)

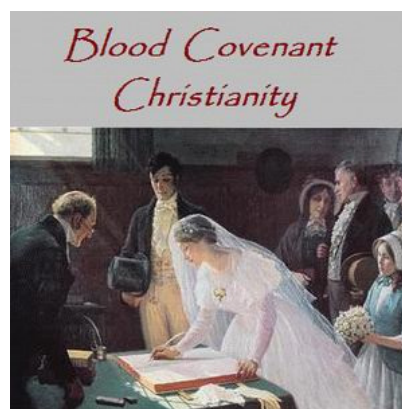
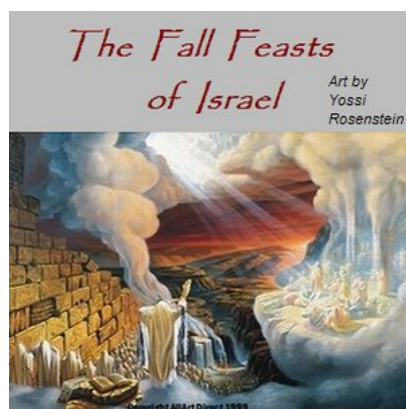
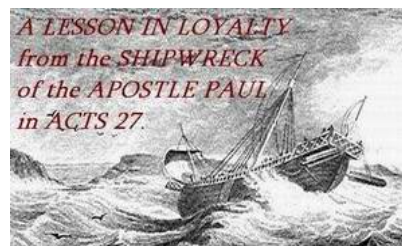
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Some more devotional articles on apocalyptic Biblical themes for the enquiring Christian.



# A CHART OF THE 70TH WEEK OF DANIEL

By Gavin Finley MD - endtimepilgrim.org

DANIEL 9:27 NKJV

"Then he shall confirm a covenant with many for **one week**; But in the **middle** of the week he shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate."


## THE DRAMAS AT THE **BEGINNING**, AT THE **MIDPOINT**, AND AT THE **END** OF THE FINAL 7 YEARS OF THIS AGE.

**THE SEVEN YEAR PEACE COVENANT INVOLVING GOD'S SOVEREIGN LAND OF ISRAEL AND HIS COVENANT PEOPLE IS OUTLINED IN DANIEL 9:27. THE (PHASE 1) ANTICHRIST IN HIS EARLY GLOBAL PEACEMAKING ROLE WILL CONFIRM THE TREATY. THIS WILL BE A DAY OF ALARM AND BLOWING OF TRUMPETS AND WILL ALMOST CERTAINLY COME ON SOME FUTURE ROSH HASHANAH OR JEWISH NEW YEAR. THE NEW MOON OF TISHREI MARKS THE [FEAST OF TRUMPETS](#). THE VERY NEXT FEAST TO BE FULFILLED.**

**THE ANTICHRIST IS POSSESSED AND IS REVEALED AS "THE BEAST" MIDWAY THROUGH THE 70TH WEEK. HE STOPS THE DAILY SACRIFICES AT THAT TIME UNDERWAY IN THE [REBUILT JEWISH TEMPLE](#) IN JERUSALEM. HE PROFANES THE TEMPLE BY SETTING UP THE ABOMINATION OF DESOLATION. Dan.9:27,11:31,12:11 Mat.24:15,Mark13:14 THIS INITIATES THE FINAL 1260 DAYS, 3.5 BIBLICAL YEARS, OR 42 BIBLICAL MONTHS OF THE 70TH WEEK WHICH IS THE GREAT TRIBULATION PERIOD.**

**AS MESSIAH RETURNS HE DESTROYS THE ANTICHRIST AND STOPS THE TRAMPLING OF JERUSALEM. AND SO ENDS THE 70TH WEEK. THE 6TH SEAL OPENS WITH THE SUN TURNING TO DARKNESS AND THE MOON TO BLOOD. THE SIGN OF THE SON OF MAN IS SEEN IN HEAVEN. (Joel 2:31, Mat.24:29-30, Rev.6:12-17) MESSIAH CONTENTS WITH THE NATIONS THAT HAVE COME AGAINST JERUSALEM AT THE BATTLE OF ARMAGEDDON. A GRACE PERIOD FOR REPENTANCE OF 30 DAYS ENDS ON THE 10TH DAY OF TISHREI, THE AWESOME [CLIMACTIC ULTIMATE DAY OF ATONEMENT](#). IT IS THE LAST DAY TO REPENT. GOD'S WRATH IS THEN Poured OUT UPON THE HEADS OF THE WICKED.**



<p style="text-align: center;"><b>The regime of <a href="#">the HARLOT</a>.</b> She 'rides' the global ten horned beast and controls him for the <b>first half</b> of the 70th week. So the harlot is ruling, (not the Antichrist), during the <b>first 3.5 years</b> of the final seven years of this age.</p>  <p style="text-align: center;">This is a period of <b>1260 DAYS</b>.</p>	<p>The '666' dictatorship of the Antichrist in his 2nd phase role as "The BEAST" brings in the <b>GREAT TRIBULATION</b>. "And there was given unto him a mouth speaking... blasphemies and power was given unto him to continue <b>42 months</b>." (Rev.13:5) These are 30 day Biblical months. This time period is 42 x 30 = <b>1260 DAYS</b>. The <b>SCATTERING OF THE POWER OF THE HOLY PEOPLE</b> for a time, times and half a time, or <b>3.5 years</b>. (Dan. 12:7) These are 360 day Biblical years.</p> <p>The <b>TRAMPLING OF JERUSALEM</b> by the heathen Gentiles for <b>42 months</b>. (Rev. 11:2) These are 30 day Biblical months.</p> <p>The <b>MINISTRY OF THE TWO WITNESSES</b> for a period of <b>1260 days</b>. (Rev. 11:3)</p> <p>The <b>FLIGHT INTO EXILE and the NURTURING OF THE WOMAN</b>, God's covenant people for <b>1260 days</b> (Rev.12:6). The very same exile is restated eight verses later in terms of <b>3.5 years</b>. (Rev. 12:14) So these two verses in Rev. 12 provide our "<b>Rosetta stone</b>" for <b>Biblical time</b>. <a href="#">Biblical time</a> or prophetic time for the <a href="#">Seventy Weeks prophecy</a> is therefore dispensed from the throne of God in terms of holy years of <b>360 days</b> according to the mathematical and geometric perfection of a 360 degree circle.</p>
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7 X 360 = 2520 days (THE 70TH WEEK OF DANIEL) 1260 + 1260 = 2520 days	
1260 DAYS	1260 DAYS
1260 DAYS	1290 DAYS (Dan.12:11)
2550 DAYS	
86 moons + 10 days (inclusive)	
<p>WHEN THE <a href="#">FEAST OF TRUMPETS</a>, IN A GIVEN YEAR, AND THE <a href="#">DAY OF ATONEMENT</a> 7 YEARS LATER IS SEPARATED BY 86 MOONS AND NOT 87 MOONS, (AND THIS IS OVER HALF THE TIME ACCORDING TO THE POSITION OF THOSE SEVEN YEARS IN THE 19 YEAR <a href="#">METATONIC CYCLE</a>), THEN THE TIMESPAN ENCOMPASSING THESE TWO HOLY DAYS OR FEASTS OF THE LORD IS PRECISELY <b>2550 DAYS</b> (INCLUSIVE). THIS IS THE EXACT NUMBER OF DAYS ENCOMPASSING THE 70TH WEEK OF DANIEL, (THE FINAL SEVEN YEARS OF THIS AGE) PLUS THE 30 DAY EXTENSION, (PROBABLY A GRACE PERIOD COINCIDING WITH THE 6TH SEAL), WHICH REACHES OUT BEYOND THE <a href="#">1260 DAYS</a> TO REACH THE <a href="#">1290 DAYS</a> SPOKEN OF BY GABRIEL IN GOD'S MESSAGE TO DANIEL THE PROPHET. (Dan.12:11) THIS MATCHING OF THE <a href="#">FALL FEASTS</a> TO THE 70TH WEEK AND THE FINAL SEVEN YEARS OF THIS AGE IS A MAJOR DISCOVERY. IT SUGGESTS THAT THE FUTURE 7 YEAR <a href="#">PEACE TREATY (DANIEL 9:27)</a> WHICH ISRAEL WILL SIGN WITH A CERTAIN GLOBAL PEACEMAKER/MEGADEALER OR 'prince' WILL IN FACT BE SIGNED IN THE AUTUMN SEASON OF SOME FUTURE YEAR AND RIGHT ON A VERY AUSPICIOUS DAY ON THE HEBREW CALENDAR. ISRAEL, IT SEEMS, WILL SIGN THAT 7 YEAR TREATY ON A JEWISH NEW YEAR!</p> <p>ELIGIBLE 7 YEAR SPANS ALONG THE 19 YEAR LUNAR-SOLAR <a href="#">METATONIC CYCLE</a>, THAT HAVE A 7 YEAR TISHREI TO TISHREI TIMESPANS OF 86 MOONS, (NOT 87 MOONS), BEGIN IN THE YEARS 2005, 2006, 2008, 2011, 2014, .... <a href="#">ROSH HOSHANAH</a> IS THE DATE FOR THE NEXT BIG EVENT IN HOLY HISTORY. IT COMES ON A NEW MOON, THE FIRST DAY OF TISHREI, IN OUR SEPTEMBER-OCTOBER AUTUMN SEASON. THIS IS THE <a href="#">FEAST OF TRUMPETS</a>, THE FIRST OF THE THREE YET TO BE FULFILLED <a href="#">FALL FEASTS OF ISRAEL</a>. THE <a href="#">FEAST OF TRUMPETS</a> IS THE VERY NEXT ONE OF THE OF THE <a href="#">SEVEN FEASTS OF ISRAEL</a> TO BE FULFILLED. THE JEWISH HOLY DAY (HOLIDAY) IS SITTING THERE AWAITING ITS ULTIMATE FULFILMENT! SEVEN YEARS LATER, ON THE 10TH DAY OF THE TISHREI MOON, THE FINAL CLIMACTIC BLOCKBUSTER EVENT OF WORLD HISTORY WILL UNFOLD. IT WILL BE THE EPIC ULTIMATE CLIMACTIC <a href="#">DAY OF ATONEMENT</a>. IT IS THE FINAL WRAP-UP DAY OF ACCOUNTING, THE DAY OF RECKONING, AND THE LAST DAY OF THIS AGE. ON THIS DAY THE MOST SOLEMN HOLY DAY ON THE JEWISH CALENDAR WILL ERUPT INTO ITS ULTIMATE CLIMACTIC FULFILLMENT. IT WILL BE A BLOCKBUSTER DAY IN HOLY HISTORY AND IT MARKS THE "LAST DAY" OF THIS AGE. THE COMING MESSIAH WILL WRAP UP AND CONCLUDE ALL THE ACCOUNTS BETWEEN GOD AND MEN FOR THIS ENTIRE PAST EVIL ERA. THE BLOOD OF ATONEMENT SHED BY THE SACRIFICE LAMB WILL BE APPLIED TO ALL THE EARLIER ACCOUNTS PRESENTED TO GOD ON ALL THE PREVIOUS DAYS OF ATONEMENT AND ON ALL THE PREVIOUS BLOOD SACRIFICES PRESENTED TO GOD BY MEN OF FAITH IN TIMES GONE BY. THIS WILL BE AN AWESOME DAY OF ACCOUNTING, SOUL SEARCHING, AND REPENTANCE. IT WILL BE THE FINAL <a href="#">DAY OF RECKONING</a> FOR THAT YEAR, FOR THAT SABBATICAL CYCLE, FOR THAT JUBILEE CYCLE, AND FOR THE WHOLE EVIL AGE THAT PRECEDED IT GOING ALL THE WAY BACK TO THE FALL IN THE GARDEN OF EDEN. THE LAST DAY OF THIS AGE WILL FULFILL THE JEWISH DAY OF ATONEMENT IN THE NEW COVENANT. THIS TENTH DAY OF TISHREI IN SOME FUTURE YEAR WILL BE THE <a href="#">DAY BEFORE JUDGEMENT DAY</a>. IT WILL BE THE LAST DAY TO REPENT FOR THIS AGE. BECAUSE ON THE VERY NEXT DAY THE HEAVENS WILL BE OPENED INTO THE <a href="#">DAY OF THE LORD</a>. JUDGEMENT DAY WILL HAVE ARRIVED! THE ANGELS OF GOD'S WRATH WILL DESCEND UPON THE WICKED. AND ON THAT DAY THE SPECTER OF THE GRIM REAPERS CARRYING OFF THE DAMNED WILL BECOME A HIDEOUS REALITY. (Mat. 13:30) THE BOWLS OF GODS WRATH WILL BE Poured OUT SPECIFICALLY AND PERSONALLY UPON THE HEADS OF THE WICKED. THERE ARE MANY WHO SHAKE THEIR FIST AT THE RIGHTEOUS AND SOVEREIGN GOD OF ISRAEL AND HIS <a href="#">COMING MESSIAH</a>. (Psalm 2) BUT FOR THEM WHO WAKE UP ON THIS DAY IT WILL BE A DAY OF SHEER HORROR AND STARK TERROR. THOSE WHO HAVE CHOSEN TO FIGHT AGAINST THE THE COMING MILLENNIAL <a href="#">KINGDOM OF MESSIAH</a> WILL BE PLUCKED UP FROM THE EARTH AS TARES, (OR WEEDS). (Mat.13:30) THEY WILL BE BUNDLED OFF FOR THE FIRES THAT AWAIT THEM IN THAT FINAL AWFUL HARVEST. THIS HORRIFIC GRIM REAPING OF REBEL SOULS WILL BE UNDERTAKEN BY EVIL ANGELS OF WRATH (Ps. 78:49) THIS WILL BE THE SCENE ON JUDGEMENT DAY. FOLLOWING THAT, ON A DAY UNKNOWN, COMES THE HARVEST OF THE ELECT AT THE <a href="#">RESURRECTION-RAPTURE</a>. AND FOLLOWING THAT THE FEAST OF TABERNACLES WILL CELEBRATE THE COMING OF THAT FUTURE HAPPY 1,000 YEAR ERA, THE <a href="#">MILLENNIUM OF MESSIAH</a>.</p>	
2550 DAYS	
1260 DAYS	1290 DAYS
The Dan.9:27 megadeal permits <a href="#">restoration of the Temple</a> sacrifices on the Temple Mount...Until the Antichrist stops them half way though the 7 years.	"...from the time the <a href="#">daily sacrifice is taken away</a> and the abomination of desolation is set up there will be <a href="#">1290 DAYS</a> "-Dan.12:11
The <a href="#">HARLOT SYSTEM</a> or MYSTERY <a href="#">BABYLON</a> She defiles the cup of Christ with paganism and persecutes the saints. (Rev.18:24)	"Blessed is he who waits expectantly and earnestly (who endures without wavering beyond the period of tribulation) and comes to the <a href="#">1335 DAYS</a> ". (Dan.12:12 AMPL).

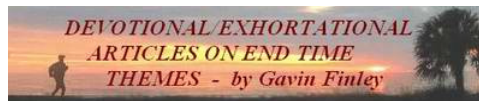


**['THE RESTRAINER'](#) MICHAEL, (Dan.10:21), IS "TAKEN OUT OF THE WAY" (2Thes.2:2-4) ALLOWING THE ABOMINABLE [BEAST DEMON](#) TO EMERGE FROM THE BOTTOMLESS PIT OR "ABYSS" TO POSSESS THE**



**PEACEMAKING ANTICHRIST, HE IS  
THEN 'REVEALED' AS THE BEAST.  
(Rev.17:8) ONLY THEN WILL THE 666  
SYSTEM EMERGE AND THE  
ANTICHRIST MAKE HIS PLAY FOR  
WORLD DOMINION.**

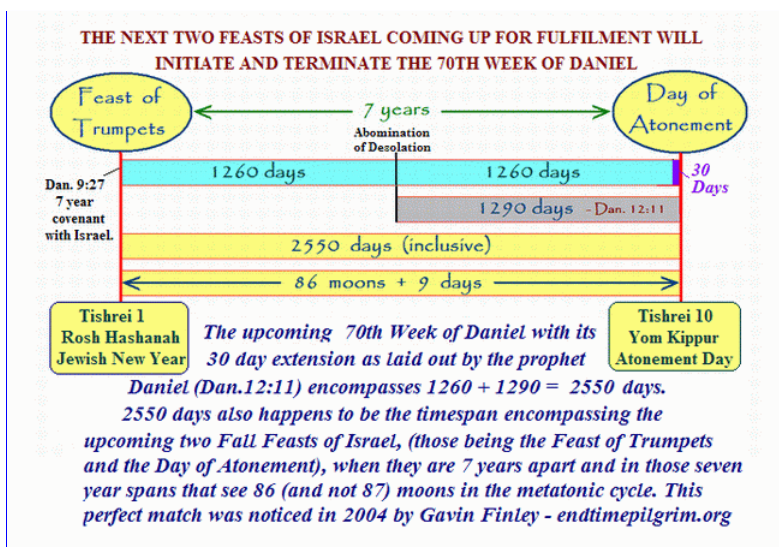
The above Chart of the 70th Week of Daniel is uncopyrighted. It may be used for teaching purposes in the Kingdom of God and to advance the high calling and the devotion due our Lord and Saviour Jesus Christ.



Back to **CHART #1**

**A TABLE SHOWING THAT THE 70TH WEEK OF DANIEL  
IS PRECISELY DEFINED BY THE FIRST TWO OF  
THE UPCOMING FALL FEASTS OF ISRAEL.**

Click on the table below to go to the study.

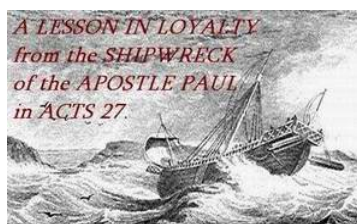


**INDEX FOR AN EXTENSIVE STUDY  
OF THE 70 WEEKS OF DANIEL**

1. INTRODUCTION
2. SIR ROBERT ANDERSON
3. NEHEMIAH AND THE EDICT OF ARTAXERXES
4. BIBLICAL TIME
5. LUNAR CYCLES AND THE HEBREW CALENDAR
6. UNTIL 'MESSIAH THE PRINCE' = 173,880 DAYS
7. THE GAP BETWEEN THE 69th AND 70TH WEEK.
8. LUNAR CYCLES MEASURE OUT THE 69 WEEKS
9. A FUTURE 70TH WEEK
10. A WORD OF EXHORTATION
11. 32 A.D. WAS THE YEAR OF THE

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Home



CRUCIFIXION

12. CHART OF  
THE 70TH WEEK

13. METATONIC  
CYCLES AND THE  
70TH WEEK

[Home](#)





- (7) .0..0..0..0..0..0..0..0..0..0..0..0..0..0..0 ( PA )
- (8) 0..0..0..0..0..0..0..0..0..0..0..0..0..0..0 ( OOMP )
- (9) ..0..0..0..0..0..0..0..0..0..0..0..0..0..0..0 ( PA )
- (10) .0..0..0..0..0..0..0..0..0..0..0..0..0..0..0 ( PA )
- (11) 0..0..0..0..0..0..0..0..0..0..0..0..0..0..0 ( OOMP )
- (12) .0..0..0..0..0..0..0..0..0..0..0..0..0..0..0 ( PA )
- (13) 0..0..0..0..0..0..0..0..0..0..0..0..0..0..0 ( OOMP )
- (14) ..0..0..0..0..0..0..0..0..0..0..0..0..0..0..0 ( PA )
- (15) .0..0..0..0..0..0..0..0..0..0..0..0..0..0..0 ( PA )
- (16) 0..0..0..0..0..0..0..0..0..0..0..0..0..0..0 ( OOMP )
- (17) ..0..0..0..0..0..0..0..0..0..0..0..0..0..0..0 ( PA )
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- (19) 0..0..0..0..0..0..0..0..0..0..0..0..0..0..0 ( OOMP )

THESE 7 EMBOLISMAL YEARS ARE NUMBERED 2,5,8,11,13,16,19 IN A 19 YEAR CYCLE.

THESE 13 MONTH YEARS ARE SHOWN IN RED WITH ASTERISKS IN THE TABLE BELOW.

- 2004 PA
- \*2005 OOMP
- 2006 PA
- 2007 PA
- \*2008 OOMP
- 2009 PA
- 2010 PA
- \*2011 OOMP
- 2012 PA
- 2013 PA
- \*2014 OOMP
- 2015 PA
- \*2016 OOMP
- 2017 PA
- 2018 PA
- \*2019 OOMP
- 2020 PA
- 2021 PA
- \*2022 OOMP
- .....
- 2023 PA
- \*2024 OOMP
- 2025 PA
- 2026 PA
- \*2027 OOMP
- 2028 PA
- 2029 PA
- \*2030 OOMP

**THE METONIC DANCE**

SEVEN EXTRA EMBOLISMAL MONTHS OF ADAR, (ADAR 2), EVERY 19 YEARS. 19 SOLAR YEARS = 19 x 365.242199 = 6,939.602 days. A GREEK SCHOLAR IN ATHENS BACK IN THE 4th CENTURY B.C. NOTICED THAT THE PASSAGE OF 19 YEARS WAS EXCEEDINGLY CLOSE TO THE PASSAGE OF 235 MOONS. THE LUNAR CYCLE BACK THEN WAS 29.53025. SO 235 MOONS = 6,939.608 DAYS WHICH MATCHED THE TIMESPAN FOR 19 YEARS, (19 x 365.242199 = 6,939.602) VERY WELL. SINCE 19 YEARS OF 12 MONTHS = 228 MONTHS THEN 7 OF THOSE 235 MOONS WERE EXTRA OR EMBOLISMAL MONTHS. THESE WERE IN EFFECT A 13TH MONTH FOR THAT YEAR. THAT EXTRA MONTH NEEDED TO BE ADDED TO THE YEAR 7 TIMES IN 19 YEARS. WHEN THOSE EXTRA SEVEN MOONS ARE SPACED OUT OVER 19 YEARS WE GET THE CADENCE GIVEN UP ABOVE. THIS PREDICTS HOW THE MOON WILL COME THROUGH EACH SPRING AND WHETHER AN EXTRA MONTH OF ADAR WILL BE CALLED FOR TO MOVE THE LAGGING MONTH OF NISAN UP 29.5 DAYS INTO THE SPRING EQUINOX REGION. THOSE EMBOLISMAL YEARS, (ABOUT 1 IN 3), WILL SEE A LATE PASSOVER FOR THAT YEAR. THE METATONIC CYCLE WAS INCORPORATED INTO THE HEBREW CALENDAR. THE EXTRA MONTH OF ADAR IS INSERTED AFTER PASSAGES OF 3, 3, 3, 2, 3, 3, AND 2 YEARS. IF YOU COUNT OUT THE 19 YEARS OF THE CYCLE THE EMBOLISMAL YEAR WILL COME IN YEARS 3,6,9,11,14,17, and 19. THIS IS THE **METATONIC CYCLE** AND IT WAS INCORPORATED INTO LUNAR CALENDARS TO GOOD EFFECT BEFORE

THE ROMAN CALENDAR CAME ALONG. THE ROMAN CALENDAR IGNORED THE LUNAR CYCLES ENTIRELY. IT WAS 100% SOLAR, AS IS OUR GREGORIAN CALENDAR TODAY. BELOW WE SEE THE METATONIC CYCLE AS IT PLAYS OUT IN THE COMING YEARS. THIS WILL ENABLE US TO COUNT THE MOONS IN THE TISHREI TO TISHREI TIMESPAN OVER SEVEN YEARS. DEPENDING ON THE PLACEMENT IN THE METATONIC CYCLE THE TIMESPAN WILL EITHER BE 87 MOONS OR 86 MOONS. AS WE SHALL DISCOVER, THE TIMESPANS MARKING OUT **86 MOONS** FIT THE TIMESPAN OF THE 70TH WEEK. THEY FIT IT **PERFECTLY**. IS THIS A COINCIDENCE? PROBABLY NOT.

Year beginning on Rosh Hoshanah 2004	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Adar2	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul
Year beginning on Rosh Hoshanah 2005	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul	
Year beginning on Rosh Hoshanah 2006	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul	
Year beginning on Rosh Hoshanah 2007	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Adar2	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul
Year beginning on Rosh Hoshanah 2008	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul	
Year beginning on Rosh Hoshanah 2009	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul	
Year beginning on Rosh Hoshanah 2010	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Adar2	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul
Year beginning on Rosh Hoshanah 2011	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul	
Year beginning on Rosh Hoshanah 2012	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul	
Year beginning on Rosh Hoshanah 2013	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Adar2	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul
Year beginning on Rosh Hoshanah 2014	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul	
Year beginning on Rosh Hoshanah 2015	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Adar2	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul
Year beginning on Rosh Hoshanah 2016	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul	
Year beginning on Rosh Hoshanah 2017	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul	
Year beginning on Rosh Hoshanah 2018	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Adar2	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul
Year beginning on Rosh Hoshanah 2019	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul	
Year beginning on Rosh Hoshanah 2020	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul	
Year beginning on Rosh Hoshanah 2021	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Adar2	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul
Year beginning on Rosh Hoshanah 2022	Tishrei	Cheshvan	Kislev	Tevet	shevat	Adar	Nisan (Passover)	Lyar	Sivan	Tammuz	Av	Elul	

THE NUMBER OF MOONS FROM TISHREI OF A GIVEN YEAR TO TISHREI 7 YEARS LATER VARIES. IT MAY BE  $7 \times 12 = 84$  MOONS PLUS 2 EXTRA EMBOLISMAL ADAR 2 MOONS = **86 MOONS** OR IT MAY BE  $7 \times 12 = 84$  PLUS 3 EXTRA EMBOLISMAL ADAR 2 MOONS = 87 MOONS. THOSE SEVEN YEAR SPANS CONTAINING **86 MOONS** MATCH UP PERFECTLY THE TIMESPAN BETWEEN THE NEXT TWO **FEASTS OF ISRAEL** THAT ARE DUE FOR FULFILMENT. FROM TISHREI 1, (**THE FEAST OF TRUMPETS**), IN CERTAIN YEARS AND TERMINATING ON TISHREI 10, THE DAY OF ATONEMENT, DAY OF RECKONING, DAY OF JUDGEMENT SEVEN YEARS LATER THE TIME ELAPSED IS EXACTLY **2550 DAYS**. THIS IS THE EXACT NUMBER OF DAYS, (1260 + 1290 DAYS), WHICH ENCOMPASSES THE **70TH WEEK** OF DANIEL.

BELOW WE SEE HOW THE METATONIC CYCLES ARE LAID OUT ACROSS SUCCESSIVE 7 YEAR SPANS OF YEARS. WE ALSO NOTICE THAT THESE TISHREI TO TISHREI TIMESPANS ARE EITHER 87 MOONS OR 86 MOONS. THOSE TIMESPANS OF 86 MOONS FIT THE 70TH WEEK OF DANIEL SO PERFECTLY THAT WE ARE BOUND TO CONCLUDE THAT THE NEXT TWO HEBREW FEASTS DUE TO COME UP FOR FULFILMENT, NAMELY THE **FEAST OF TRUMPETS** AND THE **DAY OF ATONEMENT** ARE IN FACT THE VERY TWO FEASTS THAT MARK THE BEGINNING OF THE 70TH WEEK OF DANIEL AND THE END OF THE 1290 DAYS THE ANGEL GABRIEL SPOKE OF IN HIS MESSAGE TO DANIEL. (DAN.12:11) THE 1290 DAYS EXTEND OUT 30 DAYS BEYOND THE 1260 DAYS OF THE LATTER HALF OF THE 70TH WEEK OF DANIEL AND MAY BE AGRACE PERIOD IN ASSOCIATION WITH THE BATTLE OF ARMAGEDDON THAT WILL MARK THE CLIMAX OF THIS AGE. THE FEAST OF TRUMPETS AND THE DAY OF ATONEMENT ARE THE FIRST TWO OF THE THREE **FALL FEASTS OF ISRAEL**. THESE FEASTS, #'s 5, 6, & 7 HAVE YET TO BE FULFILLED IN THE NEW COVENANT. HOLY HISTORY HAS YET TO REVEAL THESE EPIC EVENTS US. THEY ARE OUT THERE IN



FUTURE HISTORY. AND THESE UPCOMING TWO FALL FEASTS MARK OUT THE FINAL SEVEN YEARS OF THIS AGE WITH TOTAL AND ABSOLUTE PRECISION.

Number of moons in 7 Years beginning on Rosh Hoshanah 2004	2004-2005 13 moons	2005-2006 12 moons	2006-2007 12 moons	2007-2008 13 moons	2008-2009 12 moons	2009-2010 12 moons	2010-2011 13 moons	87 moons (Fails to qualify for 70th week)
Number of moons in 7 Years beginning on Rosh Hoshanah 2005	2005-2006 12 moons	2006-2007 12 moons	2007-2008 13 moons	2008-2009 12 moons	2009-2010 12 moons	2010-2011 13 moons	2011-2012 12 moons	86 moons (Qualifies for 70th week) <input checked="" type="checkbox"/>
Number of moons in 7 Years beginning on Rosh Hoshanah 2006	2006-2007 12 moons	2007-2008 13 moons	2008-2009 12 moons	2009-2010 12 moons	2010-2011 13 moons	2011-2012 12 moons	2012-2013 12 moons	86 moons (Qualifies for 70th week) <input checked="" type="checkbox"/>
Number of moons in 7 Years beginning on Rosh Hoshanah 2007	2007-2008 13 moons	2008-2009 12 moons	2009-2010 12 moons	2010-2011 13 moons	2011-2012 12 moons	2012-2013 12 moons	2013-2014 13 moons	87 moons (Fails to qualify for 70th week)
Number of moons in 7 Years beginning on Rosh Hoshanah 2008	2008-2009 12 moons	2009-2010 12 moons	2010-2011 13 moons	2011-2012 12 moons	2012-2013 12 moons	2013-2014 13 moons	2014-2015 12 moons	86 moons (Qualifies for 70th week) <input checked="" type="checkbox"/>
Number of moons in 7 Years beginning on Rosh Hoshanah 2009	2009-2010 12 moons	2010-2011 13 moons	2011-2012 12 moons	2012-2013 12 moons	2013-2014 13 moons	2014-2015 12 moons	2015-2016 13 moons	87 moons (Fails to qualify for 70th week)
Number of moons in 7 Years beginning on Rosh Hoshanah 2010	2010-2011 13 moons	2011-2012 12 moons	2012-2013 12 moons	2013-2014 13 moons	2014-2015 12 moons	2015-2016 13 moons	2016-2017 12 moons	87 moons (Fails to qualify for 70th week)
Number of moons in 7 Years beginning on Rosh Hoshanah 2011	2011-2012 12 moons	2012-2013 12 moons	2013-2014 13 moons	2014-2015 12 moons	2015-2016 13 moons	2016-2017 12 moons	2017-2018 12 moons	86 moons (Qualifies for 70th week) <input checked="" type="checkbox"/>
Number of moons in 7 Years beginning on Rosh Hoshanah 2012	2012-2013 12 moons	2013-2014 13 moons	2014-2015 12 moons	2015-2016 13 moons	2016-2017 12 moons	2017-2018 12 moons	2018-2019 13 moons	87 moons (Fails to qualify for 70th week)
Number of moons in 7 Years beginning on Rosh Hoshanah 2013	2013-2014 13 moons	2014-2015 12 moons	2015-2016 13 moons	2016-2017 12 moons	2017-2018 12 moons	2018-2019 13 moons	2019-2020 12 moons	87 moons (Fails to qualify for 70th week)
Number of moons in 7 Years beginning on Rosh Hoshanah 2014	2014-2015 12 moons	2015-2016 13 moons	2016-2017 12 moons	2017-2018 12 moons	2018-2019 13 moons	2019-2020 12 moons	2020-2021 12 moons	86 moons (Qualifies for 70th week) <input checked="" type="checkbox"/>
Number of moons in 7 Years beginning on Rosh Hoshanah 2015	2015-2016 13 moons	2016-2017 12 moons	2017-2018 12 moons	2018-2019 13 moons	2019-2020 12 moons	2020-2021 12 moons	2021-2022 13 moons	87 moons (Fails to qualify for 70th week)

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[Home](#)

